

## **CROPS – HAY AND FORAGES-County Only Project**

There is no 4-H class at the State Fair, but 4-H members may exhibit in open class. A completed record sheet signed by your 4-H leader **must** be presented, along with your exhibit, at project check-in at the fair.

This project is divided into three levels according to the following breakdown:

<b>Level 1</b>	Grades 3, 4, & 5
<b>Level 2</b>	Grades 6, 7, & 8
<b>Level 3</b>	Grades 9 and Above

### **General Rules**

1. The Crops projects offered by Fountain County are Corn, Hay and Forages, Small Grains (oats and wheat) and Soybeans.
2. A Grand Champion and Reserve Grand Champion will be named in each Crops Project.
3. If a poster is exhibited, it must be 22" x 28", exhibited horizontally, and must have a firm backing and a transparent covering. Place a small label in lower right hand corner with the following information: Name, Grade/Age, Club, Project, and Level. Refer to "How To Prepare A Poster Project" in this handbook for details on preparing posters.
4. **It is recommended/suggested that all posters, notebooks, and display boards include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed or a lack thereof.**

### **Exhibit Requirements**

**All Levels:** Exhibit at least one section of baled new hay.

Attach an information card to your exhibit, giving the following information:

1. Variety or hybrid and number \_\_\_\_\_
2. Date of planting \_\_\_\_\_
3. Maturity (early, medium, or late) \_\_\_\_\_
4. Kind and amount of fertilizer applied \_\_\_\_\_
5. Method of application \_\_\_\_\_
6. Approximate pounds planted per acre \_\_\_\_\_

Project sheet: 4-H 39a

Record sheet: C4-H 626a

(Rev 11/17)