



**FOUNTAIN COUNTY  
4-H CROPS RECORD SHEET**  
Record for Year \_\_\_\_\_

C4-H 626a  
(Rev. 2/08)

**Check one:** \_\_\_Corn \_\_\_Hay and Forages \_\_\_Small Grains \_\_\_Soybeans

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_

Club \_\_\_\_\_ Grade \_\_\_\_\_

Years in 4-H \_\_\_\_\_ Years in this project \_\_\_\_\_  
(including this year) (including this year)

1. Why did you select this project? \_\_\_\_\_  
\_\_\_\_\_

2. List three things you have learned or skills you have gained from this project.

a. \_\_\_\_\_  
\_\_\_\_\_

b. \_\_\_\_\_  
\_\_\_\_\_

c. \_\_\_\_\_  
\_\_\_\_\_

3. List the demonstrations, tours, workshops, judging events, field days, etc., that you participated in this year. \_\_\_\_\_  
\_\_\_\_\_

4. List the names of resource people who helped you with your project. \_\_\_\_\_  
\_\_\_\_\_

5. List what plans you have to improve this project next year (include comments on such practices as population rates, fertility, insect and disease control, harvesting, storage, and marketing). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**I have reviewed this record and believe it to be correct.**

\_\_\_\_\_  
(Signature of Leader)

\_\_\_\_\_  
(Date)

