

## **4-H GIFT WRAPPING RECORD SHEET**

| Name                         | Age              |                        |                |         |  |  |
|------------------------------|------------------|------------------------|----------------|---------|--|--|
| Club                         |                  |                        |                |         |  |  |
| Number of Years              | in 4-H           | Years in Gift Wrapping |                |         |  |  |
|                              |                  |                        |                |         |  |  |
|                              |                  | OF PACKAGES            | WRAPPED        |         |  |  |
| Occasion                     | Shape of Package | Size                   | Materials Used |         |  |  |
|                              |                  |                        |                |         |  |  |
|                              |                  |                        |                |         |  |  |
|                              |                  |                        |                |         |  |  |
|                              |                  |                        |                |         |  |  |
|                              |                  |                        |                |         |  |  |
|                              |                  |                        |                |         |  |  |
|                              |                  |                        |                |         |  |  |
|                              |                  |                        |                |         |  |  |
|                              |                  |                        |                |         |  |  |
| (0)                          |                  |                        |                | <u></u> |  |  |
| (Signature of Lea (Rev 2/08) | aer)             |                        |                | (Date)  |  |  |