

# 4-H Newsletter



February 2021

## 2021 Fair Dates



**Fulton County Fair—July 10-17**

**Indiana State Fair—August 6-22**



### 4-H Enrollment

There's still time to join 4-H. **DO NOT create a new record if you already have one from last year.** The online enrollment site is located at: **<https://v2.4Honline.com>**. The quickest and easiest way would be for you to use a credit card to pay your enrollment fee. Otherwise, a check **made payable to PURDUE CES** would have to be sent to the Extension Office. In order to be enrolled, receive your project materials, and participate in any of the activities, your enrollment fee must be paid.

### 4-H Leaders

Every 4-H Club is required to turn in their club's financial review/audit information. You should have received this the first part of February. If you did not, please contact the office at 223-3397. It is due to the office by April 1. We realize that your club may not have done very much last year due to our COVID restrictions, but the reports are still required.

Some clubs are planning on meeting this year; others are planning to do zoom meetings. Please send any meeting dates to **[chris101@purdue.edu](mailto:chris101@purdue.edu)** or contact the office so we are aware of your plans and can also pass along this information to club members if necessary.

- If you are planning **in-person meetings**, we do need to have a COVID Safety plan on file that has been approved by Purdue. I emailed these to you back in December. You probably didn't know what you wanted to do that early into the 4-H year. If you need the information sent again, let me know. We have some clubs that have approved plans so we could provide those as a guide. They are not difficult or time-consuming to fill out.
- If you prefer to have **ZOOM meetings** but are unsure of how to do this, we have people in the office that would be able to help you set this up. There just needs to be something available for those members that want/need meetings. Some of the members are enrolled in the **College Savings Program** which requires that they attend a minimum of 2 meetings. All members receive points for the club meetings (regular club meetings, Jr. Leaders, & H & P meetings) and workshops (Spark clubs, project, livestock, dog, electric, H & P clinics, animal workshops, YQCA training and tractor meetings) if they choose to fill out their 4-H Record of Achievement forms which are used in determining special honors.
- Books are pulled if any of you are having club meetings and wish to pass out the project information.



## 2021 Indiana 4-H Animal Identification



The following table lists the different animal species and the respective form of identification that is required for a 4-H member to be eligible to show in the 4-H livestock shows at the 2021 Indiana State Fair. The animal ID information must be entered in the Indiana 4-H Online enrollment system by the respective deadlines. Missing, incomplete or incorrect animal ID information could result in state fair ineligibility for that particular animal.

	For State Fair	Max # to Enroll	Deadline
Beef and Dairy Beef Steers	840-RFID Tag <b>and</b> 5-digit County Tag <b>and</b> DNA Hair Sample	10 Total steers	May 15
Commercial and Market Heifers and Dairy Feeder	840-RFID Tag <b>and</b> 5-digit County Tag <b>and</b> DNA Hair Sample	10 total	May 15
Beef, Registered Heifers	840-RFID tag <b>and</b> Tattoo <b>and</b> DNA Hair Sample	10 total heifers	May 15
Dairy Cattle	840-RFID tag <b>and</b> animal's registered name and registration number (or dam's registration number) <b>and</b> DNA Hair Sample	40 total	May 15
Dairy Goat Females, Registered	Breed Registry Tattoo	40 dairy goats total	May 15
Wethers	5-digit County Tag <b>or</b> Tattoo		
Meat Goat Wethers	840-RFID Tag <b>and</b> 5-digit County Tag <b>and</b> DNA Hair Sample	40 meat goats total	May 15
Boer Goat Females, Registered	Breed Registry Tattoo <b>and</b> DNA Hair Sample		May 15
Market Goat Does (Wether Dams)	840-RFID Tag <b>and</b> 5-digit County Tag <b>and</b> DNA Hair Sample		May 15
Pygmy Goats Registered	Breed Registry Tattoo <b>or</b> Microchip that Matches Registration Papers	40 total	May 15
Unregistered	Official USDA Scrapie Tag <b>or</b> Official Scrapie Tattoo		
Horses and Pony	Color Picture	20 total	May 15
Llama and Alpaca	Color Picture	20 total	May 15
Sheep Market Lambs	840-RFID Tag <b>and</b> 5-digit County Tag <b>and</b> DNA Hair Sample	30 sheep total	May 15
Commercial Ewes	840-RFID Tag <b>and</b> 5-digit County Tag/or official scrapies tag <b>and</b> DNA Hair Sample		
Registered Ewes	840-RFID Tag <b>and</b> ID that matches registration Papers <b>and</b> DNA Hair Sample		
Swine	840-RFID Tag <b>and</b> Ear Notch <b>and</b> DNA Hair Sample	15 Gilts 15 Barrows	May 15

## Animal ID Tags for 2021

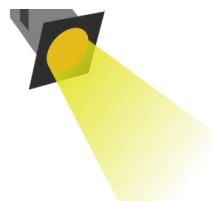
Checks should be made Payable to 4-H Council. You will need your 7-Digit PREMISES ID when you pick up your tag.

Beef	Goats & Sheep	Swine
RFID—\$4 County—\$2	County (Yellow)—\$1 State Fair (Green)—\$2	RFID—\$3



### Beef ID

All Beef members—Beef, Dairy Beef Steers, and all Commercial (Non-Registered) Heifers will have Beef ID Tagging day on **March 6, 2021 beginning at 9:00 a.m.** Required forms were sent along with important information about the Beef ID. If you did not receive the letter, contact the office.



## Project Spotlight

*We will be “spotlighting” some of our projects and specialty clubs over the next few months. Maybe you would be interested in a certain project but you know very little about the project. Be sure to check them out. Our first “Project Spotlight” is on the **Dog Obedience Project and Model Railroading.***

### 4-H Dog Obedience Project

**Fulton County Mighty Mutts 4-H Dog Club** is a fun, active way to enjoy 4-H. Obedience is the main focus but there are also opportunities to participate in Showmanship and Agility when you and your dog are ready. All kids from 3rd-12th grade with dogs 6 months old or older by April 15 may join. No previous training is required and dogs of all breeds and mixed breeds are welcome. Weekly training classes start in March and by the 4-H Fair in July you will be ready to show off what you and your dog have learned.



Many of the members continue to attend training classes until the State Fair Dog Show in August with the opportunity to compete in Obedience, Showmanship and Agility. The club members enjoy supporting each other at this Top-Notch show and it is a great way to meet 4-H members from other counties that also love dogs. Top Handler awards are given at the Fall Banquet to those earning the most points in many areas such as attendance, helping with equipment, show scores, and more.

Whether you are interested in creating a bond with your dog by training Obedience or mastering the fun of obstacles and handling in the Agility course, sign up for the **Dog Obedience Project**. For more information contact **Penny Conover 574-835-4138 or LeeAnn Pollock 765-427-3623.**



### Model Railroading

The **Model Railroad 4-H Club** is an all-inclusive county club that encourages and teaches kids many STEM skills. These skills cross many spectrums from:

- building model kits and scratch building a building,
- how to develop a scaled landscape,
- to design and build a layout whether you have a whole room or just a board, and
- how to do the basic wiring necessary to get set up and going with your layout (with an adult's help of course).

**The most important part is we like to have fun!**

Since we are a county club, you don't have to join the club just to do the project. However, it sure does help you out to be involved in the meetings, and, in the case of **this year, videos!** We have a **Facebook** group that we will have things posted in, as well as the county page. We will be having Zoom meetings and video demonstrations for the rest of the spring, especially since the weather will be iffy to get to the fairgrounds and we have iffy luck with the power.

### Zoom Meetings:

**March 14**

**April 11**

**Meetings will start at 2 p.m.**

**Watch our Facebook page  
Purdue Extension—Fulton County  
4-H Clubs**

**Watch for our Special Page, too.**





## Photography Project

### Indiana 4-H Winter Photography Contest

Members enrolled in **Photography**—You may have received an email from **Purdue** on behalf of **Tony Carrell** about this upcoming **Winter Photography Contest**. It sounds like a fun thing to do and costs nothing. Below is the information that you should have received. Also note the **FREE 4-H photography workshop via Zoom**. What a wonderful opportunity since the person leading the workshop is the state fair judge!

You're invited to show off your photography skills in the **Indiana 4-H Winter Photography Contest**. The contest is sponsored by the **Indiana 4-H Foundation** with financial support from an **anonymous donor**.

#### Winners:

- Determined through public voting
- From each age division
- Will receive a cash prize!

**Submissions are open through March 15**

**Voting will take place March 22-28**



Learn more, enter, and vote at <https://purdue.ag/4hphotocontest>.

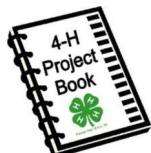
A **FREE 4-H photography workshop** will be offered via **Zoom** on **Wednesday March 3, 2021 at 7:00 pm**, led by **Indiana State Fair 4-H photography judge Tracy Morgan**. Register via **4-H Online** by **February 28, 2021**.

We are excited to see your creative winter photos!



### Annual 4-H Council Fish and Tenderloin Fry Saturday, April 10, 2021 Fulton County Fairgrounds 4:00-7:30 p.m. Carry-Out Only

*Watch the mail for tickets and more information!*



**Project manuals and instructions have been pulled for those that have paid their enrollment fee. If your club has not met yet, they may be picked up in the office anytime from 8 a.m.-4 p.m.**

### 4-H Seniors

You should have received a letter about **Senior Pictures**. If you did not receive one, let me know so I can send the form that needs to be filled out.

- **The Rochester Sentinel and the Shopping Guide News Fair Editions**—Again this year, your wallet size **head shot** picture and answers to certain questions will be published in the Fair Section of the Rochester Sentinel and The Shopping Guide News. Please return these by **April 1, 2021**. This will be done no matter which kind of fair we have, so please **return the form** and a **wallet size HEAD SHOT** of you. Contact me for the form if you **DID NOT** get the letter.
- **Photo Display**—We are going to display a 5" X 7" photo of you in the display case in the Community Building for the rest of the year. It is our "**Senior Wall of Fame**". If you have one you would like for us to use, you may bring it to the office to be scanned **OR** send it as an attachment (the picture needs to be a jpeg) to my email at [chris101@purdue.edu](mailto:chris101@purdue.edu). We can also just scan the wallet size photo and enlarge it. If you do not have one, we will be happy to take your picture.
- **Fair Display**—If we are able to have an in-person fair, each senior 4-H member will have a special display in the 4-H Community Building. This was included in the letter, but more information about this will be available when we know the type of fair we will have.

