**2022 TEN YEAR 4-H MEMBER**

**PLEASE RETURN TO THE PURDUE EXTENSION HAMILTON COUNTY OFFICE OR EMAIL**

**mherrington@purdue.edu**

**\*\*\*DON’T FORGET TO INCLUDE YOUR PHOTOS\*\*\***

 ***DEADLINE: February 14, 2022***

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of 4-H Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Names \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade in School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you are planning post-high school education, please list school and field of study:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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NARRATIVE: Please write the following in narrative form as it might appear in the 4-H Fairbook.

Brief summary of highlights of your 4-H years. (Example: Offices held in local and county clubs; trips

and awards, etc.)

Outstanding school honors: (Special awards, etc. – or others outside 4-H). Only list your most important

achievements. Please be brief!

 (Please limit your write-up to 3-5 sentences. Your information may be edited for space.)

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