

2025 TEN YEAR 4-H MEMBER

PLEASE RETURN TO THE PURDUE EXTENSION HAMILTON COUNTY OFFICE OR EMAIL
mherrington@purdue.edu

*****DON'T FORGET TO INCLUDE YOUR PHOTOS*****

DEADLINE: February 14, 2025

Name _____ Name of 4-H Club _____

Parent/Guardian Names _____

Grade in School _____ Name of High School _____

If you are planning post-high school education, please list school and field of study:

NARRATIVE: Please write the following in narrative form as it might appear in the 4-H Fairbook.
Brief summary of highlights of your 4-H years. (Example: Offices held in local and county clubs; trips and awards, etc.)

Outstanding school honors: (Special awards, etc. – or others outside 4-H). Only list your most important achievements. Please be brief!

(Please limit your write-up to 3-5 sentences. Your information may be edited for space.)