



Jackson County
www.extension.purdue.edu/jackson

4-H CLOVER CONNECTIONS

Volume 23, Issue 2— April, May & June 2021

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Dear 4-H Families,

Please be sure to read through the entire newsletter, as a lot of important reminders, events, and dates are included. If you have questions about any of the opportunities you read about, let me know!

This year's Area 2 4-H Camp theme will be a "Hawaiian Luau" Theme! Camp registration information will be sent to all 3rd—8th grade 4-H members! It is a fun weekend spent with eight other counties!

The Jackson County Fair Association will move forward with a full 2021 Jackson County Fair in accordance with county guidelines. All 4-H Events and activities will follow COVID guidelines set forth by county officials, Purdue University, and Indiana 4-H. The dates for the fair are **July 25 - 31, 2021**. Included in this newsletter is a 2021 Jackson County 4-H Fair Schedule. **Please note where livestock shows will be held in 2021!** On the schedule, "Show Arena 1" is the show arena that has been around for several years! "Show Arena 2" is the new show arena, located near the FFA Building. Please remember decisions for the 2021 schedule were made for what is best for the entire 4-H program. **We do appreciate everyone being flexible and understanding with an updated schedule! There are only a few minor changes for 2021.**

Thank you to everyone for taking the time to re-enroll for the 2021 4-H Program Year. Just a reminder that if you have not yet paid your program fees, make plans to stop by the Extension Office as soon as possible. Animal identification information cannot be entered until your program fees have been paid and you are in "active" status.

Youth will be receiving their project manuals in the next few months during their club meetings. It is never too early to start planning your projects! **Contact the Extension Office by May 15th to add or drop projects!**

Sincerely,

Heather VonDielingen

Extension Educator, 4-H Youth Development, County Extension Director

JOIN | THE REVOLUTION OF RESPONSIBILITY



JUNIOR LEADERS



JUNIOR LEADERS

April Meeting

- Ag Education
- Heritage Park or Old Courtroom
- Brownstown
- Monday, April 26th
- 7:00-8:30 p.m.
- Chairperson: Kourtney Otte
- Citizenship: Vivienne Siefker
- Health & Safety: Valeria Ramirez
- Recreation: Bella Carmichael
- Refreshments: Committee
- Unpaid Dues: \$3.25

May Meeting

- Local Government
- Heritage Park or Old Courtroom
- Brownstown
- Thursday, May 13th
- 7:00-8:30 p.m.
- Chairperson: Macy Casner
- Citizenship: Macy Casner
- Health & Safety: Sydney Kellermeier
- Recreation: Bocker Bottorff
- Refreshments: Committee
- Unpaid Dues: \$3.50

June Meeting

- #Adulting 101
- Heritage Park or Old Courtroom
- Brownstown
- Thursday, June 10th
- 7:00-8:30 p.m.
- Chairperson: Allison Wynn
- Citizenship: Vivienne Siefker
- Health & Safety: Valeria Ramirez
- Recreation: Bella Carmichael
- Refreshments: Committee
- Unpaid Dues: \$3.75

All meetings will be held at Heritage Park or The Jackson County Courthouse in Brownstown.

Location will be determined based on the weather. Please be sure to watch the Remind App for updates!

**Junior
Leaders**
INDIANA 4-H



Hygiene Drive

Check out the flyer with information about a Hygiene Drive organized by Junior Leaders. Hygiene items will be placed in Little 4-H Pantries, Shed for You locations, and donated to Anchor House! The Junior Leaders will sponsor a pizza party for the 4-H Club that turns in the most donations!

Calling ALL Junior Leaders!

We need Junior Leader volunteers to sign up for the following events:

- Feeder Steer ID Day on April 24th from 7:30 a.m.—10:15 a.m.
- Sheep/Goat ID Day on May 1st from 7:30 a.m.—12:15 p.m.
 - Swine ID Day on May 11th from 4:45—7:15 p.m.
 - Swine ID Day on May 13th from 4:45—7:15 p.m.

Don't forget that you are required to participate in at least two community service assignments when enrolled in Junior Leaders! Call the office at 812-358-6101 or email Heather at schneidh@purdue.edu to sign up.

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18 USC 707

COUNTY HAPPENINGS

HANGING BASKETS

4-H Families (not individual customers) need to pick up flower orders on Wednesday, April 28th at Darlage Greenhouse. Pick-up will be similar to last year, there will be a sign-up genius to schedule a time for pick-up. Payment needs to be turned in on the 28th with checks made payable to "Jackson County 4-H." Flowers not picked up and paid for will be cancelled.



EMAIL NOTICES

Information about 4-H events and important reminders will often be sent out via email. Please make sure the email you have entered in 4-H Online is one you check often. You can go back online and update your email, address, or phone number if they change.



Purdue Masks are still available for purchase in the Extension Office for \$3.00 Each



PROJECT CLUBS

If you are enrolling in a project club, please contact your 4-H Leader to find out when you will be meeting!

Smitten Kittens
Jessica Sons

Jackson County 4-H Goat Club
Jason Wynn
Jessica Sons

Jackson County Horse & Pony
Dill & Deanna Whittymore

Tractor Club
Bill Baute
Ross Rieckers

Waggin' Pals Dog Club
Bill & Suzanne Steltenpohl
Carol Newberry
Izzy Smith

If you need contact information, please call 812-358-6101.



18 USC 707

Project Resources for Sale in the Extension Office

We keep a variety of project resources in the Extension Office for your convenience. Stop by if you would like to purchase the following resources:

Prices are subject to change when current inventory runs out, due to pricing changes from our vendors. We will revise the pricing list when current inventory runs out.

Purchase your fair supplies as soon as possible to get these prices!

Foam Poster Board: \$4.00
Plastic Sleeves: \$1.00
Entomology Boxes: \$16.00
Entomology Pins: \$6.00
Beginning Cake Decorating Kit: \$10.50
Replacement Livestock Resource Book: \$20.00
Replacement 4-H Manuals: \$6.00



COUNTY HAPPENINGS

2021 4-H HANDBOOK PUBLISHED!

Visit <https://bit.ly/2021-Handbook> to access the 2021 4-H Handbook!

STATE AND COUNTY PROJECT CHANGES

STATE REQUIREMENT UPDATES

If you participate in the following projects, pay close attention to the Jackson County 4-H Handbook for requirement changes:

- Beekeeping
- Computer
- Electric
- Fashion Revue
- Photography
- Sewing

COUNTY REQUIREMENT UPDATES

Minor changes have been made to the following county projects:

- Fashion Revue
- Knitting
- Gift Wrapping

NAME/ CATEGORY CHANGES

When enrolling in projects, you may find them in a different location than years past. Below, you will find a key that may help you know where to look for your projects!

- Arts and Crafts: Construction Toys
- Arts and Crafts: Fine Arts (Formerly Painting and Drawing)
- Arts and Crafts: Gift Wrapping
- Arts and Crafts: Sewing For Fun
- Civic and Engagement: H.E.L.P
- Collections and Hobbies: Collections
- Collections and Hobbies: Creative Dramatics
- Collections and Hobbies: Reading
- Collections and Hobbies: Scrapbook
- Communications: Creative Writing
- Communications: Public Speaking
- Health and Well-Being: Health
- Lawn and Garden Tractor Safety and Operator Skills
- Leadership: Memory Book
- STEM: Geocaching
- STEM: Plant Science
- STEM: Recycling
- Tractor and Safety and Operator Skills
- Zero- Turn Mower Safety and Operator Skills

JACKSON COUNTY FAIR
JULY 25 - JULY 31, 2021

<https://bit.ly/2021-Handbook>
Don't forget to check out the
2021 Jackson County 4-H Handbook
for all Project Requirements

Please refer to the 2021 Jackson County 4-H Handbook or the State 4-H website to view the new policy put in place by Purdue University for **Foods** projects.



COUNTY HAPPENINGS

SEWING WORKSHOPS

There will be four workshops this summer to help those in the sewing project. All workshops will be held at Seymour High School, 1350 West 2nd Street.

The dates/times are:



- Tuesday, June 8th from 9 a.m. to 3 p.m.
- Tuesday, June 15th from 9 a.m. to 3 p.m.
- Tuesday, June 22nd from 9 a.m. to 3 p.m.
- Tuesday, June 29th from 9 a.m. to 3 p.m.



4-H members (grades 3-12 only) are asked to enter through the bus lobby doors off of Second Street. Youth will need to bring a sack lunch or money to purchase lunch. Please call the Extension Office at 812-358-6101 to let us know what days you will be attending! Please remember to bring your patterns, fabrics, and anything else you need for your 4-H sewing project! **You must RSVP for each session.**

4-H TRACTOR CLUB—Save these Dates!

Tractor Club will plan to meet on the following dates.



- April 6th
- April 13th
- April 20th
- April 27th
- May 4th



There will be more information mailed to Tractor Club Members regarding location and contest dates! Stay on the look out for more!

Contact Tractor Club leader Bill Baute with questions: 812-358-4083

Winners' Circle

Please share the enclosed form and letter with potential donors. A letter was sent out to previous donors, but please help spread the word about Jackson County 4-H. All awards (Banners, checks, etc.) each year are subject to funds received from area supporters.

LIVESTOCK UPDATES

ID Days at the Fairgrounds

Dairy Beef & Beef Feeder: April 24th (8:00—10:00 a.m.)

Sheep/Goat: May 1st (8:00 a.m.—12noon)

Swine: May 11th (5:00 p.m.—7:00 p.m.)

Last Names A-M

Swine: May 13th (5:00 p.m.—7:00 p.m.)

Last Names N-Z

Dairy Cows

Once again, 4-H youth showing dairy will also need to identify the animals they are showing and working with in 4-H Online by **May 15th**. Only those animals identified by May 15th will be eligible to participate in the 4-H Show. If you need RFID tags for Dairy animals, please contact the Extension Office. If you plan to show your Dairy Cattle at the Indiana State Fair, you will be required to provide DNA hair samples by May 15th.

You can pick up envelopes at the Extension Office!

Swine Vaccination

All swine are highly encouraged to be vaccinated for flu prior to the fair. Vaccinations will be available at ID Day.

LIVESTOCK IDENTIFICATION

Please read this and future notices very carefully, so your livestock animals are eligible for fair. You can find instructions on how to identify your animals online at <http://bit.ly/2021LivestockID>. Simply click on your livestock animal to find important information related to exhibit and ID instructions. If you need RFID tags for registered livestock, contact the Extension Office.

Animals needing to come to ID Days will need to wait until after ID Day to identify their animals online. Youth not needing to come to ID Day may enter their animals starting now, but must complete the process by May 15th for most species. If you are unsure if your animal needs to come to ID Day, please consult your 4-H Handbook under your species for specific answers. Additional questions may be directed to the Extension Office. All beef, dairy beef, sheep, and swine are to come to the designated ID Days at the fairgrounds. All meat goat wethers and percentage or commercial boers must attend ID Day. For all other goats, please consult your handbook for additional instructions. Some will be required and some will not. It all depends on if the animal has acceptable ID, if you plan to sell it in the auction, and/or if you are planning to go to the state fair.

DNA Hair Samples

Market Steer DNA Hair Sample Collection:

Youth wishing to show their beef and dairy beef steers at the 4-H Show at the Indiana State Fair must collect DNA hair samples. Envelopes to collect the samples are available at the Extension Office. Samples must be turned in to the Extension Office by **May 15th**.

NO EXCEPTIONS!

Registered Heifers, Commercial Heifers, Dairy Feeder Steers, Dairy Cattle DNA:

Youth wishing to show their registered heifers, commercial heifers, dairy feeder steers, and dairy cattle at the 4-H Show at the Indiana State Fair must collect DNA hair samples. Envelopes to collect the samples are available at the Extension Office. Samples must be turned in to the Extension Office by **May 15th**.

NO EXCEPTIONS!

Goat, Sheep & Swine DNA Hair Collection:

Youth wishing to show their goats, sheep, or swine projects at the 4-H Goat, Sheep, or Swine Shows at the Indiana State Fair must collect DNA hair samples. Envelopes to collect the samples are available at the Extension Office. Samples may be pulled at ID Day or at home, but must be turned in to the Extension Office by **May 15th!**

NO EXCEPTIONS!

Entry Deadlines

All beef and dairy beef steers, commercial heifers, registered heifers, and dairy & beef feeder steers must be identified by midnight, May 15th in the 4-H Online system.

All animals except cat, dog, and poultry will need to be identified in the 4-H Online system by May 15th. **All rabbits must be entered in 4-H Online by May 15th this year.**

Additional information will be mailed to those in the rabbit project. Specific instructions will be mailed to all cat, dog, and poultry exhibitors to put their identification information in Fair Entry.



VOLUNTEER CORNER

National Volunteer Week is **April 18th—24th**! Be sure to tell your 4-H club leaders, livestock volunteers, and all 4-H Volunteers **THANK YOU** for being a positive influence for the Jackson County 4-H Program!

NEW 4-H VOLUNTEER TRAINING

New 4-H Volunteer Trainings are scheduled for **Tuesday, April 13th at 7:30 p.m.** and **Thursday, May 6th at 7:30 p.m.** Both of these sessions will be conducted via Zoom. Email Heather at schneidh@purdue.edu for the Zoom link. **Experienced volunteers are also welcome to join!**

All new 4-H volunteers are required to complete the "Essential Elements of Positive Youth Development" orientation training within their first year of becoming a 4-H Volunteer.

Heartfelt 
THANKS
TO OUR VOLUNTEERS!

4-H Council

4-H Council will meet at 7:00 p.m. on Thursday, May 20th at The Jackson County Courthouse.

**We welcome our new
4-H Council members:**

Angie Hartley
Hayley Thomas

4-H IRS Filing Instructions for 2020 Tax Year

All 4-H Clubs are required to file an IRS 990-series form for the 2020 tax year by May 15th. Please retain a copy for your records and send a copy to the Extension Office for your club's file. Instructions will be mailed to all primary club leaders in early/mid April. If you have questions about filing, please do not hesitate to contact the Extension Office.



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AREA & STATE HAPPENINGS



AREA 2 4-H CAMP

Registration for 4-H Camp will be open soon!

Instructions on how to register will be mailed out to all eligible 4-H members. 4-H Camp is open to youth in grades 3-8.

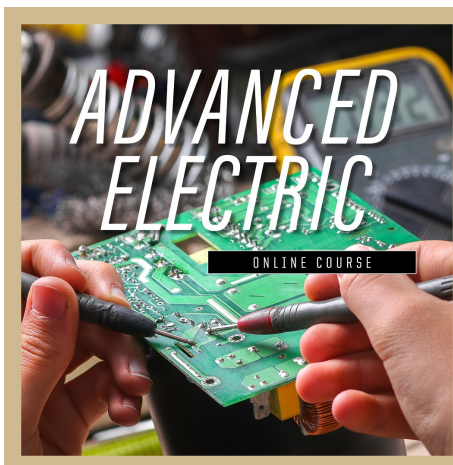
Giving Indiana students another pathway to Purdue and offering their families the opportunity to save thousands of dollars.

These are the goals of the new Fast Start program — and the latest example of our Persistent Pursuit of affordable and accessible education. Read more about how your student can receive a transformative education with Purdue's help: www.admissions.purdue.edu/purduefaststart.

ASSURED ADMISSION

PURDUE FAST START

PROGRAM



Starting now, **any** youth in grades 7-12 can participate in the *Advanced Electric Online* course geared specifically to teach youth advanced electric skills in an interactive, virtual format. 4-H members in Level 5 Electric are also *highly* encouraged to enroll! This course opens the door to various electrical career avenues and job outlooks, electrical safety and equipment, 3 phase and 208 voltage, balancing loads on circuits, and much more!! The first 100 participants to complete one module of the online 4-H electric course at purdue.ag/4helectriccourse will receive a special 4-H surprise in the mail! For a limited time, those who complete the entire course will receive an AC circuit tester and will be entered in a drawing to receive a Smart Science IoT kit!

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Did You Know?

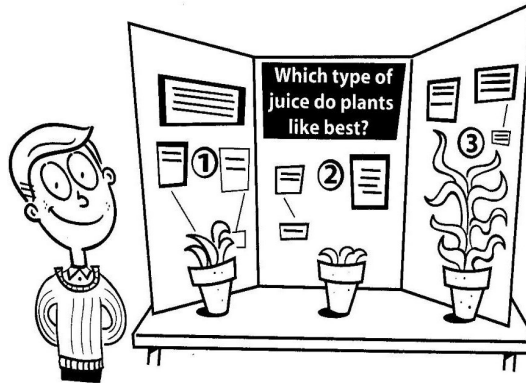


Project Completion

Did you know many projects can be completed by doing an action demonstration at the fair?

Demonstrations help you showcase what you have learned about a project and you can share that knowledge with others. Be sure to check the requirement book to see what projects can be completed with an action demonstration.

Demonstrations should be approximately 30 minutes. Call the office if you have questions or need more information!



Poster Projects

- ⇒ Unless otherwise stated, **ALL POSTERS WILL BE 22" x 28"**, must be displayed horizontally, with a **FIRM BACKING**, and **COVERED WITH CLEAR PLASTIC**.
- ⇒ ALL posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit.

See page 11 in the Handbook for additional information about poster projects!



Green Record Books/Folders

Your record books (green folders) should be turned in by Wednesday prior to fair week, completely filled out. This also includes records of projects which are entered Saturday and also livestock records. Current project records should be in the front of the green folder with the record of achievement dividing current records from previous years.

Do not remove the records from previous years. Both sides of the Record of Achievement should be filled out completely and specifically since these are transferred to the member's permanent record card following the fair.

See page 11 in the 2021 Handbook for additional information about paperwork for the fair!

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Did You Know?



Jackson County 4-H Program Endowment

The Indiana 4-H Foundation receives and administers grants and manages a healthy endowment whose proceeds benefit the Indiana 4-H program and its youth participants, including youth from Jackson County!

An interest bearing endowment has been set up with the **Indiana 4-H Foundation** to benefit the **Jackson County 4-H Program** for years to come. Currently, there is **\$12,151.83** invested in the account, with almost \$25,000 pledged over the next few years. Only the interest is spent out each year, meaning the funds will support the Jackson County 4-H Program for years to come. You can learn more about the Indiana 4-H Foundation and donate to our endowment here: <https://www.in4h.org/>.

Buy Your Indiana 4-H Foundation Specialty Plate

Show your support for Indiana 4-H by purchasing an Indiana 4-H Foundation Specialty License Plate! Plate fees support programs for young people state-wide, and a portion from each plate that is sold comes directly back to Jackson County where the plate was purchased!

Indiana 4-H Foundation Specialty License Plates can be purchased at your local BMV office or online at www.in.gov/bmv.

Indiana 4-H Foundation Specialty License Plates are more than just an accessory—they are an investment in...

A BRIGHT GREEN FUTURE!



Learn more about
the Indiana 4-H
Foundation at:

www.in4h.org

What's New?



JACKSON COUNTY 4-H RABBIT WORKSHOP Tuesday, May 11th 2021



Jackson County Fairgrounds
476 E County Rd 100 S,
Brownstown, IN 47220



6:30pm

Program will be offered in person for grades 3-12. Youth will have the opportunity to interact with their own rabbit projects to learn about 4-H Rabbit Ambassador, Play Bunny Bingo sponsored by Premier Companies and The Indiana 4-H Foundation to win rabbit show supplies to help you grow and develop your project.

Rabbit tattooing will also be available for those who need it.

Call 812-358-6101 or email Heather at schneidh@purdue.edu to register.

Guest Presenter: Katie Whiteford, 4-H Educator Clark County



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Mini 4-H Page



Mini 4-H Scavenger Hunt

Interactive Activity

Did you count how many four-leaf clovers were in the newsletter? Go back and count them all again! Don't forget any and look on **EVERY** page!

Did you count them all?

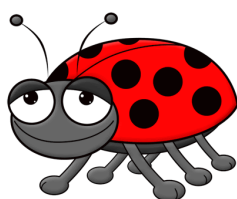
Call the Extension Office at 812-358-6101 and tell them how many four-leaf clovers you counted! The first mini 4-Her to call in the correct number of four-leaf clovers will win the special 4-H prize package pictured to the right.

In addition, the next ten mini 4-H members to count the correct number of four-leaf clovers and call the number into the Extension Office will receive a 4-H cup and pencil.



There are some fun activities designed especially for youth in Grades K-2 on the Indiana 4-H website.

Visit <https://extension.purdue.edu/4h/Pages/mini4H.aspx> to download activity packs to learn all about Bugs, Collections, Forestry, Sewing, Space, and Trees!



Club Leaders Needed for Mini 4-H!

We are looking for at least two adults to take over The Mighty Mini's 4-H Club in 2021. If you are interested, contact Heather at the Extension Office via telephone at 812-358-6101 or by email at schneidh@purdue.edu. Club leaders would be responsible for organizing hands-on activities for youth in Grades K-2.



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Jackson County Junior Leaders are hosting a

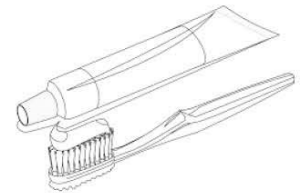
Hygiene Drive

and we need your help!

We are collecting: soap, washcloths, dry shampoo,
deodorant, toothbrushes, toothpaste, hand
sanitizer, and masks



All items are due by Monday,
May 10, 2021.



Please bring all items to the Extension
Office labeled with your club name.



The 4-H club that donates the most items
will receive a pizza party provided by Junior
Leaders!



COUNTY WIDE VIRTUAL 4-H CLUB MEETING!

TUESDAY, MAY 18TH AT 7 P.M.

There will be break out sessions!

Some topics will include: General Record Keeping, Building Projects, Livestock Projects, Leadership Opportunities and more!

RSVP by emailing Heather VonDielingen at schneidh@purdue.edu to receive the "Zoom Link" for the meeting!



HEAD



HEART



HANDS



HEALTH

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Garden Workshop

- TRANSPLANT VEGETABLES!
- WORK WITH SOIL!
- LEARN HOW TO PRESENT YOUR 4-H GARDEN PROJECT AT THE FAIR!

Tuesday, May 4th (Rain Date: Thursday, May 6th)

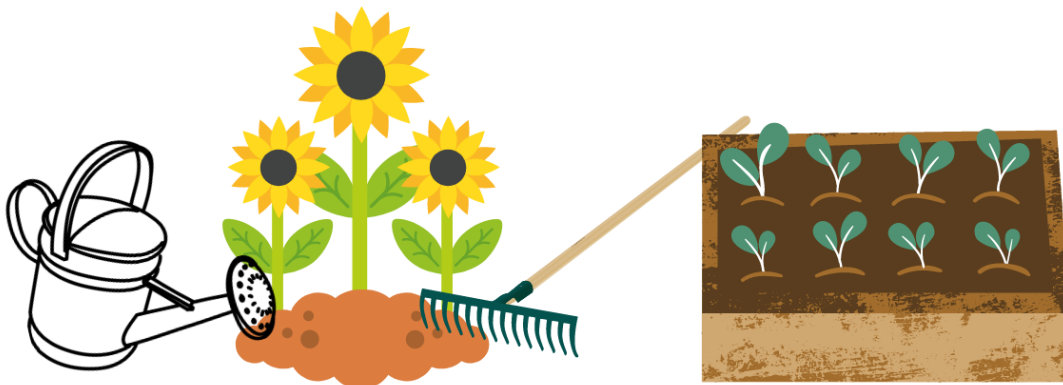
6:30 - 8:00 p.m.

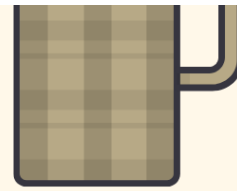
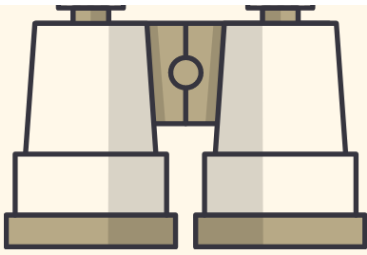
3879 East State Road 258, Seymour

PLEASE RSVP TO THE EXTENSION OFFICE AT
812-358-6101 BY APRIL 27TH!

Hosted by 4-H Horticulture Volunteers:
Doug & Jennifer Borcharding

There will be a drawing for a 4-H Garden Prize Pack
that will help you prepare for your garden project!





OPEN TO YOUTH IN GRADES 3-12

HIKING SPARK CLUB

- Come hike with us and learn about trails, proper nutrition for outdoor recreation, nature, and spend some time fishing!
- Snacks and water will be provided but youth will need to pack their own lunch.
- Let the office know of any food allergies when signing up for the program

MONDAY, JUNE 21ST 9:00 A.M. – 3:30 P.M.
JACKSON WASHINGTON STATE FOREST

Sign up for the SPARK Club by Monday, June 14th

Current 4-H members- This event is FREE for you! You can register for this SPARK Club by logging in to your 4-H Online profile by visiting: <https://v2.4honline.com/>
\$20.00 for youth not currently enrolled in 4-H (\$20.00 includes 4-H Enrollment Fee)



**THE FIRST TEN YOUTH TO SIGN UP WILL
RECEIVE A 4-H COLLAPSIBLE WATER BOTTLE**

Purdue University is an equal opportunity/equal access/affirmative action institution


4-H SPARK Youth Enrollment Form
4-H Year 2020- 2021

(Please Print)

Family Email:		First Name	
Middle Name		Last Name	
Mailing Address			
City		State	Zip Code
Gender	<input type="checkbox"/> Male	<input type="checkbox"/> Gender Identity Not Listed	
	<input type="checkbox"/> Female	<input type="checkbox"/> Prefer Not To Respond	
Birth Date (mm/dd/yyyy)		Phone ()	
Parent/Guardian 1 Name:		Cell Phone:	
Parent/Guardian 2 Name:		Cell Phone:	
Emergency Contact Name:		Cell Phone:	
Are you of Hispanic ethnicity? <input type="checkbox"/> No <input type="checkbox"/> Yes			
Race (check all that apply)		<input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Native Indian or Alaskan Native <input type="checkbox"/> Native Hawaiian or Pacific Islander <input type="checkbox"/> Asian <input type="checkbox"/> Prefer Not to State	
Do you Live: (Check one)		<input type="checkbox"/> Farm (rural area where agricultural products are sold) <input type="checkbox"/> Town under 10,000 and non-farm <input type="checkbox"/> Town/City 10,000 – 50,000 and its suburbs <input type="checkbox"/> Suburb of city > 50,000 <input type="checkbox"/> Central city > 50,000	
Do you have a parent serving in the military?		<input type="checkbox"/> No <input type="checkbox"/> Yes	
If yes, check all that apply		<input type="checkbox"/> Air Force <input type="checkbox"/> Army <input type="checkbox"/> DOD Civilian <input type="checkbox"/> Marines <input type="checkbox"/> Navy <input type="checkbox"/> Active Duty <input type="checkbox"/> National Guard <input type="checkbox"/> Reserves	
School Name:		Grade in School:	

4-H Youth Development Liability Release

I understand that participating in 4-H activities can involve certain risks to my child. Those risks may include injury or harm, including, but not limited to, bodily injury, disability, exposure to COVID-19 and other viruses and/or illnesses, and death. During virtual 4-H activities, I understand that program staff are not providing supervision for my child during the online program, and the Released Parties do not have control over the information available through the internet or other electronic data sources beyond that which is a part of the 4-H activity. On behalf of my child I fully assume the inherent risks associated with my child participating in 4-H activities and assert that my child has chosen to participate in this program with my express approval. I hereby release and discharge Purdue University, The Trustees of Purdue University, the County Commissioners, the County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, arising out of my child's participation in any activity related to the 4-H program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not, however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts.

☐ We have read and agree to the terms.

Parent/Legal Guardian and Member Statement

I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions against and/or dismissal of me (us) and/or the member from the program.

☐ We have read and agree to the terms.

Photo Policy Statement

I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

- ☐ I agree to the photo policy statement
☐ I do not agree to the photo policy statement

Member Signature: _____ Date: _____

Adult Signature: _____ Date: _____

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.

Received Date: _____ Entry Date: _____ Entered By: _____ State 4-H Program Fee Received Date: _____ Payment Type: _____

2021 Jackson County 4-H Rose Acre Food Safety Poster Contest!!

Rose Acre Farms is sponsoring a poster contest to help 4-H members learn about the food supply and the importance of maintaining food safety to feed the world. This is an exciting opportunity to get the kids involved in food safety and what role American egg production plays every day to keep America's egg supply safe!!

This year's theme is "**KEEP IT SAFE**" with 4 sub-themes: **Keep it Clean, Keep it Right, Keep it Cold and Keep it Moving.**

- **Keep it clean**, your area, your equipment, the eggs and egg products!
- **Keep it right**, every step in the process has a parameter (temperature, time, concentration, equipment setting, frequency of a task) and making sure they stay in control is critical to making sure eggs and egg products are kept safe!
- **Keep it cold**, once we process and prepare the finished packed eggs or egg products they must be stored and shipped at the right cold temperatures!
- **Keep it moving**, eggs and egg products have a relatively short shelf life and it's important that we get them to our customers as quickly as possible.

Posters can include one or all of the themes! Kids can be as creative as they want!

The Rules are simple:

1. Open to all 4-H members in Jackson County. Limit one (1) entry per child.
2. Posters must be child's original artwork and must be **no larger than 11 X 17 inches**.
3. An entry form must be included with each poster and include the name and age of the child as well as the name and contact information of the child's parent.
4. Posters must be submitted for judging by April 23, 2021. Judging will take place in early May and winners notified via phone and through an official release to the extension office.
5. Posters may be dropped off at the extension office by the due date of April 23. As an alternative, arrangements can be made to drop off the posters at Rose Acres by contacting the contest coordinator at 812-521-1911 or via email at rhackman@roseacre.com

See Official rules below.

And what do they win?

First Place: \$100 Wal-Mart gift card plus a pizza party certificate for that member's club/plaque

Second Place: \$50 Wal-Mart gift card/plaque

Third Place: \$25 Wal-Mart gift card/plaque

Fourth-Tenth Place: \$20 Wal-Mart gift card/plaques for each place

****Honorable mention Rosette & \$10 Wal-Mart gift cards as appropriate**

Each winner will receive their award via an official presentation that follows the appropriate social distancing practices.

2021 Rose Acre Food Safety Poster Art Contest Required Entry Form

Place on back of poster

Child's Name	
Child's Age	
4-H Leader	
4-H Club Name	
County	
Parent name and home phone number	
4-H Club leader phone number	

Note: Posters will not be eligible for the competition unless all information in this entry form is completed.

Deadline for poster submission: Posters must be delivered no later than April 23, 2021.

OFFICIAL RULES:

1. The Rose Acre Farms, Inc. (RAF) Food Safety Poster Art Contest is open to all county 4-H club members. Limit one (1) entry per child.
2. Posters must be child's original artwork. And must be no larger than 11 x 17 inches. Three dimensional objects or materials that extend more than 1/8 inch beyond the surface of the poster may not be used.
3. An entry form must be included with each poster.
4. Ownership of the artwork submitted for the contest will remain with the artist. However, Rose Acre reserves the right to reproduce and publish any artwork submitted for this contest for promotional and marketing use, both internal and external of Rose Acre.
5. Posters must be submitted for judging by April 23, 2021.



Jackson County 4-H Council

Awards Committee

**Mark Spieker, 4-H
Council President**

Brent Kilgas

Doug Borcharding

Robin Carpenter

Gloria Cross

Amanda Easton

Troy Hehman

Angie Kerkhof

Brenda Klosterman

Barb Leffler

Tom Martin

Terry Melloncamp

Carol Newberry

Jeanie Schneider

Jessica Sons

Barry Stuckwisch

Misty Stuckwisch

Kim Underwood

Deanna Whittymore

Mark Wischmeier

Jason Wynn

Dear 4-H Supporter,

Jackson County 4-H is excited about our awards program for 2021. There are several categories for support. Distribution of awards is listed below. There is also a category to help support the day to day operating costs for the 4-H Program, 4-H Scholarship Fund, and The Jackson County 4-H Endowment.

Jackson County 4-H General Operating Fund

1. Educational Programming
2. Manuals
3. Volunteer training and support materials
4. Event related expenses (Tractor Contest, Animal ID, Workshops, etc.)
5. Other 4-H Council approved expenses

C.B. Hess Memorial 4-H Scholarship

An interest bearing fund has been established by the 4-H Council to fund college scholarships to qualifying 4-H members completing their senior year in High School.

4-H Building Winners' Circle and Mini T-shirts

1. Mini T-shirts for kindergarten, first, and second grade 4-H exhibitors
2. Grand Champion awards, one per project area, for non-animal projects
3. Cash awards for Grand and Reserve Grand Champion
4. Ten-Year Member Awards

4-H Animal Awards and Winners' Circle

1. Banners or trophies in each animal project area for Grand Champion, Reserve Grand Champion, Grand Champion Showmanship, and Champions
2. Ten-Year Member Awards
3. Possible cash awards if funds are available

4-H Clothing Award Fund

Funds are used to offset costs of Clothing Awards, which include specific tools/resources used in sewing.

Jackson County 4-H Endowment

An interest bearing endowment has been set up with the Indiana 4-H Foundation to benefit the Jackson County 4-H Program for years to come. Currently, there is \$12,151.83 invested in the account, with almost \$25,000 pledged over the next few years. Only the interest is spent out each year, meaning the funds will support the Jackson County 4-H Program for years to come. You can learn more about the Indiana 4-H Foundation here: <https://www.in4h.org/>.

Please give serious consideration to making this program a success and helping youth of Jackson County "Make the Best Better."

Sincerely,

Mark Spieker, President, Jackson County 4-H Council
Chairman, Awards Committee

2021 Jackson County 4-H Donations

Deadline for 2021 – June 1, 2021

Donor Name _____

Address _____ City _____ Zip _____

Phone _____ e-mail _____

Jackson County 4-H General Operating Fund \$ _____
(Educational Programming, Manuals, Leader Trainings, Club Awards, etc.)

C.B. Hess Memorial 4-H Scholarship \$ _____

4-H Building Banners, Winners' Circle and Mini T-shirts*

\$1000 or more - Platinum Clover Level \$ _____

\$500 - \$999 - Gold Clover Level \$ _____

\$250 - \$499 - Silver Clover Level \$ _____

\$100 - \$249 - Bronze Clover Level \$ _____

\$10 - \$99 - Green Clover Level \$ _____

4-H Animal Banners or Trophies and Winners' Circle*

\$1000 or more - Platinum Clover Level \$ _____

\$500 - \$999 - Gold Clover Level \$ _____

\$250 - \$499 - Silver Clover Level \$ _____

\$100 - \$249 - Bronze Clover Level \$ _____

\$10 - \$99 - Green Clover Level \$ _____

*(Ten year member award costs will be shared by Winners' Circle Accounts)

4-H Clothing Award Fund \$ _____

Jackson County 4-H Endowment Fund \$ _____

Total 2021 Donation \$ _____

Special Note for 2021: We appreciate your generous support for the Jackson County 4-H Program every year. The Jackson County Fair Association will move forward with a full 2021 Jackson County Fair in accordance with county guidelines. All 4-H Events and activities will follow COVID guidelines set forth by county officials, Purdue University, and Indiana 4-H. The dates for the fair are **July 25 - 31, 2021.**

Make checks payable to: **Jackson County 4-H Council**
Return to: Jackson County 4-H Council (c/o Purdue Extension)
Winners' Circle
111 S Main, Ste. 10
Brownstown, IN 47220

***Deadline for 2021 – June 1, 2021**

Money received after this date will be applied to 2022.

JACKSON COUNTY FAIR DAILY PROGRAM 2021

4-H Dates Only

Saturday, July 17

7:00 a.m. - Entry for 4-H Dog Show, **Commercial Building, Pavilion, Grassy Area**

8:00 a.m. - 4-H Dog Show & Poster Entry, **Commercial Building, Pavilion, Grassy Area**

Monday, July 19

8:30 a.m. - Private Creative Dramatics Prejudging, **Brownstown Elementary School (BES)**

11:30 a.m. - Public Speaking Prejudging, **BES**

1:00 p.m. - Private Fashion Revue, Sewing and Consumer Clothing Judging, **BES**

Wednesday, July 21

3:00-7:00 p.m. - 4-H project exhibits (other than Animals, Consumer Clothing, Crops, Floriculture, Garden, Mini Garden, Potatoes, Plant Science and Sewing) are due in the **4-H Building or at Brownstown Elementary School.**

Saturday, July 24

8:30 a.m. - Entry of 4-H Cats

9:00 a.m. - 4-H Cat Show, **Show Arena 1**

9:30 a.m. - Horse & Pony Show (All riding classes), **Horse Show Arena**

9:00-11:00 a.m. - 4-H Corn, Garden, Mini Garden, Floriculture, Potatoes, Plant Science, Soybeans and Wheat will be community-style judged at the 4-H Building.

10:00 p.m. - 4-H Swine not in open class swine show may be brought to the fair

Sunday, July 25

6:00 p.m. - 4-H Bubble Bash, **4-H Building**

5:00-7:00 p.m. - Entry (weigh-in) of 4-H Boer Goats

8:00 p.m. - 4-H cattle not entered in open class accepted

Monday, July 26

7:00 a.m. - All 4-H Swine exhibits must be penned

8:30 a.m. - Weigh-in of 4-H Swine Gilts & Market Barrows, **Show Arena 1**

8:00-9:00 a.m. - Register 4-H Rabbits, **Poultry & Rabbit Barn**

9:00 a.m. - 4-H Rabbit Judging, **Poultry & Rabbit Barn**

8:30-10:00 a.m. - Register 4-H Poultry, **Show Arena 2**

10:00 a.m. - 4-H Poultry Judging, **Show Arena 2**

10:00 a.m. - 4-H Aerospace Rocket Launch, **Front of Grandstands**

3:00 p.m. - 4-H Swine Gilt Show & Showmanship, **Show Arena 1**

4:00 p.m. - Closing for 4-H Livestock Entries (except Dairy)

5:00 p.m. - 4-H Boer and Myotonic Goat Judging, **Show Arena 2**

Tuesday, July 27

9:00 a.m. - 4-H Beef Fitting Contest, **Show Arena 2**

10:00 a.m. - 4-H Fashion Revue, **Grandstand**

10:00 a.m. - Crowning of 4-H Royalty, **Grandstand**

11:00 a.m. - 4-H Market Lambs Weighed

2:00 p.m. - All Dairy Cattle entries must be on the fairgrounds

3:00 p.m. - 4-H Swine Barrow Show, **Show Arena 1**

5:30-6:00 p.m. - 4-H Horse & Pony check-in for Halter & Showmanship, **Show Arena 2**

6:00-8:00 p.m. - 4-H Horse & Pony Halter & Showmanship Classes, **Show Arena 2**

Wednesday, July 28

7:30 a.m. - Weigh 4-H Steers & Heifers and Dairy Beef to determine 4-H Classes

9:00 a.m. - 4-H Dairy and Open Class Dairy Judging, **Show Arena 1**

5:00 p.m. - Judging of 4-H Sheep, **Show Arena 2**
6:00 p.m. - 4-H Goat Variety Show, **Show Arena 1**
7:30 p.m. - 4-H Waggin' Pals Dog Cub Demonstration, **Show Arena 1**

Thursday, July 29

9:00 a.m. - 4-H Dairy Beef Judging, **Show Arena 2**
10:00 a.m. - 4-H Beef Heifer Judging, **Show Arena 1**
12:00 p.m. - 4-H Beef Steers Judging, **Show Arena 1**
2:30 p.m. - Check in for 4-H Creative Dramatics Performance, **Pavilion**
3:00 p.m. - 4-H Creative Dramatics Performance, **Pavilion**
4:00 p.m. - 4-H Dairy Goat Show; 4-H Dairy Goat Parent Showmanship & Dairy Goat Milking Contest to follow 4-H Show, **Show Arena 2**

Friday, July 30

7:00 a.m. - Swine going home (locker, personal use or State Fair) exhibits released
10:00 a.m. - 12:00 p.m. - Quiet Barn Time for People with Disabilities and Sensory Needs
2:00 p.m. - Grand Parade of Livestock Registration Deadline, **4-H Building**
3:00 p.m. - Presentation of 4-H Building Trophies, Building Winners Circle Awards, Ten Year Members, Mini T-shirts, Achievement, Leadership and Outstanding Junior Leader Plaques and I Dare You Awards, **Pavilion**
5:30 p.m. - Grand Parade of Open Class Grand Champions and Any 4-H Livestock, **Show Arena 1**
6:30 p.m. - 4-H Junior Supreme Showman Contest, **Show Arena 1**
7:30 p.m. - 4-H Supreme Showman Contest, **Show Arena 1**
9:00 p.m. (approximately) - Battle of the Barns
11:00 p.m. - 4-H Animals released from fairgrounds (non-auction animals)

Saturday, July 31

8:00 a.m. - All non-auction 4-H animals need to be removed from the fairgrounds by this time
9:30 a.m. - 4-H Livestock Auction - Swine, Goats, Sheep, Dairy Beef, Beef, **Show Arena 1**

Sunday, August 1

3:00-5:00 p.m. - All exhibits must be claimed and removed, **4-H Building**



CALENDAR

April

2: Extension Office Closed (Good Friday)
13: Essential Elements Training on Zoom
22: Area 3 Livestock Judging Contest
24: Beef & Dairy Beef Feeder Steer ID Day
26: Junior Leaders at Heritage Park (Courthouse as Inclement Weather Location if Needed)

May

1: Sheep/Goat ID Day
6: Essential Elements Training on Zoom
11: Swine ID Day
Rabbit Workshop
13: Swine ID Day
Junior Leaders at Heritage Park (Courthouse as Inclement Weather Location if Needed)
15: ANIMAL IDENTIFICATION DEADLINE!
20: 4-H Council Meeting
31: Extension Office Closed (Memorial Day)

June

4-6: Area 2 4-H Camp
8: Sewing Workshop at SHS
Livestock & Auction Committee Meeting
10: Junior Leaders at Heritage Park (Courthouse as Inclement Weather Location if Needed)
15: Sewing Workshop at SHS
21: Hiking SPARK Club
22: Sewing Workshop at SHS
29: Sewing Workshop at SHS

July

5: Extension Office Closed (Independence Day Observed)
13: Jackson County 4-H Tractor Contest
4-H Council Meeting at the Fairgrounds
15: Junior Leaders Meeting at the 4-H Building

July 25—July 31: Jackson County Fair

A detailed 2021 Fair Schedule of 4-H Events is included in this newsletter.

Mark your calendars now!



I PLEDGE ... FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD



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