



Jasper County 4-H

*Purdue Cooperative Extension Service - Jasper County Office - Summer 2021 - Jasper County
Anna Williams, Extension Educator, 4-H Youth Development*



Congratulations!

Congratulations to our 41 ten-year members for making the commitment to 4-H for ten years. Check out the ten-year member display in the Exhibit Hall, for a photo display of all of them. Our ten year members are: Abigail Pullins, Alexis Oliver, Alyson Lagestee, Anna Hannon, Ashley Calvert, Ashley Lustig, Blake Peterson, Brittney Moore, Bryce Martin, Chase Stearns, Cheyenne Irvine, Cody Lane, Delani Robinson, Elias Dobson, Faith Becker, Fred Tryon, Halle Frieden, Hannah Warne, Hope Bales, Jackson Wall, Jacob Lane, Jenna Skinner, Johnathan Simpson, Kalei Cave, Kathleen Loslo, Kelsey Rodibaugh, Kimberly Wyrobek, Lauren Moore, Logan Schneidt, Lucas Dixon, Maci Risner, Marianne Adams, Mark Fitzhenry, Maxwell Korniak, Oriana Minton, Rachel Streitmatter, Reece Ewen, Toni Daniels, Trace Hentschel, Tyler Frieden, and Tyler Kilmer



Fair Entry Reminder



ALL 4-H PROJECTS
you are intending to
exhibit at our Jasper Co
Fair **MUST** to be entered
through the Fair Entry
website by July 8th.

**Enclosed in this newsletter
are step by step
instructions for
Fair Entry**

The website to enter your
projects is: <https://jaspercountyindiana.fairentry.com>

Please contact the
Extension Office with any
of your questions at
219-866-5741



4-H Awards Night Save the Date!

The 4-H Awards Night is moving to July 12th at 6:00 pm CST in the Community Building at the Fairgrounds. We will be honoring our 10 year 4-H members, national award winners, and 4-H Scholarship recipients. Invitations will be in your mailbox shortly!



Fairgrounds Clean Up

All 4-H members are **strongly encouraged** to participate in the **Pre-Fair clean up day on Saturday, July 17th**, beginning at 8:00 a.m. It takes a lot of people working together to get our fairgrounds ready for the fair activities. We will be cleaning out the barns and washing display cases. The more people helping, the less any one person has to do. This makes a great community service project for 4-H Clubs. If you plan on helping in the barns, push brooms, rakes and shovels come in handy. Those helping with display cases should bring paper towels and window cleaner if possible. I hope to see many of you there. If enough people show up, we should be finished around noon.



Post-fair clean up is on Saturday, July 31st. We will start early in the morning, and continue until the barns and exhibit hall are empty and clean. **PLEASE** come and help. In recent years, there have only been a handful of people helping, and it has taken most of the day. I know everyone is tired after a week of the fair, but please stay a few extra hours to help, so



Record Sheets/Manuals/Late Policy

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Your green record folder with a white copy of "My 4-H Record of Achievement" and **ALL CURRENT record sheets/required manuals** inside MUST be marked as complete by your club leader no later than July 8th. Club leaders will be informing our office of anyone that did not complete this step for their project. **You will be keeping your manuals/record sheets after your club leader has signed off as complete.** You will be responsible for keeping your green record book, and any activity sheets or manuals. This will allow you to record the results of your projects immediately. If there is a discrepancy in your records being marked as complete, it will be the 4-H members responsibility to prove otherwise.

Late records will be accepted under the following guidelines: For non-animal projects, the records must be turned in prior to the start of judging (noon on Wednesday of pre-fair). For animal projects, the record sheets must be turned in before the start of the respective show. The 4-H member who turns in a completed record sheet LATE, but before the project is judged, will be marked down a ribbon grade. In order for 4-H projects to be completed, members must have turned in their record sheets and/or manuals. If a manual/sheet is not turned in at all, the 4-H member will not be allowed to exhibit and will not receive credit for that project.

****NEW 2021** Check Out Times - 4-H BUILDING PROJECTS**

**Our Exhibit Hall Building 4-H projects will be released on
Friday, July 30th from Noon - 4:00 pm CST.**

This change is due to the State Fair project entry deadline being moved to Saturday, July 31st. *Please start making arrangements and plans to pick up your projects on the new date and time of July 30th from noon - 4:00 pm CST.* The Extension Office cannot be expected to take all unclaimed projects back to the office. There just isn't enough room. Projects may be disposed of if they are not picked up.

The Exhibit Hall will NOT be open on Friday for public viewing. The last day for public viewing of the projects will be on Thursday, July 29th.

STATE FAIR SELECTED PROJECTS: Leave your project in the building if you would like our office to transport it to the State Fair for judging on Saturday, July 31st. (exception: perishable projects with a separate State Fair due date).

4-H Supplies Available

The Extension Office has the following supplies available to help you get your projects ready for the fair:

Plastic Sleeves - \$1 each (Poster size)

Foam core boards for posters - \$4 each

Poster labels - free

Recipe cards - Foods & Microwave - The correct size recipe card for your Foods or Microwave project is 5" x 8". You may purchase index cards this size, or they are available at no charge from the Extension Office. They must be completed before entering your food item for judging, and must be wrapped in clear plastic wrap (food wrap or a plastic bag is o.k. for this.)

Green Record Folders - \$1 each

Craft, Cake Décor.& Home Env. Cards - free

General Poster Information

It is required that all posters include a reference list indicating where information was obtained, giving credit to the original author. If you are the original author no reference list is required. (ex. Photography) All posters must be exhibited on 22" x 28" poster board with backing stiff enough to stand erect on a poster rack. Be careful you don't get marked down because of the wrong size. Suggestions for backing include paneling, styrofoam, and 1/4" plywood. Do not use plywood thicker than 1/4" as it is too thick and heavy for the poster racks. Foam boards for this use are available for \$4 from the Extension Office.

All posters must be covered with clear plastic. (Exception: Plastic on Geology posters should be left loose until after judging is completed.) They must then be covered. Food wrap is not acceptable. It is not necessary to have the plastic covering professionally done. The main job of the plastic is to keep the poster neat and clean. We have plastic poster sleeves in the Extension Office for \$1. All posters should be displayed horizontally (except Salon Prints.) Remember your poster should have a label on the front, lower right hand corner.

Special Information About Project Entry

Often it is assumed that everyone knows what they should be doing, but sometimes, this isn't the case at all. Hopefully, this newsletter will clear up some things you may have questions about, and make your Jasper County Fair experience a pleasant one. You will find the schedules for project entry and judging, as well as manual and record sheet requirements in the information below. All of the non-livestock projects are checked in at the Exhibit Hall. You will take all your projects to one of the registration tables to check in all your projects at one time. Once they are checked-in a Jr. Leader or adult volunteer will take your projects back to their respective tables until it is time for judging. That is all you need to do in order to check in your project. If you have enrolled in an animal project, and for some reason, you can't bring your animal to the fair, you may exhibit a poster in order to complete the project. This includes large animals as well as pets, cats and dogs. If you decide on the poster option, you must check in your poster in the exhibit hall at the same time as the other projects.

4-H Building Project Check-In (PLEASE READ CAREFULLY)

All non-perishable building projects must be checked in at the Exhibit Hall on Tuesday, July 20 from 4-8 p.m.. Perishable projects ONLY are allowed to be checked in on Wednesday, July 21 from 8:00-10 a.m. Perishable projects include: Foods, Food Pres, Microwave Foods, Floriculture, Corn, & Soybeans). **Building will close from 10 a.m. to noon to prepare for judging.** Check the schedule in your Insight book to see when your project will be judged. Judging starts anywhere from noon – 2 p.m. (Exception: Garden projects are to be checked in on Saturday, July 24, from 9-10:30 a.m.) If by chance your project is late, it will be judged, but will have their placing lowered one ribbon level, again **NO EXCEPTIONS**. ALL record sheets/manuals for ALL projects must be turned in no later than July 8, and again **NO EXCEPTION** to this ruling.

We are striving to have open judging for our 4-H members this year. In order to do so, we will be implementing a wristband system. This means only people having the correct wristband will be allowed to attend in-person judging.

1. HdFk#7 K#p hp ehukwqwhu#1#7 K#sumfw#B#hfn0q#dg#dg1fwhv#khL#oq#r#lwhg#xgj l#j # lwhf#h#4 #####
ulwedgg#
- 51# HdFk#7 K#dp l#oqql#j #r#lwhg#z l#dov#hfn#h#4 #z ulwedgg#r#u#sduhw2jxduglq1##
- 61# D#p d{l#p xp #r#B#z ulwedggv#shu#dp l#z l#ehg#lwilexwg1#
- 71# Z ulwedggv# l#ehg#lwilexwg#xul#j #kh#sumfw#B#hfn0q#dp hv#lwhg#q#|rxu#qv#jkw#erm1##

"As your projects are being judged, you are representing Jasper County 4-H, and are expected to act in a way we can all be proud of."



IMPORTANT Information for Arts & Crafts

- Remember that all crafts projects must be **ready for display**. If, for example, it is a latchhook pillow top, it must be made into a pillow. The 4-H'er may receive outside help to have the project framed, or made into a pillow, etc., but they need to have done the craft part themselves. **Also remember when entering your project you MUST attach a "4-H Craft Information Card"** for description of work completed on the project. This is also required for State Fair.
- ATTENTION FINE ARTS EXHIBITORS:** PLEASE have ALL Fine Arts exhibits ready to hang (most hang from a large peg board hook). If you exhibit has a smaller wire, cardboard opening, or a sawtooth type hanger, these do not normally hold up well - PLEASE MAKE SURE to attach a sturdy string OR wire for hanging. This will help make the building set-up MUCH easier!

Livestock Posters

Remember, you may exhibit a poster to complete your livestock project. **If you decide on the poster option, you must check in your poster in the exhibit hall on Tuesday, July 20, from 4-8 p.m.,** They will be judged during the pre-fair judging on Wednesday. Please make sure to enter your poster on the fair entry website by July 8 if you are planning to do a poster for your livestock

Livestock Check-In

All Swine must be checked into the barn between 6 a.m. and noon on Saturday, July 20, and will be weighed from 7 a.m. to noon. Rabbits may be checked in between 6 a.m.–noon and 2-4 p.m. All other livestock must be brought to their respective barns at the fairgrounds from 6 a.m.- 4 p.m. on Saturday, July 24. All animals must be in the barns by this time except Dairy Cows, which must be in place by 9 a.m. Tuesday, July 27..

Jasper County Livestock Auction

This year, the 4-H Livestock Auction will be held on Friday, July 30, beginning at 6 p.m. Animals must be signed up for the auction by 3 p.m. Thursday, July 29. There will be a **\$10 per animal auction fee** to help defray the cost of the auction buyers' meal and supplies. There will also be an **additional \$15 late fee** if you sign up after the deadline. Any animals signed up after the deadline will not be listed in the auction program, but will be announced as an addition, and will sell at the end of their species. **NO ANIMALS MAY BE SIGNED UP FOR THE AUCTION AFTER 10 a.m. ON FRIDAY, JULY 30.** Please remember that you need to be there to run your own animal through the auction. It will not be done for you. If you aren't there, the animal will not be auctioned. Also, you need to have someone with you to run your animal back into the barn after the auction as you will be needed to thank your buyer and have them sign the sale ticket immediately after. Remember: the auction is a terminal auction. This means that you may not take your auction animal home. It will immediately go on a truck to go to the market, or if your buyer has purchased the actual animal, they may choose for it to go to a locker plant.

Livestock Auction Thank You Posters

If you sold an animal last year through the 4-H Auction at the fair, the auction committee suggests that you make a sign or small poster thanking the buyer of your animal. This sign should be no larger than 11" x 14" (1/4 of a poster board). You can decorate it however you like, and hang it up by one of your animal's pens during the fair. When people visit the barns, they will see these signs, and should realize a couple of things: who the people and businesses are that supported the 4-H auction, and also how much the 4-H member (you) appreciate their support.



Swine Members - Flu Vaccination and Affidavit Reminder

Reminder, the Jasper Co 4-H Swine Program is again requiring all swine to be vaccinated for the flu and an affidavit completed before any swine can be unloaded at the fairgrounds. The affidavit is due on Saturday during the check-in process at the county fair.

Check Out Times - LIVESTOCK PROJECTS

ALL animals will be released between 12:00 pm and 3:00 pm on Friday afternoon of the fair OR after 6:00 am on Saturday morning following the conclusion of the fair (exception - Swine). If you are selling an animal in the auction, please leave that animal in the barn. There should be NO release of any animal after 3:00 pm on Friday until Saturday morning. Your pen and stalls MUST be properly cleaned out.

Thank You Notes

Be sure to send a thank you note to the person or business that sponsored any trophy, plaque, trip, or other award you receive this year. Names should be on the back or bottom of all trophies and plaques. If you need an address, call the Extension Office. It is through the generosity of these sponsors that we are able to send you on trips at no cost, and to reward your hard work with such nice trophies. The 4-H Council furnishes thank you note

Creative Writing

For those of you in the Creative Writing Project, remember that your exhibit is due on July 8th **to the Extension Office**. This gives the judge time to read through your project thoroughly. We ask you to submit 2 copies of your project, so the judge can mark one up, and we have a 'clean' copy to put on exhibit. The judge will be available at pre-fair judging to share their comments with you.

Record Sheet Guidelines

The following chart is meant to help you decide what needs to be turned in to your club leader to determine project completion. If you have any questions, call the Extension Office at 866-5741

Record/Activity Sheet Only		Manual + Separate Record Sheet	Manual Only
All Arts & Crafts	Recycling	Beekeeping	Aerospace
Beef	Scrapbooking	Cats	Communications
Cake Decorating	Sheep	Child Development	Computers
Collections	Shooting Sports	Corn	Entomology
Consumer Clothing	Sportfishing	Dog	Floriculture
Creative Writing	Sports	Electric	Forestry
Dairy	Swine	Garden	Health
Exploring My World	Tractor	Geology	Hopeful Horseman
Genealogy		Foods/Food Preservation	Small Engines
Gift Wrapping		Home Environment – Level 1	Soil & Water Science
Gingerbread House		Microwave	Veterinary Science
Goats		Personality	Wildlife
Home Environment - Level 2-3		Pets/Small Animals	Woodworking
Horse & Pony		Photography	
Lawn & Garden Tractor		Poultry	
Music		Sewing	
Rabbits		Soybeans	
		Weather & Climate Science	
		Wildlife	



2021 Jasper County Fair Important Dates for 4-H'ers

4-H NON-LIVESTOCK PROJECTS JUDGING SCHEDULE

Project	Date	Time CST
Aerospace	Wed July 21	2:00 pm
Animal Posters	Wed July 21	Noon
Basketry	Wed July 21	2:00 pm
Cake Decorating	Wed July 21	Noon
Ceramics/Plastercraft/Pottery	Wed July 21	2:00 pm
Child Dev/Health/Home Environment	Wed July 21	2:00 pm
Collections	Wed July 21	Noon
Communications	Mon July 19	5:00 pm
Computers	Wed July 21	2:00 pm
Consumer Clothing (Check in project 12:30)	Mon July 19	1:00 pm
Corn/Soybeans	Wed July 21	2:00 pm
Creative Writing	Wed July 21	2:00 pm
Electric	Wed July 21	1:00 pm
Farm Toy Scene	Wed July 21	Noon
Fashion Review (check-in 1:00 pm)	Mon July 19	1:30 pm
Fine Arts	Wed July 21	Noon
Floriculture	Wed July 21	2:00 pm
Foods	Wed July 21	Noon
Food Preservation/Microwave	Wed July 21	Noon
Forestry/Wildlife	Wed July 21	2:00 pm
Gardening	Sat July 24	10:30 am
Geology/Entomology/Beekeeping	Wed July 21	Noon
Gift Wrapping	Wed July 21	2:00 pm
Gingerbread Designs	Wed July 21	2:00 pm
Hopeful Horseman/Music/Sports Poster	Wed July 21	Noon
Models/Plastic & Wooden	Wed July 21	Noon
Music Performance	Mon July 19	11:00 am
Genealogy	Wed July 21	2:00 pm
Needlecraft & Misc Crafts	Wed July 21	2:00 pm
Photography	Wed July 21	Noon
Plastic Building Blocks	Wed July 21	Noon
Recycling	Wed July 21	1:00 pm
Scarecrow	Wed July 21	Noon
Scrapbooking	Wed July 21	Noon
Sewing (check-in 8:30 am)	Mon July 19	9:00 am
Shooting Sports/Small Engine	Wed July 21	Noon
Soil & Water Conservation	Wed July 21	2:00 pm
Sportfishing	Wed July 21	Noon
Tractor Contest (Ag & Lawn/Garden)	Sat July 24	8 am
Vet Science	Wed July 21	1:00 pm
Weather	Wed July 21	Noon
Woodworking	Wed July 21	2:00 pm

4-H NON-LIVESTOCK PROJECTS CHECK-IN SCHEDULE

Project	Date	Time CST
All Non-Livestock Non Perishable Projects	Tues July 20	4-8 pm
All Non-Livestock Perishable Projects	Wed July 21	8-10 am

4-H LIVESTOCK PROJECTS CHECK-IN SCHEDULE

Project	Date	Time CST
Beef & Dairy Steer	Sat July 24	6 am - 4 pm
Cat	Fri July 23	8:30 am
Dairy Steer & Dairy Heifers	Sat July 24	6 am - 4 pm
Dairy MILKING Cows	Tues July 27	In Stalls by 9am
Dogs	Fri July 23	8 am
Horse & Pony	Fri July 23 Sat July 24	In Stalls by 6pm
Goats	Sat July 24	6 am - 4 pm
Pets & Small Animals	Thurs July 22	12:30 pm
Poultry/Turkey/Waterfowl	Sat July 24	6am-Noon & 2 pm - 4 pm
Rabbits	Sat July 24	6am-Noon & 2 pm - 4 pm
Sheep	Sat July 24	6 am - 4 pm
Swine	Sat July 24	12 am -10 am

4-H LIVESTOCK PROJECTS JUDGING SCHEDULE

Project	Date	Time CST
Beef & Dairy Steer	Thurs July 29	8:00 am
Cat	Fri July 23	9:00 am
Dairy Female	Tues July 27	10:00 am
Dogs	Fri July 23	9:00 am
Horse & Pony	Tues July 27, Wed July 28 & Thurs July 29	9 am each day
Dairy Goat	Tues July 27	8am
Meat (Boer) Goat	Tues July 27	Following Dairy Goat Show
Pygmy Goat	Tues July 27	1:00 pm
Pets & Small Animals	Thurs July 22	1:00 pm
Poultry/Turkey/Waterfowl	Thurs July 29	8:00 am
Rabbits	Wed July 28	8:00 am
Sheep	Wed July 28	8:00 am
Swine	Mon July 26	8:00 am