



July 2021 Newsletter Jefferson County 4-H Fair Edition



It's here! Here are some reminders and a copy of the fair schedule. Please review the fair schedule thoroughly and contact us with any questions. We look forward to seeing everyone very soon!

Sincerely,

Britt Copeland, Extension Educator

Jessica Koons, Extension Educator

COVID-19 Safety Plan Summary

To promote the health and safety of our 4-H membership we will be following our COVID-19 safety plan. This plan is summarized below. Patrons of the fair are encouraged to use the hand sanitizer stations throughout the fairgrounds frequently and social distance wherever possible. Per CDC guidance, masks are encouraged for unvaccinated individuals when indoors. We have made changes to large, indoor events to promote social distancing. These events include but are not limited to, the Tots and Tykes Contest, Project Check In, and the Awards Ceremony. We ask that you please follow directional signage in buildings such as the merchants and exhibit hall to avoid large lines. Finally we ask that if you are experiencing symptoms of COVID-19, you refrain from coming to the fair. Contact the office if you need to make arrangements for a digital entry due to quarantine restrictions.

Pen Set up and Exhibit Hall Clean Up July 1 at 5:30 pm

Please come out to the Fairgrounds on July 1st to help our volunteers set up for fair! Head to your respective barns and/or Exhibit Hall when you arrive at the fairgrounds. Project superintendents will direct you to help where you are needed. The swine barn has been set up but lots of help is needed in the exhibit hall.

4-H Livestock Auction Update-Important for all auction exhibitors

Due to a lack of transportation this year we will be unable to haul <u>extra</u> animals to Pates Processing. Only auction & appraiser animals will be hauled. 4-H Members will have the option of sending the animal to the appraiser or taking it home. All swine that are going home will be released Thursday Night, July 15 at 10 pm.

Mandatory Livestock Auction Pictures begin at 6:00 am, Monday, July 12

All 4-H members selling in the livestock auction need to have their photo taken Monday morning. These photos are given to buyers to promote the livestock auction and thank them for their sponsorship. Please dress as you would for the show ring. Please report at the following times.

Beef Exhibitors: 6:00 am Swine Exhibitors: 6:30 am Sheep Exhibitors: 7:00 am

Project Check In Update/Locations Thursday, July 8 from 4-7 pm

As mentioned previously, project check in will be further spaced out to promote social distancing. Procedures remain the same. Judging is open, meaning Judges will be interviewing members but, locations have altered slightly. We will be using garage doors in multiple locations to aid in the process and cut down on lines. Please review the following charts to see where your projects will be turned in and judged. There will also be a Superintendent Meeting at 3 pm in the Community Building to touch base on check in procedures.

On Check In Day:

Step 1: Pick up your Fair Entry Cards from the North Exhibit Hall Open Class door and attach them to your projects.

Step 2: Review the following chart and signage to turn your projects into the correct location.

Step 3: Turn in your Record Sheets in your Record Books to the Fair Office. All record sheets are due by Monday 7/12.

*Horse & Pony Members turn their record sheets into superintendents on show day.

| North Exhibit Hall | | |
|--------------------|--|--|
| Project: | | |
| | | |
| Cake Decorating | | |
| Gift Wrapping | | |
| | | |
| Mini 4-H | | |
| | | |

| Community Building | | | |
|--|--|--|--|
| Project: | | | |
| | | | |
| Foods, Food Pres, & Microwave Foods | | | |
| | | | |
| Photography | | | |
| | | | |
| Electric | | | |
| | | | |
| Consumer Clothing, Sewing for Fun, Sewing Non-Wearable | | | |
| | | | |
| Home Environment | | | |
| Child Development | | | |
| Health | | | |
| Leadership | | | |
| Personality | | | |
| Scrapbook | | | |

| Pavilion | | | |
|-----------|--|--|--|
| Project: | | | |
| | | | |
| Aerospace | | | |

| South Exhibit Hall | | | |
|--|--|--|--|
| Project: | | | |
| | | | |
| Arts & Crafts | | | |
| | | | |
| | | | |
| Floriculture & Plant Sciences | | | |
| Woodworking | | | |
| | | | |
| Garden, Potato, Single Vegetable, & Herb | | | |
| | | | |
| | | | |

| Merchant Building B | | | |
|---------------------|--|--|--|
| Project: | | | |
| | | | |
| Geology | | | |
| Entomology | | | |
| Genealogy | | | |
| Weather | | | |
| Aquatic Science | | | |
| Sport Fishing | | | |
| Weeds | | | |
| Wildlife | | | |
| Bicycle | | | |
| Beekeeping | | | |
| Soil & Water | | | |
| Computer | | | |
| | | | |
| Forestry | | | |
| Vet Science | | | |
| Tractor | | | |
| Shooting Sports | | | |
| Animal Poster | | | |

Exhibit Hall Projects selected for the Indiana State Fair

Any Exhibit Hall Projects that are selected for the Indiana State Fair during the Jefferson County 4-H Fair will receive a letter containing instructions for State Fair submission at project check out.

Please ensure that all static, non perishable exhibit hall projects are returned to the Purdue Extension Jefferson County office by Friday, July 23rd at 4:00pm.

*This date does not apply to Single Vegetable, Garden Collection, Potato and Herb Exhibits, Food Baked, and Food Preserved.

Single Vegetable, Garden Collection, and Potato and Herb Exhibits will need to be dropped off at the Purdue Extension Jefferson County office by Thursday, July 27th.

Foods Baked and/or Preserved will need to be dropped off at the office by <u>Tuesday</u>, <u>August 3rd at 4:00pm</u>.

Indiana State Fair Entries- Animals Only

After July 1st the price of Entries Increases

All animal projects headed to state fair that had their DNA collected at county tagging will need to enter their classes on the Indiana State Fair's Exhibitors Corner Website. Each animal department has their own deadlines and fees. Most of those deadlines do not close until a week before the respective show. However price in-



creases as you get closer. If you are planning to show your animal at the state fair take advantage of early registration discounts by entering early. All exhibit hall projects, such as photography, are free and entered by the extension office after county fair judging.

Access Entry Books for all Animal Projects here: https://www.indianastatefair.com/

Access Exhibitor's Corner here: https://exhibitorscorner.indianastatefair.com/

Grandstands, Midway, Pavilion Entertainment & other non 4-H Events

Need more information than what's n the fair schedule? Check out the Fair Board's website for detailed information on all the happenings at the fair!

http://www.jeffersoncounty4hfair.com/

Extension Staff Directory

The Purdue Extension-Jefferson County can be reached at (812) 265-8919 throughout the fair. Staff will be working in our building on 256 from 8-4 pm and our Fair Office in the center of the fairgrounds from 8-10 pm. Staff may have to temporally close the 256 office during busy times during fair but can always be reached in the fair office.

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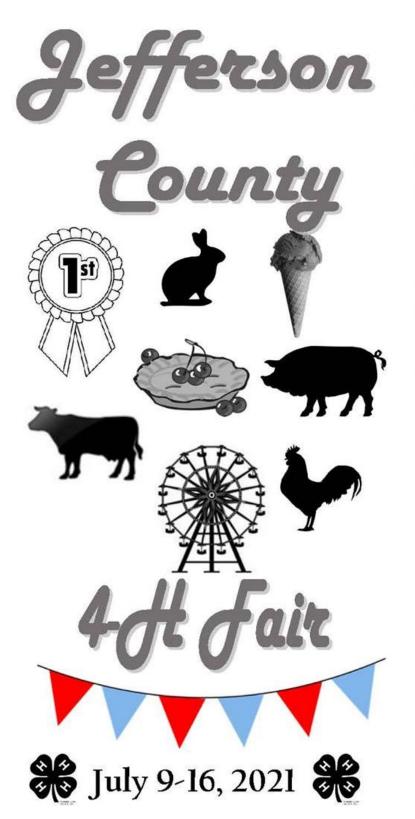
Diane Thorpe

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Many thanks to:

Kyle Weaver

Interim Jefferson Co CED Switzerland Co CED, 4-H/ANR



FAIRBOARD

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GRANDSTAND NIGHTLY EVENTS AND PRICES 2021

Prices for the nightly events are tentatively set as follows:

Children ages 6 and under free.

PRICES:

| Sat. | 7:00 p.m. | Truck & Tractor Pull | \$15.00 |
|--------|-----------|----------------------|---------|
| Sun. | 7:00 p.m. | Tots & Tykes | \$2.00 |
| Mon. | 7:00 p.m. | Tots & Tykes | \$2.00 |
| Tues. | 7:00 p.m. | Horse Pull | \$5.00 |
| Wed. | 7:00 p.m. | Moto X | \$10.00 |
| Thurs. | 7:00 p.m. | Moto X | \$10.00 |
| Friday | 7:00 p.m. | TBD | |

^{**} Pit Tickets & Seating on the track will be \$15 per person for any of the events **

Poor Jack Amusements Midway will be open Fri., July 9th thru Fri., July 16th from 6-11 p.m.

Kiddie Day will be Sat. July 10 & Wed, July 14th from 1-5 p.m.

^{**\$2.00} will be charged per car.

^{**\$2.00} per person walk-in.

| Ç A | TUDDAY HINE 26 | TU | JESDAY, JULY 13 | |
|--|--|---|--|--|
| | TURDAY, JUNE 26 | 8:30 a.m. | 4-H Horse Show - Western | |
| 7:00 p.m. | Queen Contest at North Madison Christian Church | Noon- 5 p.m. | Sullivan Show Supply | |
| | Christian Church | 4-10:00 p.m. | 4-H & Open Class Exhibits Open | |
| | VEDNIEGD AV HINE 20 | 5:00 p.m. | 4-H Swine Show | |
| | VEDNESDAY, JUNE 30 | 7:00 p.m. | Glory Bound | |
| 6:00 p.m. | 4-H Fashion Review @ | 7:00 p.m. | Horse Pull | |
| | Community Building | The Prince | | |
| | THURSDAY, JULY 8 | V | VEDNESDAY, JULY 14 | |
| 4 - 7:00 p.m. | Enter 4-H & Mini 4-H Projects | 9:30 a.m. | Farm Bureau Kiddie Tractor Pull | |
| | | 10:00 a.m. | 4-H Dairy Show | |
| | FRIDAY, JULY 9 | 1-5:00 p.m. | Kiddie Day | |
| 3 - 7:00 p.m. 1 | Enter Poultry and Rabbits | 2-10:00 p.m. | 4-H & Open Class Exhibits Open | |
| 7:00 p.m. | Country Kickers Line Dancers | 2:00 p.m. | Rabbit/Poultry Ambassador Test | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 2:00 p.m. | 4-H Cat Show | |
| | SATURDAY, JULY 10 | 5:00 p.m. | 4-H Sheep Show | |
| | Enter Swine | 7:00 p.m. | Taylor TaeKwonDo Academy | |
| | Enter Open Class | 7:00 p.m. | Moto X | |
| 10:00 a.m. | Poultry & Other Fowl Show | THUDODAY HUVIS | | |
| 10:00 a.m. | Dog Obedience & Agility | | HURSDAY, JULY 15 | |
| 1-5:00 p.m. | Kiddie Day | 8:00 a.m. | Beef Show | |
| 2-10:00 p.m. | 4-H Exhibits Open | 2:30 p.m. | 4-H Club Challenge | |
| 4:30 p.m. | 4-H Tractor Operator Contest | 4-10:00 p.m. | 4-H & Open Class Exhibits Open | |
| 1 | Behind Sheep Barn | 7:00 p.m. | Moto X | |
| 7:00 p.m. | Matthew Williams | 7:00 p.m. | Mini 4-H Barn Blast | |
| 7:00 p.m. | Truck & Tractor Pull | 7:00 p.m. | Dance Ability | |
| • | | 10:00 p.m. | Swine going home released | |
| 1202220070 | SUNDAY, JULY 11 | | FRIDAY, JULY 16 | |
| 1-5:00 p.m. | Enter Sheep & Goats | 1:00 p.m. | 4-H Livestock Auction | |
| The second secon | Superintendents before penning) | 4-10:00 p.m. | 4-H & Open Class Exhibits Open | |
| 1:00 p.m. | 4-H Horse Show- English & | 5:00 p.m. | Auction Dinner | |
| | Contesting | 6:30 p.m. | Round Robin Showmanship | |
| 4-10:00 p.m. | 4-H & Open Class Exhibits Open | 7:00 p.m. | New Heart Church of God | |
| 6:30 p.m. | Vespers- Derek Hoskins | 7:00 p.m. | Grandstand TBD | |
| 121100000 | Grace Fellowship | 10-midnight | Livestock Released/Clean-up - | |
| 7 – 10:00 p.m. | | Must be cleared with Superintendent | | |
| 7:00 p.m. | Tots & Tyke Contest | 10-midnight Horse & Pony Released/Clean-up | | |
| | MONDAY HHVID | Mus | t be cleared with Superintendent | |
| 600 | MONDAY, JULY 12 | | CATUDDAY HHV17 | |
| 6:00 a.m. | 4-H Livestock Auction Pictures | | SATURDAY, JULY 17 | |
| | Beef 6:00 a.m. | 10 a.mNoon | Open Class project release | |
| | Swine 6:30 a.m. | Noon-4:00 | 4-H Exhibits released | |
| | Sheep 7:00 a.m. | 2:00 p.m. | Annual Fair Board Meeting | |
| 6 – 11:00 a.m. | Enter Dairy Heifers & Cows | 4:00 p.m. | 4-H Awards Program | |
| 9:00 a.m. | Rabbit Show | 5:00- 7:00 p.m | | |
| 10:00 a.m. | Hutchinson Award Sheep Test | (Immediately following Awards Program) | | |
| 4-10:00 p.m. | 4-H & Open Class Exhibits Open | The Comm | ercial Buildings will be open Monday | |
| 5:30 p.m. | Goat Show | through Friday, July 12-16 from 6:00 - 9:30 p.m. daily. | | |
| 7:00 p.m. | City of Madison K9 Unit | - | The state of the s | |
| 7:00 p.m. | Tots & Tyke Contest | | | |

JEFFERSON COUNTY 4-H VOLUNTEERS

Jennifer Abbott April Ayler Karla Backus Carrie Bechman Chance Bechman Erica Bechman Iacob Bell Becky Bladen Jennifer Bowling Amanda Briggs Brad Briggs Penny Jo Brim B.J. Cain Bill Cain Cuyler Cain Julie Cain Dorothy Canada

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