

June 2021 Newsletter

**Purdue Extension
Jennings County Office**

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Hours: Monday - Friday

8 a.m. - 4 p.m.

www.extension.Purdue.edu/Jennings



Purdue Extension Jennings County



Purdue Extension Jennings County



PurdueExtJenCo



IMPORTANT 4-H INFORMATION ENCLOSED FOR THE 2021 JENNINGS COUNTY FAIR!!!



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ANR Extension Educator-Vacancy
Please see the ANR Update page
in this newsletter for more details.



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PURDUE FAST START

PROGRAM



Jennings County 4-H

June 2021

Dear 4-H Families and Volunteers,

The fair is quickly approaching! This newsletter contains fair information including important dates and times for project and animal check-in, show dates and other fair information. Please read through the entire newsletter! 4-H manuals, record sheets, cake cards, craft cards, sewing cards and exhibit cards are available at the Extension Office. Record sheets may also be found on our website www.extension.purdue.edu/Jennings. Poster boards and sleeves are also available at the Extension Office.

4-H project handbooks are available at the Extension Office and on our website at www.extension.purdue.edu/jennings. These handbooks list all the project requirements that you will need to know to successfully exhibit your building projects or to show your animal at the fair. All 4-H members are expected to read the project requirements for their projects. Members showing livestock are expected to read the general livestock rules and specific species' rules listed in the Livestock Handbook.

Families and/or clubs are needed to serve as hosts for the Community Building during the fair. Contact the Extension Office to sign up for a shift. Sign-up sheets for the Community Building hosts will be available at 4-H project check-drop off on June 11.

10 year 4-H members, please bring your display items to project drop off on June 11 or June 12.

Sincerely,

Melessa Wiesehan

Extension Educator, 4-H Youth Development

**Jennings County
Fair
June 14-19, 2021**

**Please see enclosed
Livestock Schedule
for important fair
information!**



**PURDUE
UNIVERSITY®**

Extension

4-H News!



4-H Community Building Activities

Sunday, June 6:

4 pm: Set up Community Building for 4-H project drop-off and judging (Help is needed! Contact the office for more information)

Friday, June 11:

3-7 pm: Non-perishable drop off (ONLY)

6 pm: Cat Show Registration

6:30 pm Cat Show begins

Saturday, June 12:

9-10 am: Perishable project drop-off (Cake Decorating, Floriculture, Foods, & Garden ONLY. **Non-perishable projects will not be accepted**)

10 am to 1 pm: Closed Judging begins (Volunteers & Junior Leaders)

10 am: Public Speaking judging will be held in-person

1 pm-?: Set up building with projects (Volunteers & Junior Leaders)

2 pm: Barbecue project set up begins (Pavilion behind fair office)

3 pm: Barbecue project judging begins (Pavilion behind fair office)

Thursday, June 17:

4:30 pm: Fashion Revue (Limited guests during judging)

PROJECT RELEASE NEW DATE AND TIME: Friday, June 18:

10 am to 2 pm: All projects and awards will be released. Please park in lot and walk up to Community Building doors. The Community Building will be closed on Friday night and Saturday of the fair.

Saturday, June 19:

Extension staff will start to move unclaimed projects and supplies to the Extension Office. Help is needed. Call the Extension Office for more information.

Monday, June 21:

4:30 pm: The display units in the Community Building will be moved to the Extension Club's Building. Help is needed. The After-Fair meeting with the 4-H Livestock Committee and the 4-H Council will be held at 6:00 pm following clean-up. The After-Fair meeting is open to the public.

4-H News!

YQCA– Youth for the Quality Care of Animals

Members exhibiting beef, dairy cattle, goats, poultry, rabbits, sheep and swine MUST complete their YQCA training. Please go to www.yqca.com to sign up and complete your training. **All members must bring a copy of their YQCA certificate with them to animal check-in.**



State Fair Static (Non-Animal) Projects

If your Jennings County 4-H Static (non-animal) project(s) is chosen to go on to the Indiana State Fair, the Extension Office staff and volunteers will be happy to take your projects to the fair for you if bring your projects to the Extension Office by the following dates and times:

ALL PROJECTS (except Baked and Preserved Foods) must be brought to the Extension Office by **4 pm on Monday, July 19**

BAKED AND PRESERVED FOODS must be brought to the Extension Office by **8:15 am on Wednesday, August 4.**

Unfortunately, if your project is LARGE you will be asked to take your project to the Indiana State Fair yourself. You may also choose to take your project to the state fair yourself. **IF you take your project yourself, you MUST come to the Extension Office to pick up all the paperwork required for you to be allowed to check-in your projects at the state fairgrounds.** Check-in dates and times at the state fairgrounds are:

All projects except for baked and preserved foods must be checked-in at the 4-H Exhibit Hall and Centennial Hall at the Indiana State Fair on Saturday, July 31, 8 am to 5 pm.

Baked and preserved foods must be checked-in at the 4-H Exhibit Hall and Centennial Hall at the Indiana State Fair on Wednesday, August 4, 9 am-6 pm.

State Fair Livestock Projects

Indiana State Fair 4-H Livestock Shows:

Visit <https://www.indianastatefair.com/p/state-fair/competitions--contests/4-h-competitions-entry-information> to sign up for Indiana State Fair 4-H Livestock Shows. Entry opens spring 2021. The state fair dates are July 30-August 22, 2021 (closed Mondays & Tuesdays).

4-H News!

Important 4-H and Fair Information

- **4-H t-shirts** that were pre-ordered will be available at project drop-off and pick-up inside the Community Building and at livestock check-in at a table located outside of the livestock office.
- **Back numbers** for livestock exhibitors may be picked up during livestock check-in hours at a table outside the livestock office.
- Members who helped with Clean-Up Day may pick up their **Junior Leaders' free food item coupon** at project check-in (Community Building) or livestock check-in (outside the livestock office).
- **Free water** that is normally located in coolers outside the livestock office during the fair will now be distributed to members. Please ask for water at the livestock office! Thank you to Walgreen's of Seymour for the donation of water again this year!
- The **4-H Community Building** will be open to the public during the fair on Monday, Tuesday and Thursday from 5-9 pm and Wednesday from 1-9 pm (if we have enough help to keep the building open). Please encourage your family and friends to come and view 4-H projects Monday-Thursday of fair week!
- The **Outstanding 4-H'er application** is included in this newsletter. Anyone can nominate a member and/or a member can nominate themselves!



Fair COVID-19 Safety Procedures:

- According to state guidelines, social distancing should be observed and face covering are recommended.
- Signage and markers will be used during 4-H events to help participants know where to stand in order to social distance.
- Please use good hygiene practices by washing your hands often and using hand sanitizer. Hand sanitizer and disinfecting cleaners will be available in all 4-H event areas. Thank you to Walgreen's of Seymour for their donation of hand sanitizer.
- Please do a self-health assessment before coming to the fair each day. If you are ill or showing signs of COVID-19, please do not attend 4-H events.

Fair Events Calendar



Saturday, June 5: Horse Show: 8 am Halter & Showmanship; Noon English & Western

Sunday, June 6: 4 pm Set up Community Building for 4-H project drop-off and judging

Friday, June 11: 3-7 pm Non-perishable drop off (ONLY); 6 pm: Cat Show Registration; 6:30 pm Cat Show

Saturday, June 12:

9-10 am: Perishable project drop-off (Cake Decorating, Floriculture, Foods, & Garden ONLY). **Non-perishable projects will not be accepted**

10 am to 1 pm Closed Judging begins (Volunteers & Junior Leaders)

10 am Public Speaking judging will be held in-person

1 pm-? Set up building with projects (Volunteers & Junior Leaders)

2 pm Barbecue project set up begins (Pavilion behind fair office)

3 pm Barbecue project judging begins (Pavilion behind fair office)

Sunday, June 13: Livestock Check-in

2:00-5:00 pm Goats, Poultry and Rabbits

4:00-5:00 pm Sheep

4:00-6:00 pm Lamas

5:00-7:00 pm Beef and Dairy

6:00-8:00 pm Horses

7:00-8:30 pm Swine

Monday, June 14: 8 am Rabbit Show; 3 pm Goat Show

Tuesday, June 15: 9 am Poultry Show; 3:30 pm Swine Show

Wednesday, June 16: 9 am Sheep Show; 2 pm Dairy Show; 5 pm Beef Show

Thursday, June 17:

9 am Lama Show

10 am Mini 4-H Horse Show

Noon Horse Contesting Show

4:30 pm Fashion Revue (Limited guests during judging)

5:00 pm Boer Goat Grooming Demonstration

6:30 pm Supreme Showmanship contest

9:00-11:00 pm Livestock Check-out and clean-up

Friday, June 18:

7:00-10:00 am Livestock check-out and clean-up

10 am to 2 pm: All projects and awards will be released from the Community Building.

4:30 pm Auction Buyer Registration

5:00 pm Auction Buyer's Dinner

6:00 pm Auction Starts

Saturday, June 19: Extension staff move unclaimed projects and supplies to the Extension Office.

Monday, June 21:

4:30 pm Display units in the Community Building will be moved to the Extension Club's Building.

6:00 pm 4-H Livestock Committee and the 4-H Council After-Fair meeting. Open to the public.

Outstanding 4-H'er Jennings County

Due to the Purdue Extension Jennings County Office by June 10.

The 4-H Council would like to honor two Outstanding Jennings County 4-H'ers who have contributed the most to the 4-H Program in the county. These individuals must exhibit leadership qualities, participate in 4-H activities and be a role model for other 4-H members. If you feel you are qualified, please complete this application and return it to the Extension Office by June 10. **There is no grade requirement to apply for this award.** Nominations may be made by the member or another person.

Name: _____

Address: _____

Parents: _____ Phone: _____

Club: _____ Years in regular 4-H: _____

1. List the 4-H Club Offices held and the year:

OFFICE

YEAR

2. Number of years in Junior Leaders: _____.

(You are not required to have participated in Jr. Leaders to apply for this award.)

3. What committees has the member served on (ex. 4-H Club committee, Livestock Committee)?

COMMITTEE

YEAR

4. What demonstrations and/or public speaking topics has the member presented?

TOPICS

YEAR

5. List camps, workshops, or trips the member has attended:

6. List any county, area, state or national awards received:

7. List 4-H Community Service activities and years participated:

ACTIVITY

YEAR

8. List any other county, area, or state 4-H activity that the member has participated in not mentioned elsewhere on this application:

9. List any school and community activities that are not linked to 4-H:

10. Please share at least one thing the member has learned from the 4-H program.

Signature of 4-H Member OR Person Nominating the 4-H Member

2021 Jennings County 4-H Livestock Schedule

Species	Animal Identification (ID) Date	Animal ID entered into 4Honline & Pen Request Deadline	Check-in at Fair	Show Date	Mandatory Auction Picture Session
Beef & Dairy	Friday, February 26 5-7 pm Fairgrounds	May 15	Beef and Dairy: Sun., June 13, 5-7 pm	Wednesday, June 16 2 pm Dairy: Heifers, Feeder Calves, Market Steers & Showmanship 5 pm Beef: Heifers 7 pm Beef: Market Show & Showmanship	Wed., June 16 3-4 pm 6-7 pm
Goats	Sat., May 1, 9-11 am AND Thurs., May 6, 4:30-7 pm Fairgrounds	May 15	Sunday, June 13 2-5 pm	Monday, June 14 3 pm Dairy & Pygmy Show 5 pm Showmanship 7 pm Meat Show	Mon., June 14 3-4 pm 6:30-8 pm
Horse & Pony	Sat., May 1, 9-11 am Fairgrounds	May 15	Saturday, June 5 (Check-in for Saturday show only) OR Sunday, June 13, 6-8 pm (Barn & fair week check-in)	Saturday, June 5 8 am: Halter and Showmanship Noon: English & Western Thursday, June 17 10 am Mini Show Noon Contesting	Optional pictures TBD
Lamas	No official Animal ID Day. Call Ext Office for assistance with photos	May 15	Sunday, June 13 4-6 pm	Thursday, June 17 at 9 am Showmanship, Llama Halter, Alpaca Halter & Group Classes. ***Fleece class - see handbook	Mon., June 14 3-4 pm
Poultry & Turkey	Thursday, May 20 5-7 pm Fairgrounds	May 20 (paper enrollment form and poultry pen request due at animal ID Day)	Sunday, June 13 2-5 pm	Tuesday, June 15 at 9 am Showmanship, Production, Meat Classes and Other Fowl	Tues., June 15 9-10 am
Rabbits	Thursday, May 20 5-7 pm Fairgrounds	May 20 (paper enrollment form and rabbit pen request due at Animal ID Day)	Sunday, June 13 2-5 pm	Monday, June 14 at 8 am Showmanship, Breed classes and Meat Classes	Mon., June 14 9-10 am
Sheep	Sat., May 1, 9-11 am Fairgrounds	May 15	Sunday, June 13 4-5 pm	Wednesday, June 16 at 9 am Breeding (Ewes), Market lambs & Showmanship	Wed., June 16 10 am to 11 pm
Swine	Thursday, May 6 5-7 pm Fairgrounds	May 15	Sunday, June 13 7-8:30 pm	Tuesday, June 15 3:30 pm Gilts 6 pm Barrow Show followed by Showmanship	Mon., June 14 6:30-8 pm (Swine Barn Side)

- ✿ **YQCA certification:** All members showing **beef cattle, dairy cattle, dairy goats, meat goats, poultry, rabbits, sheep and swine** must complete YQCA to be eligible to show their animal at the fair. Members must present a copy of their certificate at livestock check-in for all species they are exhibiting. Members with a grandfathered PQA are not required to take YQCA until their PQA certification expires. These members must show a copy of their grandfathered PQA certificate at check-in for all species they are exhibiting.
- ✿ If you must make more than one trip to the fair with animals, exceptions to check-in times must be pre-approved by 4-H Youth Educator.
- ✿ **Indiana State Fair 4-H Livestock Shows:** Visit: <https://www.indianastatefair.com/p/state-fair/competitions--contests/4-h-competitions-entry-information> to sign up for Indiana State Fair 4-H Livestock Shows. Entry opens spring 2021. The state fair dates are July 30-August 22, 2021 (closed Mondays & Tuesdays).
- ✿ **Pre Fair Clean-Up Date:**
Saturday, May 22, 8 am to when everything is cleaned and ready for the fair. Cleaning will include livestock areas, display units stored in outer buildings and the Junior Leaders' Food Stand.
*******The Community Building set-up will be Sunday, June 6 at 4 pm.***** Volunteers Needed!**
- ✿ **Boer Goat Grooming Demonstration:** Thursday, June 17, 5 pm
- ✿ **Goat Milk Production Contest:** Thursday, June 17, Milk Out 7 am, Contest 6 pm
- ✿ **Supreme Showman Contest:** Thursday, June 17; 6:30 pm
- ✿ **Livestock Check-Out :**
Thursday, June 17, 9-11 pm and/or Friday, June 18, 7-10 am. All livestock will check-out during these times. For social distancing purposes, NO livestock will be at the auction this year.
- ✿ *******UPDATED DATES AND TIMES: Post Fair Clean-Up Date:**
Barns: Thursday, June 17, 9-11 pm and Friday, June 18, 7-10 am.
Community Building: Projects released 10 am to 2 pm Friday, June 18. Clean-up and removal of display units will be **Monday, June 21 at 4:30 pm.**
- ✿ **Auction:**
Friday, June 18: Registration 4:30 pm; Buyer Dinner 5:00 pm; Auction Starts at 6:00 pm
Auction order for 2021 is: Poultry, Beef & Dairy, Sheep, Horse & Pony, Llama, Rabbits, Swine and Goats.
- ✿ **Mini 4-H Members:** The showmanship order for most species is: Junior, Senior, Expert, Novice, Mini 4-H and Open Class. See schedule on back for dates and times. Horse and Pony Mini 4-H showmanship is before the Contesting show.



JENNINGS CO. 4-H

MEAT GOAT

GROOMING & FITTING

DEMONSTRATION

Thursday, June 17

5:00 PM

Jennings Co. Fairgrounds

Goat Barn

Jarrold Synder will demonstrate
grooming and fitting techniques.



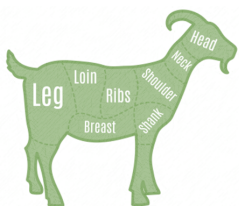
Extension - Jennings County

JENNINGS COUNTY

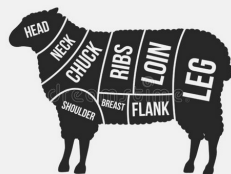


GOAT & SHEEP

CARCASS CLASSES



**THE CLOSED JUDGING
WILL TAKE PLACE THE
WEEK AFTER FAIR AT
BREWER LIVESTOCK.**



- 4-H members must sell their market goat/sheep to Donnie Brewer to participate in the Carcass Class
- One entry per 4-H member
- Sign-up for the Goat/Sheep Carcass Classes in Fairentry or contact Mark Biehle during fair week



Extension - Jennings County

Results will be shared with participants and posted on the Purdue Extension Jennings County Facebook page.

Thank You to Our 2021 4-H Award Sponsors

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