

January/February 2021 Newsletter

Purdue Extension Jennings County Office

200 E Brown, St. P O Box 365 Vernon, IN 47282 Phone: 812-352-3033 FAX: 812-352-3040 Hours: Monday - Friday

8 a.m. - 4 p.m. www.extension. Purdue.edu/Jennings



Purdue Extension Jennings County



Purdue Extension Jennings County



PurdueExtJenCo

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ANR Extension Educator-Vacancy Please see the ANR Update page in this newsletter for more details.



Extension - Jennings County

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.



Program Assistant

The Extension Office will be accepting resumes for the Extension Program Assistant until a qualified candidate is secured. Details about the part time position can be obtained by contacting Atina Rozhon.

ANR Extension Educator-Vacancy

If you know of individuals who are qualified and would be interested in a position, please share with them the new career site for Purdue: careers.purdue.edu. When external applicants go to this page, they'll click on "staff" positions and then search by "Extension" in keywords.

If anyone has questions or would like more information about either of these position, they are asked to contact Atina Rozhon at: arozhon@pudue.edu or call the Extension Office at 812-352-3033.



Judges & Leaders Clinic January 16, 2021 ● 10am-3pm

Join us virtually or at one of our in-person host sites (Decatur County, Harrison County, Orange County, Jennings County, or Scott County.)

Registration fee: \$25

Registration deadline is January 8, 2021

We will have topics tailored to 4-H Volunteers and 4-H Judges. Judges who complete the clinic will be placed on the preferred judges' list shared with district educators.

Session topics include:

Keeping Everyone Included, The Education of Judging, Practice Judging, State Project Updates, Judges Panel, and so much more.

Find out more information and ways to register at https://bit.ly/SEJudgeLeaderClinic.

This event will follow any and all safety guidelines set forth by the CDC and local health departments. Safety plans will be communicatd to ensure the health and wellness of all participants.

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The Succession Planning Team

SAVE THE DATES

Keeping the Farm Resilient in Uncertain Times
3 Night Virtual Series

FEBRUARY 8, 15, 22, 2021 6:30 - 8:30 PM ET

Registration link to follow Program Fee: \$30.00 per family



Night 1 - February 8, 2021

Adapting and Planning in Uncertain Times

During uncertain times, businesses can face a plethora of issues that require decisions to be made quickly and efficiently. Adaptive behaviors along with having the appropriate contingency plans in place can help to minimize disruption and regain normal operation.

Financial Feasibility: Is Your Operation Ready for Succession?

If your farm is considering adding or changing operators, it is important to evaluate whether the changes are financially feasible. Is the business able to support renting/purchasing additional land, and machinery and equipment? We will discuss key financial position and performance measures to consider when planning for the future.



Night 2 - February 15, 2021

Selecting the Right Business Structure to Hold, Protect and Transfer Assets

Join Attorney Tom Appel and the Purdue Extension Success Planning Team for a presentation about business structures and potential ways to assist in transferring ownership and protecting your assets. Discuss general do's and don'ts for succession planning concerning assets.

Night 3 - February 22, 2021

Conflict Management: Effective Communication Strategies

Effective communication strategies help families build better understanding and work through potential family conflicts. Establishing effective channels of communication can create a dynamic change in personal relationships between farm family members while creating stronger family bonds during stressful times within agriculture.



Jennings County Health and Human Sciences Newsletter

Lunch N Learn Series

Atina will be offering the following Lunch N Learn Series. Each session will be held via zoom at Noon on the date listed below. Please contact the Extension Office to sign up and receive the zoom link information.

January 19: Empower Me To Be Clutter Free

January 28: Electric Pressure Cookers (DATE CHANGE FROM OUR LAST NEWSLETTER)

February 2: Meal Planning

February 9: Food Preservation Basics

Reading Made Fun

Plans are being put together for this year's Reading Made Fun program. Volunteer Readers are still going to be needed, but the process will be different. We will not be visiting the schools. Rather recorded sessions will be sent to the school or in some cases we will read to the students in a live broadcast. If you have an interest in either of these options, please contact Atina and she will provide you with more details.

Dining With Diabetes

Dining With Diabetes will be offered January 26, February 2, 9 and 16 at 10 AM and 6 PM, via zoom. Please note the 10 AM option is an additional opportunity from our last newsletter. Please see the attached flyer for details and how to sign up. This is a terrific opportunity to participate in this program at a reduced cost!

Get Walk IN'

Get Walk IN' is an email based walking program. Emails are sent to you on a weekly basis to encourage you to keep walking. A new group will be starting soon! If you would like to be included, please send your email to Atina Rozhon.

Puppy Pillows

Puppy Pillows will be made on February 8th at 9 AM at SEPAC.

ServSafe

ServSafe classes are currently not being held in-person; however Atina is still proctoring exams for individuals that are needing to get the certification and taking the course online.



For those who - have diabetes, have someone in their family with diabetes, or simply want to start healthy habits.

DATES, TIMES: Tuesdays, Jan. 26th, Feb. 2nd, 9th, 16th;
3-month follow-up: May 11th
Attend either 10 AM-12:00 PM or 6:00-7:45 PM
LOCATION: Comfort of your home via Zoom
COST: \$15 per household by Jan. 20th— (Early Bird Special — Only \$10 if registered before Jan. 8th)

Materials and recipes for the classes will be sent prior to classes.

Classes will be taught by Area 1 Health & Human Science Educators.

Nutrition and physical activity are keys to managing your type 2 diabetes.

But where do you start? The Dining with Diabetes program can help!



Purdue Extension is an equal opportunity/equal access/affirmative action university. If you have special needs, please let us know at the time of registration.

For More Information Contact: Jennings County Office 812.352.3033 or arozhon@purdue.edu

Registration Form: (partial scholarships may be avail	lable upon request to your county)		
Name(s):	Phone:		
Address:			
City, State, Zip:			
Email:			
Checks made payable to – Jennings Co. CES Fund Please send registration form and payment to:	Amount Enclosed:		

Purdue Extension – Jennings County, PO Box 365, Vernon, IN 47282



Join Atina at noon on Tuesdays/Thursdays in January and February

JANUARY 19:

EMPOWER ME TO BE CLUTTER FREE

JANUARY 28:

COOKING UNDER PRESSURE-HOW TO USE ELECTRIC PRESSURE COOKERS

FEBRUARY 2:

MEAL PLANNING

FEBRUARY 9:

FOOD PRESERVATION BASICS

Call the Extension Office to register at 812–352–3033. Zoom link will then be distributed.



Extension - Jennings County



Virtual Program called Bingocize! Join us for a fun and interactive

Bingocize is an evidence-based program that combines a bingo-like game with exercise and health education. This program has been shown to increase older adults' functional fitness, health knowledge, and social engagement in a variety of settings.

JANUARY 26TH-APRIL 1ST | 1:00PM-2:00PM **EVERY TUESDAY AND THURSDAY VIA ZOOM**

REGISTRATION IS REQUIRED: CALL (812) 372-6918 EXT. 3011 DEADLINE TO REGISTER IS JANUARY 22ND







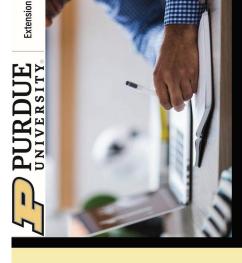
IS NOW AVAILABLE VIRTUALLY! **MENTAL HEALTH FIRST AID**



WHY MENTAL HEALTH FIRST AID?

- Mental health affects everyone.
- what to do when someone is in crisis. - Like CPR, it's good to know
- You can raise awareness and reduce stigma.





DETAILS



Two Course Types Available: - Adult

- Youth (teaches adults to help youth)



- Self-paced online learning - Instructor-led training over Zoom Each Course Includes:



Advance Sign-up REQUIRED \$20 per person*





Some CEUs available

LEARN MORE AND SIGN UP

www.extension.purdue.edu/mhfa

DUESTIONS?

Purdue Extension: mhfa@purdue.edu

"Supported by the Substance Abuse and Mental Health Services Administration (grant number 1 H79 T1081898-01 or T1083276), as grant funds are available. Purdue University is an equal access/equal opportunity institution.

January-February Update

Hi all,

Happy New Year and welcome to 2021! I think I speak for everyone in being grateful that we've made it through 2020 and hopeful for what this year has in store for us. Before I jump into the exciting things that happened to end the year on the NEP side of Purdue Extension Jennings, I want you to know that I've written a short article on the next page about the importance of healthy routines and some advice about how to get back in a rhythm if you feel like your life has been turned upside down. If you're here for the NEP updates, keep trucking down the page.

- 1. Throughout the fall of 2020 a group that including the Jennings County School Corporation, Joy of Giving, Good Samaritan Food Pantry, Gleaners Food Bank, First Baptist Church, and Ascension St. Vincent Jennings has planned a new weekend food program for students at the elementary schools. We applied for a grant from No Kid Hungry in November and found out just before the break that we were awarded \$25,000 to cover the costs of the program through the end of this academic year while we prepare to raise funds for the program locally. The program will be called Helping Our Panthers Eat (HOPE) and will send food home each weekend for 250 kids identified by schools counselors as having the most need.
- 2. As some of you may know, this year I took on the title of "egg man" and helped connect Rose Acres to community organizations look for donations of eggs to distribute in the community. When I totaled up the numbers I realized that Rose Acres has donated over 3,540 dozen eggs in food distributions since April. Just for fun, that's 42,480 eggs! That's a lot of omelets if you know anyone who works for Rose Acres please tell them thank you.
- 3. One piece of news that is more bittersweet to share is that our intern for Joining Jennings for Healthy Living, Macey Franklin, finished her time with us at Thanksgiving. Macey was originally only going to intern with us for 2 months, but we were fortunate to have her for 8 instead. Please check out all the hard work she did in putting together www.jenningswellness.org and the Joining Jennings for Healthy Living Facebook and Instagram pages! We're looking for a new intern to help us this spring, and very grateful for the standard Macey set.

If you're interested by this work or know someone who is, contact our office or email me at walke526@purdue.edu. I am always looking for people with ideas and the willingness to work and make our county healthier!

Healthfully yours,

Jeff Walker



Getting Back Into a Rhythm in 2021

On New Year's Day, my wife asked me what my hopes and plans were for 2021. It's a question I'm sure many of you have discussed or thought about recently. In our house, we talked about how one of my goals is to start running again after a bout of Achilles tendonitis forced me to stop in November. Getting back to into a routine seems to be a common theme after a year where COVID-19 upended the way we do things every few weeks or months. So, here's a look at why routines are important to your health and some evidence-based advice on starting a new routine.

Routines are important for your health because healthy actions add up over the long-term. According to a review of research studies in *Health Affairs* about how different factors (like behaviors, genetics, environment, etc.) impact health, behaviors are responsible for 30-50% of all health outcomes a person experiences¹. Exercising today may not keep you from getting diabetes, but playing a sport for fun or exercising three times a week over many years certainly can. The saying "Eating an apple a day keeps the doctor away" exists for a reason (although it doesn't have to be an apple).

Of course, getting back into a routine is sometimes easier said than done. One thing to know as you start forming a new rhythm or routine in your life is that it takes an average of 66 days to form a new habit². This number was measured by a group of public health researchers who studied 96 volunteers who agreed to adopt a new healthy habit like walking after dinner or drinking a glass of water every morning. While 66 days may sound like a long time, there was some positive news to help lift your spirits. The same study found that missing a day here or there did not affect whether someone successfully adopted a habit. So, while rebuilding a habit in your routine can take time, you do not have to give up if you forget or get to busy to do it on occasion.

Several strategies can help you get in rhythm of forming healthy habits too. Doing an activity at the same time every day or pairing you're the habit you want to form with something you already can make easier to pause and remember to do the behavior you've added to your day. If you're person who schedules your day ahead of time, blocking out time in your calendar can help you find the time for the parts a new routine. Another key way to adopt of new habit is to plan ahead for things that might stop you from completing your task, so, that you make decisions about how to respond ahead of time.

Hopefully, these strategies and the knowledge about behaviors' impact on your health over time will help you on your way to getting back in a rhythm in 2021. One final piece of advice – focus on making one or two small changes at a time this year so that you have the energy to build those changes into your everyday. I am always surprised by how much can be accomplished when the focus is on moving forward a little each day, even a long journey seems short from that perspective. Start moving forward again in 2021!

¹ McGovern, L., Miller, G., & Hughes-Cromwick, P. (2014). Health policy brief: the relative contribution of multiple determinants to health outcomes. *Health Affairs*, August 21, 2014. https://www.healthaffairs.org/do/10.1377/hpb20140821.404487/full/healthpolicybrief 123.pdf

² Lally, P. et al. (2009). How are habits formed: Modeing habit ormation in the real world. *European Journal of Social Psychology, July 16th, 2009.* http://citeseerx.ist.psu.edu/viewdoc/download?doi=10.1.1.695.830&rep=rep1&type=pdf



Jennings County 4-H

January and February 2021

Dear 4-H Families and Volunteers,

Happy New Year! The 4-H enrollment window is still open and I strongly encourage families to sign up for 4-H by January 15, 2021 to ensure that you receive all important future 4-H mailings and livestock animal ID information.

Current and new members and volunteers may enroll in the Jennings County 4-H program at the NEW 4HOnline 2.0 website at http://v2.4honline.com.

Paper enrollment forms are available at the Extension Office. Please contact the Extension office at 812-352-3033 if you need assistance with enrollment. The enrollment fee is \$5.00 for Mini 4-H members in grades K-2 and \$20.00 for regular members in grades 3-12. If you are paying your 4-H program fees with a check or cash, please try to submit your payment to the Extension Office within 2 weeks of your enrollment date. Checks are payable to **Jennings CES Fund.**

State 4-H Projects: The following state 4-H projects were updated for the 2020-2021 4-H program year: Beekeeping, Computer, Electric, Fashion Revue, Food Safety Policy, Photography, and Sewing. All current and updated 4-H project requirements are available on the website and at the Extension Office.

4-H Scholarships: The state 4-H scholarship flyer is included in this newsletter. All applications are due via electronic file to the Extension Office by January 25, 2021.

The 4-H Livestock Schedule for 2021 is included in this newsletter. Our goal is to proceed with normal 4-H activities this year with the understanding that our 4-H program will observe all county, state and federal COVID-19 guidelines. Please stay informed by following the Purdue Extension Jennings County Facebook page, frequently checking your 4HOnline email account, and reading your bi-monthly newsletter and other special mailings.

Sincerely,

Melessa Wiesehan

Melessa Wiesehan — Extension Educator, 4-H Youth Development



Extension

4-H Events

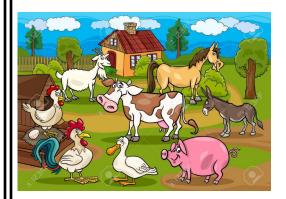
All 4-H Club Zoom Meeting

Wednesday, January 13 6 pm Via Zoom

Open to all youth in grades K-12 and their families

4-H Educator Melessa Wiesehan will host a Zoom meeting for all 4-H'ers and potential 4-H members on Wednesday, January 13 at 6 pm. Participants will learn more about the 4-H projects changes for 2021 and have the opportunity to ask questions during the program.

To sign up for the meeting and to receive the Zoom meeting invitation, please go to this link https://bit.ly/JC4HCLUB and complete the survey.



4-H Cloverbud Club

Wednesday, February 10 at 6 pm
Jennings County Public Library
This program series is for Mini 4-H members in grades K-2.
Participants will learn about livestock, agriculture and other 4-H projects.

To register for this free program, go to this link https://bit.ly/4HCLOVERBUDFEB21 and complete the survey.

4-H: Exploring Agriculture

Wednesday, February 17 at 6 pm
Jennings County Public Library
This program series is for youth in grades 3-6.
Participants will learn about agricultural topics, 4-H projects and careers.
To register for this free program, go to this link
https://bit.ly/EXPLOREAGFEB21 and complete the survey.



4-H Events Continued



AREA 14-H VOLUNTEER DEVELOPMENT WEB SERIES

JOIN US FOR LUNCH AND LEARNS @ NOON ON THE THIRD TUESDAY OF THE MONTH!

We will also be sharing **Fast Five Minute Training videos and Handouts** to give you ideas to take back to

your clubs and 4-H Groups quickly! Register using the

link below so you don't miss out!

LINK TO REGISTER: BIT.LY/AREA14HVOLUNTEERDEVELOPMENT

JAN 19

Socially
Distanced
Teambuilding,
Rec. & Mixers

FEB 16

Zoom & Online Recreation

MAR 16

Parliamentary Procedures with the Pros





Extension



Purdue Cooperative Extension Service is an equal access/equal opportunity institution.

Check out the flyers included in this newsletter about upcoming district and state 4-H programs:

Life Lessons
Southeast District Judges and Leaders' Clinic
Teens as Teacher Conference

4-H Livestock!

Beef and Dairy Beef Animal ID (Tagging) Days

Friday, February 26, 5-7 pm Jennings County Fairgrounds

ALL market steers (beef and dairy beef) and commercial/non-registered heifers must attend the Animal ID day. Animal ID worksheets, requirements and 4HOnline instructions will be mailed (after January 15) to 4-H members enrolled in the beef and dairy projects. If you do NOT receive this information in the mail, contact the Extension Office.

A <u>completed</u> worksheet MUST be brought to Animal ID Day.



NEW THIS YEAR!

Beef and Dairy Beef steer information must be entered into 4HOnline no later than MAY 15, 2021.



YQCA training will be implemented again this year. All 4-H members exhibiting animals at the fair must complete their YQCA training. "YQCA is designed as an annual education and certification program focused on food safety, animal well-being and character awareness for youth ages 8 to 21 producing and/or showing pigs, beef cattle, dairy cattle, sheep, goats, rabbits and poultry."

Visit http://yqca.org to learn more!

In-person YQCA training

Monday, March 22 1:00 pm AND 5:30 pm Location to be determined.

Registration information will be sent to all members. More YQCA training dates will be scheduled this spring.

2020-2021 Livestock Committee Members

Beef:

Jenny Vogel - Superintendent

Mike Ward – Assistant Superintendent

Chris Bennett Evan Sporleder

Youth member: Andy Vogel

Dairy:

Jess Bailey- Superintendent

Derrick Maschino- Assistant Superintendent

Doug Gerringer

Youth member: Braden Bailey

Goat:

Mark Biehle - Superintendent

Josh Sharp – Assistant Superintendent

Sophia Nieman Megan Sporleder

Youth member: Clara Sharp

Horse & Pony:

Brandi Risk – Superintendent

Chuck Davis – Assistant Superintendent

Kallan Branham Larry Risk

Youth member: Susan Davis

Llama:

Connie Taylor - Superintendent

Jenny Gabbard - Assistant Superintendent

Sydney Kidd Youth member:

Poultry (Chicken, Duck & Turkey):

Andrew Boyd - Superintendent

Jeannie Boyd – Assistant Superintendent

Valerie Hoagenson

Youth member: Delainey Boyd, Kolin Boyd

Rabbit:

Kristie Asbury – Superintendent in Training Donna Vojkufka – Assistant Superintendent

in Training

Michelle Vanosdol

Youth member: Katie Asbury

Sheep:

Alisa Gasper – Superintendent

Sam Davidson – Assistant Superintendent

Adrianna Gasper Eliza Gasper Olivia Vanosdol

Youth member: Gage Gasper

Swine:

Stephanie Applegate - Superintendent Jesse Sharp - Assistant Superintendent

Mikayla Applegate Chelsie Sharp

Youth member: Lydia Applegate

At-Large: Brian Biehle

Auction: Stephanie Applegate, Jeannie Boyd, Adrianna

Gasper, Alisa Gasper, Eliza Gasper, Marnita

Schwartz and Olivia Vanosdol

Planning Committee: Brian Biehle, Chris Branham,

Alisa Gasper, and Josh Sharp

Guidelines Committee: Brian Biehle, Sophia

Nieman, and Extension Educator

Officers:

President: Jenny Vogel Vice-President: Jess Bailey Treasurer: Jeannie Boyd Secretary: Alisa Gasper

4-H Council Rep: Mark Biehle

Fair Board Representative: Brian Biehle

4-H COUNCIL & FAMILY FUN!

4-H COUNCIL MEMBERS

Thank you to those who submitted votes for the 4-H Council election survey. Our newly elected members include Nicole Branham and Alisa Gasper. Our newly appointed members are Sarah Mahoy, Extension Clubs; Joe Diekhoff, Fair Board; and Mark Biehle, Livestock Committee. The Junior Leaders 4-H Club will elect new officers in January and the newly elected President and Vice President will join the 4-H Council. Thank you to our departing 4-H Council members: Clare Hauersperger, Emma Jones, Jean Ponsler, Rhonda Ponsler, and Jennifer Wahlman.

The 2020-2021 4-H Council Members

Elected Members:

Jessica Bailey
Nicole Branham
Alisa Gasper
Kelly Kent
Emily Ponsler
Amber Redicker
Marnita Schwartz
Beth Steiner
Johnny Suhre
Michelle Vanosdol,

Appointed Members:

Sarah Mahoy, Extension Clubs Joe Diekhoff, Fair Board Mark Biehle, Livestock Committee Junior Leaders: TBD

Officers:

President: Johnny Suhre Vice President: Michelle Vanosdol Secretary: Jess Bailey

Treasurer: Marnita Schwartz

Winter Temperature Fun Facts

Source: https://www.kidzworld.com/article/29853-winter-fun-facts/

- The lowest temperature ever recorded was at Vostok Station in Antarctica. On July 21, 1983, it was -98.2 degrees Celsius (-128.6 Fahrenheit) there!
- Some of the other coldest places in the world are Russia (specifically Siberia), Finland, and Mongolia.
- The months December, January, and February are winter months in the Northern Hemisphere, but in the Southern Hemisphere (for example, in Australia) the coldest months of the year are actually June, July, and August!
- At -40 degrees Celsius (which is also -40 degrees Fahrenheit), the condensation from your breath can actually freeze.

Interested in experimenting with air temperature? Check out this PBS website to learn how to make your own Bottle Thermometer:

https://www.pbs.org/parents/crafts-and-experiments/make-a-bottle-thermometer

4-H Club Connection



Due to ongoing COVID-19 precautionary measures, some clubs may hold 4-H meetings virtually or wait to start meetings later in the 4-H year. 4-H Club Leaders who choose to meet in-person are required to submit a safety plan to the Extension Office 4 weeks prior to the event. 4-H members, family members and guests attending 4-H meetings and events will be required to wear face coverings and observe social distancing guidelines. Please be patient with 4-H Club Leaders as they determine what is best for them and their clubs. Everyone's safety is our first priority!

General Project Clubs:

Barefoot Bandits — Jessica Bailey (baileyjm12@gmail.com or 812-592-5279)

Muscatatuck Mud Puppies - Jeff Jones (812-592-2496)

Shining Stars - Mary Burton (812-592-6201)

Zenas Livewires & Plowboys – Cheryl Ward (cward@jcsc.org or 812-344-3409)

Project Specific Clubs:

Beef Club – Jenny Vogel (ilvogel89@gmail.com or 812-592-2144)

JC Riders – Krysta Thompson (krystaydanton@gmail.com or 812-592-1014)

Junior Leaders – Melessa Wiesehan (mwieseha@purdue.edu or 812-352-3033)

Llama Club – Connie Taylor and Jenny Gabbard (jgab38@aol.com or 812-756-1106)

Shooting Sports – We are searching for NEW club leaders. Contact Melessa at 812-352-3033 if you are interested in learning more about being a club leader or a member!

Swine Club — Chelsie Sharp (jenningscounty4hswineclub@gmail.com or 812-592-8619)

Tractor Club—Dave Vogel (jlvogel89@gmail.com or 812-592-2144)

Tractor Club is open to youth in grades 3-12.



4-H Calendar



ALL IN-PERSON PROGRAMS MAY CHANGE TO A VIRTUAL FORMAT TO COMPLY WITH CDC GUIDELINES!

January:

- 11: Jennings County 4-H Livestock Committee meeting 6 pm at Jennings County Public Library
- 13: All 4-H Club Zoom meeting at 6 pm
- 15: Please enroll in 4HOnline by January 15 to receive important 4-H and livestock animal ID days information.
- 16: Southeast District Judges and Leaders Clinic 10 am to 3 pm Jennings County Public Library
- 19: Area 1 4-H Volunteer Development Web Series, Noon via zoom
- 25: State 4-H Scholarship applications are due. Contact the Extension Office for details.
- 25: Jennings County 4-H Council meeting at 6 pm at the Jennings County Public Library

February:

- 10: 4-H Cloverbud Club for grades K-2 at 6 pm at the Jennings County Public Library
- 16: Area 1 4-H Volunteer Development Web Series, Noon via Zoom
- 17: 4-H: Exploring Agriculture for grades 3-6 at 6 pm at the Jennings County Public Library
- 26: 5-7 pm: Beef Animal ID (tagging day) at the fairgrounds

March:

- 16: Area 1 4-H Volunteer Development Web Series, Noon via Zoom
- 22: Jennings County 4-H YQCA training 1 pm and 5:30 pm. Location to be determined

<u>June:</u>

Southeastern Indiana 4-H Camp June 7-10, 2021. Camper applications will be available this spring!

Jennings County 4-H Council
Monday, January 25
6 pm
Jennings County Public Library

Jennings County 4-H Livestock Committee

Monday, January 11

6 pm

Jennings County Public Library

Jennings County Fair June 13-19 2021 2021 Jennings County 4-H Livestock Schedule

Species	Animal Identification (ID) Date	Animal ID entered into 4Honline & Pen Request Deadline	Check-in at Fair	Show Date	Mandatory Auction Picture Session
Beef & Dairy	Friday, February 26 5-7 pm Fairgrounds	May 15	Beef and Dairy: Sun., June 13, 5-7 pm	Wednesday, June 16 2 pm Dairy: Heifers, Feeder Calves, Market Steers & Showmanship 5 pm Beef: Heifers 7 pm Beef: Market Show & Showmanship	Wed., June 16 3-4 pm 6-7 pm
Goats	Sat., May 1, 9-11 am AND Thurs., May 6, 4:30–7 pm Fairgrounds	May 15	Sunday, June 13 2-5 pm	Monday, June 14 3 pm Dairy & Pygmy Show 5 pm Showmanship 7 pm Meat Show	Mon., June 14 3-4 pm 6:30-8 pm
Horse & Pony	Sat., May 1, 9-11 am Fairgrounds	May 15	Saturday, June 5 (Check-in for Saturday show only) OR Sunday, June 13, 6-8 pm (Barn & fair week check-in)	Saturday, June 5 8 am: Halter and Showmanship Noon: English & Western Thursday, June 17 10 am Mini Show Noon Contesting	Optional pictures TBD
Lamas	No official Animal ID Day. Call Ext Office for assistance with photos	May 15	Sunday, June 13 4–6 pm	Thursday, June 17 at 9 am Showmanship, Llama Halter, Alpaca Halter & Group Classes. ***Fleece class - see handbook	Mon., June 14 3-4 pm
Poultry & Turkey	Thursday, May 20 5-7 pm Fairgrounds	May 20 (paper enrollment form and poultry pen request due at animal ID Day)	Sunday, June 13 2–5 pm	Tuesday, June 15 at 9 am Showmanship, Production, Meat Classes and Other Fowl	Tues., June 15 9–10 am
Rabbits	Thursday, May 20 5-7 pm Fairgrounds	May 20 (paper enrollment form and rabbit pen request due at Animal ID Day)	Sunday, June 13 2–5 pm	Monday, June 14 at 8 am Showmanship, Breed classes and Meat Classes	Mon., June 14 9–10 am
Sheep	Sat., May 1, 9-11 am Fairgrounds	May 15	Sunday, June 13 4–5 pm	Wednesday, June 15 at 9 am Breeding (Ewes), Market lambs & Showmanship	Wed., June 16 10 am to 11 pm
Swine	Thursday, May 6 5–7 pm Fairgrounds	May 15	Sunday, June 13 7–8:30 pm	Tuesday, June 15 3:30 pm Gilts 6 pm Barrow Show followed by Showmanship	Mon., June 14 6:30-8 pm (Swine Barn Side)

- * YQCA certification: All members showing beef cattle, dairy cattle, dairy goats, meat goats, poultry, rabbits, sheep and swine must complete YQCA to be eligible to show their animal at the fair. Members must present a copy of their certificate at animal check-in for all species they are exhibiting. Members with a grandfathered PQA are not required to take YQCA until their PQA certification expires. These members must show a copy of their grandfathered PQA certificate at check-in for all species they are exhibiting.
- **If** you must make more than one trip to the fair with animals, exceptions to Check-in times must be pre-approved by 4-H Youth Educator.
- * Indiana State Fair 4-H Livestock Shows: Visit: https://www.indianastatefair.com/p/state-fair/competitions--contests/4-h-competitions-entry-information to sign up for Indiana State Fair 4-H Livestock Shows. Entry opens spring 2021. The state fair dates are August 6-22, 2021.
- **Pre Fair Clean-Up Date:** Saturday, May 22, 8 am to when everything is cleaned and ready for the fair. Cleaning will include livestock areas, display units stored in outer buildings and the Junior Leaders' Food Stand. <a href="https://doi.org/10.1007/jha.2007/jha.
- ** Post Fair Clean-Up Date: Barns: Friday night and Saturday by 10 am. Community Building: Monday, June 21: 5:30 pm Dinner, 6 pm 4-H awards, 6:30 pm release projects AND clean up and put display units in storage.
- **Boer Goat Grooming Demonstration:** Thursday, June 17, 5 pm -5:45 pm
- **Goat Milk Production Contest:** Thursday, June 17, Milk Out 7 am, Contest 6 pm
- **Supreme Showman Contest**: Thursday, June 17; 6:30 pm
- **Livestock Check-Out (for non-auction animals):** Thursday, June 17 from 10 pm (if members do not have auction animals their pens must be completely cleaned and approved by superintendent prior to leaving the fairgrounds) until Friday, June 18 at Noon or after the auction.
- **Auction:** Friday, June 18
 <u>Times and order of events to be determined:</u> Buyers registration and dinner, 4-H awards and auction. Auction order for 2021 is: Poultry, Beef & Dairy, Sheep, Horse & Pony, Llama, Rabbits, Swine Goats.
- **Mini 4-H Members: The showmanship order for most species is: Junior, Senior, Expert, Novice, Mini 4-H and Open Class. See schedule on back for dates and times. Horse and Pony Mini 4-H showmanship is before the Contesting show.**

Senior Year Scholarship

Available to 4-H members in their senior year of high school

Club Scholarship

Available to 4-H members entering Purdue University majoring in the College of Agriculture or select majors in the College of Health and Human Sciences

Purdue Horticulture & Landscape Architecture Scholarship

Available to a 4-H member majoring in horticulture or landscape architecture at Purdue University and studied plant science in 4-H.

Accomplishment Scholarship

Available to 4-H members in grades 10-12 of high school and the year immediately following high school graduation. The purpose of the 4-H Accomplishment Scholarship is to recognize youth who have excelled in life skills development through their 4-H activities and involvement.

Categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food and Nutrition Science; Leadership Development; and Plant and Environmental Science. Three additional categories are reserved for applicants demonstrating life skills development in more than one of the previously listed categories. Those are Premier Achievement, Premier Citizenship, and Premier Leadership.

Eligibility: Applicants must be in grade 10, 11, 12, or their first year immediately following 4-H enrollment eligibility at the time applications are due. While an applicant does not have to be a current 4-H member, they must demonstrate multiple years of involvement in Indiana's 4-H Youth Development Program.

Youth who have previously been awarded a \$1,000 accomplishment scholarship are only eligible to compete in the Premier Achievement, Premier Citizenship, and Premier Leadership categories. Youth who have previously been awarded a \$2,000 scholarship are no longer eligible to compete in any category.

Awards: A minimum of thirty \$1,000 scholarships will be awarded to youth based on their demonstration of life skills development in these eight categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food, and Nutrition Science; Leadership Development; and Plant and Environmental Science. A minimum of one \$2,000 scholarship, and a silver tray, will be awarded in each of these categories: Premier Achievement; Premier Citizenship; and Premier Leadership. Additional scholarships may be awarded depending on sponsorship availability. The number of scholarships awarded in each category may be adjusted to meet special criteria of a particular sponsor.

Visit bit.ly/IN4Hscholarships to download applications.

Applications due to County 4-H Educator January 25. Contact your county's Purdue Extension Office to learn more.



TEENS AS TEACHERS 2021

Save the Date!



Indiana 4-H Teens as Teachers 2021 offered via a hybrid/virtual concept including:

- Orientation webinars via Zoom:
 - February 9, 16, and 237:00-8:00pm (EST)
- Track content:
 - February 27,10:00am-12:30pm (EST)
- Open to youth grades 8-11
- \$35/youth; 1 adult mentor/team at no cost
- Registration due via 4-H Online by February 2 - contact your 4-H Educator for registration

Teen Leadership

Animal Biosecurity

Computer Coding Healthy Living

> Fluid Power

Ag Innovators Experience







Life Lessons

Open to all high school students!



Registration Information

All sessions will be held via Zoom and start at 6pm central/7pm eastern and will last for an hour. To register go to v2.4honline.com and after creating (or signing in) to your profile you will find the Life Lessons program in the events tab. Select the program and continue through the registration process. The registration deadline is January 8th so sign up today!

This program has a \$30 registration fee that covers the cost of all provided material, content, and supplies that will be sent to registrants. Scholarships/Financial Assistance is available. Contact Purdue Extension -Hendricks County at 317-745-9260 or email hendrees@purdue.edu for details on how to register with Financial Assistance.



March 11

Extension

goals with the Self Care session!

Jennings County 4-H Trips

2021

Due to a generous donation by Gail Coon to the Community Foundation's 4-H Endowment Fund, Jennings County 4-H members will only have to pay approximately 25% of regular trip fees. The 4-H Endowment will sponsor up to 75% of most fees for trips, camps and conferences. Please read this booklet for more details.

If you are interested in attending a trip, please complete the last page of this booklet and return it to the Extension Office by March 1.

AREA TRIPS

SOUTHEASTERN INDIANA 4-H CAMP

June 7-10, 2021

Registration Deadline: May 1, 2021

(The fee is to attend 4-H Camp is \$180. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$45.)

Open to 4-H'ers in grades 3-12. Camp is sponsored by several county 4-H programs in Area 1. Camp will be held in Dearborn County at Camp Higher Ground. T-shirt included with fee.

STATE TRIPS

4-H ACADEMY @ PURDUE

June 9-11, 2021

Registration Deadline: May 15, 2021 Open to grades 9-12 completed.

(The fee to attend the 4-H Academy is \$200. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$50.)

Workshops:

- Animal Bio-Science
- Animal Health
- Food Animal/Ruminant Digestion
- Food Animal/Monogasteric Digestion
- Horse and Companion Animal
- Citizenship: Start Local...Go Global
- Entrepreneurship
- Exploring Health Careers
- Food Science and Nutrition Science
- Intro to EMS
- Natural Resources
- Plant Science
- Show Me the Money
- Spread the News
- STEM it UP: Computer
- STEM it UP: Engineering
- STEM it UP: Robotics
- STEM it UP: Science of Flight

4-H ROUND-UP

June 21-23, 2021

Registration Deadline: June 1, 2021

(The fee is to attend 4-H Round-Up is \$200. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$50) 4-H Round-Up is an exciting opportunity offered to youth who have completed grades 7, 8, and 9. Attendees have an opportunity to explore a variety of careers by attending classes created just for Round-Up attendees at Purdue University.

STATE 4-H BAND

June 19-21, 2021

Registration Deadline: April 1, 2021

(The fee is to attend State 4-H Band is \$200. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$50) Special application forms must be completed by 4-H members and band director. This form must be turned into the county Extension Office by April 1 each year. 4-H'ers who have completed grades 8-12 are eligible. Final selection is made by the State 4-H Directors. The band plays annually at 4-H Round-Up.

STATE 4-H CHORUS

June 19-22, 2021

Registration Deadline: April 1, 2021

(The fee is to attend State 4-H Chorus is \$250. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$62.50.) Special application forms must be completed by 4-H members and choral director. This form must be turned into the county Extension Office by April 1 each year. 4-H'ers who have completed grades 8-12 are eligible. The chorus sings annually at 4-H Round-up and on 4-H Day at Indiana State Fair.

STATE FAIR ACHIEVEMENT TRIP

By Invitation Only:

Awarded to 36 4-H winners in the following state fair contests: Public Speaking/Demonstrations, Fashion Revue, Tractor Driving, State 4-H/FFA Career Development Events, Rabbit & Poultry Illustrated Talks, and Rabbit Ambassadors. Participation is by invitation only. The 2021 date is still being determined.

STATE 4-H JUNIOR LEADER CONFERENCE

June 15-18, 2021

Registration Deadline: May 15, 2021

(The fee to attend the State Junior Leader Conference is \$180. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$45.)

Open to Junior Leaders in grades 9-12 completed. The State Junior Leader Conference is held at the University of Indianapolis.

TEENS AS TEACHERS CONFERENCE

February 2021

Hybrid/Virtual Program

Registration Deadline: February 2, 2021 (contact Ext. Office by January 22) (The fee to attend is \$35. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$8.75.)

The Teens As Teachers Conference trains 4-H members in **(grades 8-11)** on a variety of activities and lessons in a given topic. From this training, members can then take these activities back to their counties and present workshops, after-school lessons, and other educational sessions on these topics.

Teams consist of 3-5 4-H members (**grades 8-11**) and at least 1 adult (either the Extension Educator or an approved volunteer). Contact the Extension Office for more information.

National Trips

CITIZEN WASHINGTON FOCUS

TBD FOR 2021

4-H member must be at least 15 years of age and in 9th grade or higher by June 15. This one-time trip is an exciting experience for 4-H members and other youth to go to the nation's capital and learn more about the meaning of citizenship.

HEIFER INTERNATIONAL: TBD FOR 2021

NATIONAL 4-H CONFERENCE

April 10-15, 2021 Virtual Conference

Registration Deadline: December 1, 2020

(TBD Deposit if selected, partially funded by the Indiana 4-H Foundation. Contact Extension Office for more information about the fee)

Open to grades 9-12 completed. This leadership conference will be in the spring of 2021 in Washington, DC. One to four delegates are selected.

NATIONAL 4-H CONGRESS

November 26-30, 2021

Registration Deadline: May 1, 2021

(\$500 Deposit if selected. Partially funded by the Indiana State Fair. Contact Extension Office for fee)

A premier leadership development conference held in Atlanta, Georgia. Students in grades 9 and up are eligible to apply. 8-10 delegates are selected.

State Fair Employment Opportunity

STATE FAIR EXHIBIT HALL WORKERS

- Youth are afforded an opportunity to work at the Indiana State Fair as an Exhibit Hall Worker. Duties include checking-in non-animal exhibits, preparing exhibits for display to the public, record keeping, interacting with fair attendees, assisting with a variety of state fair events, and releasing exhibits. Workers will develop
- team work, customer service, record keeping, and other work related skills through this temporary employment
- opportunity.
- Exhibit Hall Workers must be a minimum of 14 years of age.
- This employment opportunity is also available to college-age young adults.
 Dormitory space is reserved for approved Exhibit Hall Workers. This is a
 minimum wage earning employment opportunity. Applications are due by April
 1, 2021.

JENNINGS COUNTY 4-H TRIP INTEREST FORM Please mark the trips you are interested in attending and return this form to the Extension Office by March 1 *(see exceptions below) Name _____ Date of Birth____ Grade _____ Name of Club Phone Area I Camp Southeastern Indiana 4-H Camp State Trips 4-H Round-Up 4-H Academy @ Purdue ___ State 4-H Band Workshops offered at 4-H Academy: State 4-H Chorus (select one) State Junior Leader Conference Animal Bio-Science *Teens as Teachers Conference Animal Health (deadline is January 22) Food Animal/Ruminant ___ Food Animal/Monogasteric **National Trips** Digestion Citizen Washington Focus Horse & Companion Animal Heifer International ___ Citizenship: Start Local...Go Global National 4-H Conference ___ Entrepreneurship National 4-H Congress Exploring Health Careers ___ Food Science and Nutrition ___ Intro to EMS **State Fair Employment** ___ Natural Resources **Opportunity** ___ Plant Science ___ Show Me the Money ___ Spread the News State Fair Exhibit Hall Worker

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution. This material may be available in alternative formats.

STEM it UP: ComputerSTEM it UP: EngineeringSTEM it UP: Robotics

STEM it UP: Science of Flight