

4-H Club: _____

Years In 4-H: _____ Years In This Project: _____ Grade: _____

PROJECT GOAL: Setting goals and then checking progress on the attainment of those goals is an important part of 4-H. Complete the first two boxes at the beginning of the year. Complete the last two boxes before you turn in your Record Sheet.

| Set a goal related to your project. | |
|--|--|
| How will you reach your goal? This is your action plan to attain your goal. Be specific and list each step needed to reach your goal. | |
| Did you accomplish your goal? Write about any assistance you received to reach your goal. If you didn't accomplish your goal- what obstacles prevented you from doing so and how did you try to overcome those obstacles? For next year How will you change your goal? | |

TIME SPENT ON PROJECT: Record the approximate amount of time you spent on your project this year.

| Feeding | |
|-------------------|--|
| Housing Care | |
| Grooming | |
| Training/Handling | |
| Total Hours spent | |

1. Why did you select the Dairy Project?

2. Where did you get your animal(s)? _____

What did you feed your animal(s)? ______

| 4. | What challenges | did you | encounter in | your project? | How did | you resolve them? |
|----|-----------------|---------|--------------|---------------|---------|-------------------|
|----|-----------------|---------|--------------|---------------|---------|-------------------|

5. List new skills you learned this year: ____

6. What would be something you would like to see at the diary workshop in the future?

PROJECT ACTIVITIES: List project meetings and workshops you attended including dairy judging. Include non 4-H events/ activities that relate to your project including other shows participated in. Please note in the activity column if it was a 4-H or non 4-H activity/event.

| Date | Activity | What did you do? | What did you learn? | Time Spent |
|------|----------|------------------|---------------------|------------|
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I have reviewed this information and believe it to be correct.

| Signature of 4-H Member: | Date: |
|--------------------------|-------|
| Signature of Leader: | Date: |

Updated 5/2020