## <u>Lawrence County Cattlemen's Association (LCCA)</u> <u>Scholarship Program</u>

Up to four \$1,000 scholarships will be awarded to four qualified high school graduates from Lawrence County.

## <u>Guidelines:</u>

- Scholarship applications can be made for any type of college, junior college, short course or trade schools.
- Non-agriculture majors will be considered along with agriculture majors, although more emphasis may be placed on those individuals seeking higher education in an agricultural curriculum.
- Scholarship awards will not be made on basis of gender. In any given year, both scholarships may or may not be awarded to candidates of the same sex.
- Candidates do not necessarily have to be sons, daughters, grandson, grand daughter, stepson, stepdaughter, etc. of a member of the Lawrence County Cattlemen's Association, although more emphasis will be placed on those family members during the selection process.
- Scholarship winners will be announced during the Lawrence County 4-H Fair.
- Scholarship award winners must show proof of completion by submitting a copy of printed 'unofficial' transcript of their first semester and enrollment into the second semester.
- Scholarships will be awarded at the Lawrence County Cattlemen's Association annual meeting, following the announcement, where recipients, or a representative, must be present to receive award.
- Scholarship award checks will be made out to the winning individual.
- Scholarship award winners who fail to complete their first semester of college and register for a second will forfeit the scholarship.
- Please provide a copy of High School Transcripts

Applications must be postmarked or delivered in person on or before April 11, 2025 to:

Lawrence County Extension Office 924 16<sup>th</sup> Street Bedford, IN 47421

## Lawrence County Cattlemen's Association

Name:	
Address:	
Phone: Email:	
Parent's Name:	
Relative Of LCCA Member?: YES NO	
Name & Define Relationship to LCCA Member:	
High School Attended:	
Grade Point Average:/4.0	
Class Rank:Class Size:Graduation	Date:
Name of Post-Secondary School:	
Major Field of Study:	
**In addition to submitting a <u>copy of your high school tra</u> responses for the following for submission:**	<u>anscript</u> , please TYPE all
1. On a separate piece of paper, please list your commitn special offices/positions held as they relate to communactivities.	nent levels, time invested and any nity, church, and extra-curricular
2. On a separate piece of paper, please list your high sche leadership positions and/or committees.	ool honors, awards, recognitions,
3. On a separate piece of paper, please list any grants or upcoming year.	scholarships awarded for the
4. How will this scholarship benefit your education and o	career goals?
5. Please provide a letter of recommendation from some family, who can share their association with you and a background, character, strengths, weaknesses, etc.	
I,, hereby give my pe, hereby give my pe	ermission for LCCA to release my
information to any scholarship selection committee member.	
Applicant's Signature:	Date:
Parent/Guardian Signature:	Date:
Parent/Guardian Signature:	Date: