

Dear 4-H Llama and Alpaca Members,

Enclosed are the instructions for the 2025 4-H Online Enrollment. You will need to enroll your animals via your 4-H Online profile at [v2.4honline.com](https://v2.4honline.com). 4-H animal enrollment needs to be completed by **May 15**. Animals enrolled last year can be re-activated. If new animals are added, make sure you take 2 color pictures of your llama or alpaca before you begin the enrollment process. During animal enrollment you will be prompted to upload 2 pictures of your animal with your enrollment. If you have the pictures saved on your computer it will make the process easier.

If you plan to lease your animals, I have enclosed a lease form as well. A lease form must be turned in to the Extension Office by May 15<sup>th</sup> for each animal you do not own.

State Fair Entry:

To enter into the Indiana State Fair, please go to [www.indianastatefair.com](https://www.indianastatefair.com) and enter online. Competitions > 4-H > Online Entry and follow the prompts. Each exhibitor is required to pay an entry fee at the time of entry. An exhibitor will not be considered entered into the Indiana State Fair until payment is made in full. Payment can be made online with a valid credit card.

Premise Information:

If you plan to show at the State Fair you will need a Premise ID. You may access the form online at <https://www.in.gov/boah/traceability-and-premise-id/>. The Premise ID is identification for where your animals are located. Send the premise application to the Board of Animal Health address listed on the form. If you obtained a premise number in the past, you should use that number each year.

Health Rules for 2025:

Health Papers will not be required for 2025. However, superintendents reserve the right to deny entry of an animal that may have an infectious or communicable disease that would pose a health risk to another animal.

Specific project requirements can be found in the 2025 Parke County 4-H Handbook. The handbook is available online at <https://extension.purdue.edu/Parke>. Please contact your Llama and Alpaca Committee listed below or the Extension Office if you have any questions at 765-569-3176.

Olivia Clay, Superintendent – 765-585-9061  
Danielle Liebrandt, Assistant Superintendent  
Kelsey Marshall, Assistant Superintendent

Sincerely,

Tanner Edge  
4-H Youth Development Educator  
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