



July 2019

801 E Main Street, Petersburg, IN 47567

812-354-6838

David Ackley

Agriculture & Natural Resources &
4-H Youth Development Educator

email: ackleyd@purdue.edu

Sarah Hopkins

Health & Human Sciences &
4-H Youth Development Educator

email: hopkin27@purdue.edu

Jim Luzar

County Extension Director

email: luzar@purdue.edu

Jenny Ridao

Nutrition Education Program

email: jridao@purdue.edu

Samantha Halbrader

Part-time 4-H Program Assistant

email: shalbrad@purdue.edu

Lisa Clark

Office Manager

email: clark428@purdue.edu

<http://extension.purdue.edu/Pike>

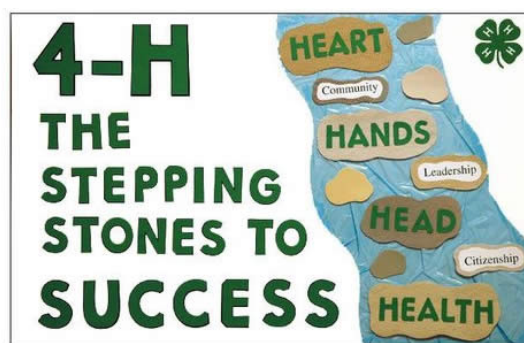


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GET 'ER DONE WORKSHOP

July 10, 1pm-4pm

There will be a "Get 'er Done" poster workshop on Wednesday, July 10 from 1pm to 4pm in the Pike County 4-H Building. Bring your posters and supplies and have time to work on your posters with others. Have your 4-H project questions answered. Computer access will be available for you to enroll your exhibits into FairEntry (bring your 4HOnline email and password).



2019 4-H Shooting Sports

Do you enjoy target shooting? Mark your calendar! The 4-H Shooting Sports project is available to enrolled members in grades 3-12. Practices will be held on the following **Saturdays from 6-8p.m.** at:

**372 S County Road 175 E
Winslow, IN 47598**

**July 6
September 21
October 19**

**August 3
October 12**



Pike County 4-H Youth Development

It's time to Enter Exhibits in the 2019 4-H Fair!

The annual Pike County 4-H Fair provides a great opportunity for 4-H members to show off their hard work through fair exhibits. Now is the time to begin entering exhibits that members wish to display into FairEntry. **All 4-H Building and Livestock exhibits must be entered into FairEntry by July 14 so exhibit tags and show programs can be printed.** Be sure to include a project description so we know to expect. Below are instructions to help you get started with FairEntry. If you have any questions or issues, please do not hesitate to contact our office and we will gladly assist.

FairEntry Instructions

1. Go to the Pike County 4-H FairEntry page at <http://pikecounty4hfair.fairentry.com>.
2. Select "Sign in with your 4HOnline account."
3. A separate box will pop up where you can enter the login email address and password for 4HOnline. If you have forgotten your password, please use the 'I forgot my password' option on the 4HOnline login page, and you will be sent a new temporary password.
4. Click the "login" box.
5. This will take you to the welcome screen, where you will need to select the green box to "Begin Registration."
6. Choose that you want to register an "individual."
7. Select the dot next to the name of the 4-H member you would like to register, then click "continue."
8. Do not create any exhibitors from scratch, as you will not be able to add exhibits for your projects.
9. Answer any required questions and review the exhibitor's information. Make any corrections using the edit boxes.
10. Click "continue" when you are ready to move on.
11. When you are taken back to the Exhibitor information page, click "continue to entries."
12. Select the green "add an entry" box to the right of the exhibitor's name.
13. Click "select" next to the department you would like to enter.
14. Click "select" next to the division you would like to choose.
15. Click "select" next to the class you would like to choose.
16. Review your selections and click "continue" to move to the next step.
17. Answer additional questions required and click "continue" after completing each question.
18. Decide if you would like to:
 - a. Add another entry
 - b. Add another entry in this division
 - c. Register another exhibitor
 - d. Continue to payment
19. Complete the required information and click "continue."
20. Once all the information is complete, "submit" the entries.



FairEntry



Pike County 4-H Youth Development

The 2019 Pike County 4-H Fair will be July 21-27

4-H Building Exhibitors: Reminder of 4-H Fair Guidelines from the 4-H Scoop

Be sure to carefully review the project requirements in the 4-H Scoop before entering a project into the 4-H Fair. Participation ribbons will be awarded to those exhibits that do not meet requirements and/or are entered late.

- All 4-H Fair exhibits must be entered into FairEntry by **July 14** so exhibit tags can be printed prior to project check-in. The Pike County 4-H FairEntry page is <http://pikecounty4hfair.fairentry.com>
- **Friday, July 19** is Fairgrounds Cleanup Day and Early Project Check-in from **8am-4pm**.
- **Saturday, July 20** is 4-H project check-in from **8am-10am**. Tardy exhibits will receive only a participation ribbon.
- **Saturday, July 20** conference and project judging starts at **10:30 a.m.**
- **Sunday, July 28** is Fairgrounds Cleanup Day and 4-H project release from **8am-2pm**. Picking up projects is part of project completion. If any project(s) are not picked up at designated times, items will be disposed of in the trash.
- Grand Champion photos will be taken on **Sunday, July 28** during 4-H project release.
- Exhibits must be left in place until the time of exhibit release. All 4-H members who remove exhibits before the release time – unless receiving special permission from the Extension office, or unless specified for a particular exhibit – will forfeit both premium money and ribbons.

Project Supplies Available

Remember that several 4-H projects have peer-reviewed manuals that can be used to help guide your 4-H project work. Project manuals can be picked up in the Extension office without charge. Some 4-H supplies can also be purchased from the Extension Office, such as:

- Foam Poster Backs (22"x28") for \$3.00 each.
- Poster Sleeves (22"x28") for \$1.00 each.
- Salon Print Sleeves (16"x20" mount) for \$0.50 each.
- Electric I Kits (circuit board) for \$8.50 each.
- Electric II Kits (magnetic flashlight) for \$20.00 each.
- Entomology Pins & Vial Sets for \$5.25 each.



Pike County 4-H Youth Development

Indiana State Fair

If your project is selected for the Indiana State Fair, be sure to check the Indiana State Fair 4-H Exhibit Handbook to make sure your exhibit follows all of the project requirements. Families will be responsible for delivering and picking up large, fragile, and/or numerous piece projects to and from the Indiana State Fair. Project entry will be on Monday, July 29 and pick-up will be Monday, August 19.

One (1) Indiana State Fair ticket will be provided for each 4-H member who has a non-animal State Fair exhibit. State Fair livestock exhibitors will receive tickets upon registering for the State Fair.

Self State Fair entry is optional for 4-H members enrolled in the following projects. It will be the 4-H member's responsibility to meet the deadlines and make official State Fair entry for these projects:

- | | | |
|-----------------------|---------------------|---------------------------|
| • Beef | • Garden | • Poultry |
| • Cats | • Goats | • Persuasive Presentation |
| • Dairy | • Horse & Pony | • Public Speaking |
| • Dairy Goats | • Illustrated Talk | • Rabbits |
| • Dairy Feeder Steers | (poultry & rabbits) | • Sheep |
| • Dairy Steers | • Informative Pres. | • Swine |
| • Demonstration | • Interactive Demo. | |
| • Dog | • Llamas & Alpacas | |

150 Pounds for 150 Years

In 2019, Purdue University is celebrating 150 years of taking giant leaps! To join in on the statewide celebration, the Pike County Purdue Extension office will be hosting a food drive! The goal is to get 150 pounds of non-perishable food items that will be donated to Somebody's Place in Petersburg.

One (1) Indiana State Fair ticket will be given in exchange for each pound of food donated!
Bring your non-perishable food donations to the Pike County 4-H Building on **Sunday, July 21** between **6:00 p.m. and 9:00 p.m.** and join in on the celebration!



2019 OPEN CLASS

2019 PIKE COUNTY 4-H FAIR

▪ Open Class Exhibit Times:

- All items will be **entered on Saturday, July 20** from **8 am-11:00 am**, with judging beginning shortly thereafter.
- Exhibits will be **released on Sunday, July 28** from **8 am-2:00 pm**. It is the entrant's responsibility to pick up exhibits and/or ribbons during release times. ***Unclaimed items will be discarded unless prior arrangements have been made.***
 - Baked goods (minus two pieces) may be picked up at 3 pm on the day of entry (July 20).
 - If opened, canned items will be refrigerated and can be picked up at 3 pm on the day of entry (July 20).
- Entry will be \$1.00 per exhibit. The entry fee will be due upon entering. There will be no pre-registration.
- **Two different** items per exhibitor may be exhibited in each sub-division from each division.
 - Ex: Gardening Division; Peppers - may have one *hot* pepper exhibit and one *mild* pepper exhibit.
- Classes will be divided into **three age groups: 5 & under, 6-17, and 18+.**
- All items must be properly labeled at the time of entry. Entry tags will be available.
- Items entered should be exhibited in the name of the person who made it.
- All exhibits must have been made during the past year. No previously exhibited item will be accepted.
- **All baked items** must be displayed on disposable dishes.
- Clear plastic bags may be used to cover items.
- Pictures and wall decorations should be ready to display.
- Exhibits will be judged with first quality being blue, second being red, and third being white. A Grand Champion and Reserve Grand Champion may be selected in each division (per age group) when merited.
- *Every precaution will be taken to insure safety of all articles, but in no case will the management be responsible for loss or injury to articles.*

2019 OPEN CLASS

Gardening Division - All exhibits should be uniformly and properly labeled as to kind and recognized variety.

- 1: Beans: green or wax - 10 pods
- 2: Beans: shelled (navy, kidney, lima) - ½ pint
- 3: Beets: with 1-inch tops - 3
- 4: Cabbage - 1 head
- 5: Corn: sweet, white or yellow - 3 ears
- 6: Cucumber: slicing, dill pickle - 3
- 7: Kohlrabi - 3
- 8: Okra - 3 pods
- 9: Peppers: any type - 3
- 10: Squash: any type including zucchini - 1
- 11: Tomatoes: any type - 3
- 12: Other

Herb Division

- 13: Fresh
- 14: Dried
- 15: Other



Canning Division - Label container with product, name, and date preserved. Product must be in proper canning jar such as Ball, Mason, or Kerr with lid and ring on tightly. Jars may be opened by judges.

- 16: Fruits
- 17: Vegetables
- 18: Jellies, Jams, or Preserves
- 19: Pickles and Relishes (any style)
- 20: Honey
- 21: Other

Baking and Food Division

- 22: Fruit and Nut Bread
- 23: Yeast Bread (entire loaf) *or* 4 Dinner Rolls
- 24: Muffins - exhibit 4
- 25: Cakes (Homemade - **NO mixes**)
- 26: Decorated Cakes (form or real),
judged by appearance only
- 27: Drop Cookies - exhibit 4
- 28: Bar Cookies - exhibit 4
- 29: Other Cookie
- 30: Fruit Pie (no cream pies)
- 31: Other

Needlework Division

- 32: Crocheting
- 33: Knitting
- 34: Embroidery and Crewel
- 35: Counted Cross Stitch
- 36: Bobbin Lace
- 37: Other

Quilt Division - Must be made by the exhibitor or can be the work of several people including the exhibitor.

- 38: Handmade
- 39: Machine Made
- 40: Baby Quilt
- 41: Appliqué
- 42: Quilt Block
- 43: Other



Clothing - Sewing Division

- 44: Children's Garments
- 45: Adult Garments
- 46: Costumes – Adults
- 47: Costumes – Children
- 48: Wearable Accessories
- 49: Other

Crafts Division

- 50: Ceramics
- 51: Doll Making
- 52: Doll Clothes
- 53: Wreaths
- 54: Handmade Toys
- 55: Wood or Metal Items
- 56: Door Decorations
- 57: Jewelry Items
- 58: Wall Hangings
- 59: Scrapbook (10 pgs. or more)
- 60: Coloring Book Pages (one page)
- 61: Recycled Craft
- 62: Handmade Health or Beauty Products
(soaps, etc.)
- 63: Other

Fine Arts Division- NO Kits

- 64: Oils & Acrylic
- 65: Watercolor
- 66: Other

2019 OPEN CLASS



2019 Pike County 4-H Fair July 21-27

Flower Division

- 67: Cut Flowers (1-2 stems)
- 68: Flower Arranging (fresh or artificial)
- 69: Potted Plants

Photography Division – One picture any size OR a display no larger than 14"x22" with up to 5 pictures.

70: Black and White

- a. Nature
- b. Still Life
- c. Animals
- d. Structures
- e. Portraits
- f. Other

71: Color

- a. Nature
- b. Still Life
- c. Animals
- d. Structures
- e. Portraits
- f. Other

72: Sepia Tone

- a. Nature
- b. Still Life
- c. Animals
- d. Structures
- e. Portraits
- f. Other

Miscellaneous Division

- 73: Other



Friday, July 19

8am-4pm: Fairgrounds Clean-up Day & Early 4-H Exhibit Check-in

Saturday, July 20

ALL DAY: Cutest Baby Contest Voting

8am-10am: 4-H Building Exhibit Check-in
(4-H Building)

8am-11am: Open Class Exhibit Check-in (4-H Building)

10:30 a.m.: 4-H Conference & Exhibit Judging begins
(4-H Building)

11:00 a.m.: Open Class Exhibit Judging (4-H Building)

11:00 a.m.: 4-H Dog Show (Barn Show Arena)

3:00 p.m.: Little Miss & Mister Pageants (Pike Central)

5:00 p.m.: Junior Miss Pageant (Pike Central)

6:30 p.m.: Teen Miss Pageant (Pike Central)

8:00 p.m.: Miss Pike County Pageant (Pike Central)

Sunday, July 21

7am-10am: Livestock Check-in (Barns)

3:30 p.m.: Parade (Main Street)

4:45 p.m.: Opening Ceremonies (Amphitheater)

5:30 p.m.: Unite Youth Rally (Amphitheater)

6pm-9pm: Purdue 150th Celebration (4-H Building)

7:00 p.m.: Contesting Horse Show (Horse Arena)

Monday, July 22

9:00 a.m.: Poultry Show

6pm-9pm: 4-H Building Open

7:00 p.m.: Pleasure Horse Show (Horse Arena)

Tuesday, July 23

9:00 a.m.: Goat Show (Barn Show Arena)

6pm-9pm: 4-H Building Open

6:30 p.m.: Swine Show (Barn Show Arena)

Wednesday, July 24

9:00 a.m.: Rabbit Show (*Barn Show Arena*)
6pm-9pm: 4-H Building Open
6:30 p.m.: Beef, Dairy, and Sheep Shows
(*Barn Show Arena*)
7:00 p.m.: Family Fun Night & SFA Pedal
Pull (*Amphitheater*)

Thursday, July 25

9:00 a.m.: Supreme Showmanship (*Barn
Show Arena*)
11am-2pm: Senior Citizens Day
5:30pm-9pm: 4-H Building Open
5:30 p.m.: FREE Carnival Rides Open
6:00 p.m.: Rodeo Family Hour
(*Amphitheater*)
7:00 p.m.: Xtreme Roughstock Tour
Rodeo (*Amphitheater*)

Friday, July 26

4pm-4:30pm: Demo Derby Registration
(*Amphitheater*)
5:30 p.m.: Livestock Auction (*Barn Show
Arena*)
5:30pm-9pm: 4-H Building Open
5:30 p.m.: FREE Carnival Rides Open
7:30 p.m.: Demo Derby (*Amphitheater*)

Saturday, July 27

ALL DAY: Live Demonstrations, Events,
& Silent Auction
9:00 a.m.: Youth Fishing Tourney
(*Pride's Creek*)
10am-9pm: 4-H Building Open
10am-12pm: Classic Car Show (*Hornady
Park*)
Noon: Pike County's Got Talent
(*Hornady Park Stage*)
Noon: Kentuckiana Backyard BBQ
4:00 p.m.: Kentuckiana Backyard BBQ
Series Awards
4:00 p.m.: Cutest Baby Contest Winners
Announced

Saturday, July 27 (Continued)

4:00 p.m.: SuperCross Track Practice
(*Amphitheater*)
5:00 p.m.: Corn Hole Tournament
5:00 p.m.: FREE Carnival Rides Open
7:00 p.m.: SuperCross Races
(*Amphitheater*)

Sunday, July 28

8am-2pm: Fairgrounds Clean-up Day
4-H Building Project Release
Grand Champion Photos

Monday, July 29

4-H Building Exhibit Check-in at Indiana
State Fair

Wednesday, July 31

9:00 a.m.: State Fair Food Exhibits Due to
Extension Office
6:00 p.m.: Post Fair Meeting (*4-H Building*)

Monday, August 19

State Fair Exhibits check-out from Indiana
State Fair
6pm-8pm: Pick up State Fair exhibits
(*4-H Building*)

Saturday, August 24

4-H Achievement Night
(*IP&L Communications Building*)





David Ackley

Agriculture & Natural Resources & 4-H Youth Development Educator

801 E Main Street, Petersburg, IN 47567

812-354-6838 email: ackleyd@purdue.edu

YQCA Reminder

This is a reminder that if you have registered livestock through 4-HOnline. You **MUST complete an YQCA Training Course** in order to be eligible to show at the Pike County Fair.

There is an online training option that is available. The training can be located at <http://yqca.org/> and then click sign in/register, your username and password are the same as your 4-HOnline username and password. Attached is a more detailed instruction of how to register for the course. There is a \$12 fee to complete the course online.

Livestock Check-In

Livestock Check-In will be held on **Sunday, July 21st from 7:30 am till 11:00 am.** We will be reintroducing the check-in time slots. The timeslots will be 15 Minute windows. You can sign up for a timeslot by calling the Extension Office at 812-354-6838 or by emailing Lisa at clark428@purdue.edu. Everyone who plans on showing/exhibiting at the 2019 Pike County Fair must participant in the check-in and therefore is expected to select a sign in time. Check-in times are first come first serve so call soon to get a time that works best for you. There will be a local veterinarian on site to examine all livestock when they arrive.

*Please note that anyone who arrives earlier or later than their selected time will be asked to wait while those who have signed up for the current time are checked in.



Top Herdsmen Award

Reminder to anyone who would like to participate for the Top Herdsmen Award.

1. All 4-H livestock members are eligible to compete, but must notify the Extension office of interest. Participants must compete in classes for all species (beef/dairy cattle, large goats, small goats, horse & pony, poultry, rabbit, sheep, and swine).
2. Participants will dress according to each species dress code.
3. Follow Showmanship rules pertaining to equipment. Showmanship books are available in the Extension Office.
4. Points will be tallied after the last show and the winner will be announced at the Livestock Auction.

Please remember to contact the office to notify of interest.

Also the first portion of the award will begin with the Poultry showmanship on Monday July 22 at 9:00 am in the Poultry Barn.

Livestock Early Release Form

The livestock early release policy has changed slightly for the 2019 Fair.

The policy now reads:

All animals are expected to remain on the 4-H Fairgrounds until after the auction on Friday, July 26th. If an animal needs to leave the Fairgrounds early, please submit a Livestock Early Release Form to the Livestock Committee explaining the reason and deliver it to the Extension Office no later than two weeks prior to check in. The Early Release Form is on page 107 of your 2019 Scoop.

If animals need to leave the Fair for any reason, an early release form must be filled out and submitted to the livestock committee two weeks prior to livestock check in. If there is an emergency during the fair, a form must still be filled out and submitted to livestock committee. The livestock committee must grant approval before the animal is allowed to be released.

The deadline to submit an early release form for 2019 is **Sunday July 7th 2019.**

Buy Letters

If you are looking to auction at the fair a good technique to practice is to make contact and interact with potential buyers. You could do so by writing a hand written or typed letter and delivering it to the potential buyer. This simple act could make a big difference in if a buyer would participant in the auction and potentially purchase your animal.

Some sample templates of possible livestock buyer letters are attached in this newsletter, you could take the letters and customize them to your project or come up with a completely different template.

Please consider reaching out to your potential buyers and filling them in on what your project is and how you have learned and grown from participating in it.

WHAT IS YQCA?

The acronym stands for “Youth for the Quality Care of Animals”

The YQCA program was developed in a partnership with Extension educators and specialists involved in Animal Science from 10 universities that already had livestock quality assurance courses available to youth.



Industries such as the National Pork Producers, National Beef Cattle Association, National Milk Producers, and a few other organizations contributed to the importance of wanting to be able to share a consistent message with youth exhibitors on proper care and management of animals.

YQCA IN INDIANA 4-H

To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits in 2019, all 4-H members in Indiana must be certified through the YQCA program.

While this is a new statewide requirement, it should not be viewed as just another rule, but rather as an important educational opportunity for 4-H livestock members. Making this a statewide exhibition requirement is how Indiana 4-H ensures that 4-H members learn about quality assurance, but it really has nothing to do with animal exhibition. The reason for requiring YQCA is for youth to learn best management practices with their animals.

The livestock industry is experiencing significant negative publicity because of animals from youth livestock programs. Are you ready to help the livestock industry take on this challenge by ensuring 4-H youth are learning to ethically raise and exhibit their animals? You can help these perceptions by being a part of the solution.

GOALS OF REQUIRING YQCA IN INDIANA 4-H



- Ensure that Indiana 4-H livestock members are more prepared to be ambassadors for animal agriculture in their role as youth livestock exhibitors.
- Ensure animals from the Indiana 4-H livestock program are treated with the utmost care.
- Ensure that Indiana 4-H livestock members are contributing to a safe and wholesome food supply.

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Registering for YQCA Training Sessions

A step-by-step guide

4-H members who plan to exhibit beef cattle, dairy cattle, swine, sheep, meat goats, poultry, and rabbits MUST BE YQCA CERTIFIED BY MAY 15.
No current YQCA certification = No exhibition/auction eligibility

1. Open web browser and go to yqca.learngrow.io. There will be two parts to registering for a YQCA training. The first will be to connect your 4-HOnline profile with the YQCA website. There will be two options to register your YQCA profile online – through 4-HOnline and through an Independent Sign In. As a Pike County 4-H Member, you will want to select “Sign in with 4HOnline” on the left side of the screen.

The screenshot shows two sign-in options. On the left, under '4-H Online Sign In', there is a 'Sign in with 4HOnline' button. On the right, under 'Independent Sign In', there are fields for 'Username' and 'Password', a 'Sign In' button, and links for 'Create a new account' and 'Forgot username or password?'. An arrow points from the text above to the 'Sign in with 4HOnline' button.

2. Once you have clicked on the “Sign in with 4HOnline” Button, a dropdown menu will appear. Select “Indiana 4-H Youth Development.”

The screenshot shows a dropdown menu titled 'Select Your Organization'. The selected option is 'Indiana 4-H Youth Development'. There is a 'Select Organization' button below the dropdown.

3. You will be redirected to a screen where you will log in with the same information you use to log in to 4-HOnline (email and password). After logging in, you will select the member for whom you would like to create a YQCA profile. Once you have the member in the dropdown menu, click “Select Member.”

The screenshot shows the Purdue Extension login page. It has a 'Login' radio button selected, a 'Forgot your password?' link, and fields for 'Email' (puextensionhendrickscounty@gmail.com), 'Password' (masked with dots), and 'Role' (Family). There is a 'Sign In' button at the bottom.

The screenshot shows the member selection page. It has a 'Member' dropdown menu with 'Judy Jetson' selected. Below the dropdown is a 'Select Member' button, which is highlighted with a black box.

4. You will then have to click on a statement saying you are old enough to create your YQCA Account or that you are a parent/guardian of the member. Once you have clicked the button next to the statement, select "Create Account." Then type your name and click to sign the YQCA Data Sharing Consent Form. This way we will be able to retrieve your information in the system.

Complete Your Account

You're almost done! Please enter a username for your account.

☒ (1) I am 13 years of age or older; and/or (2) the parent/guardian of the above minor; I understand and agree to the [Terms of Use](#)

Create Account

[Cancel](#)

Data Sharing

Data Sharing Consent

I give permission for LearnGrow and the Organization associated with this account to share Personally Identifying Information including but not limited to First Name and Last Name to third parties for the purpose of verifying course certification.

Member Full Name
JUDY JETSON

☒ I agree

Continue

5. The second part of registering is to sign up for the actual training. On this page you will click on the class you need. Once you have selected the class, you will be able to sign up to take the training online or in person. Online classes are \$12 each and must be paid for by you if you choose that option. In-person trainings are free for Pike County 4-H members this year.

Course List

Course	Web-Based Training	Instructor-Led Training
Age 08: Junior	\$12.00	\$3.00
Age 09: Junior	\$12.00	\$3.00
Age 10: Junior	\$12.00	\$3.00
Age 11: Junior		
Age 12: Intermediate		
Age 13: Intermediate		

Web-Based Training

Course: Age 17: Senior \$12.00

To qualify for this course, you must have turned 17 in the previous calendar year.

Certification for Judy Jetson @

Purchase Course

Instructor-Led Training

Course: Age 17: Senior \$3.00

To qualify for this course, you must have turned 17 in the previous calendar year.

State: [Dropdown]

Training: [Dropdown]

Certification for Judy Jetson @

Purchase Course

6. To take a course **online**, you will select “purchase course” under “Web-Based” Training. In order to sign up for an **in-person training**, you will fill in information on the right hand side of the screen under the title “Instructor-Led Training.” Use the dropdown menus to find the date and location you wish to go to the training on. Then click “Purchase Course.”

← Back to Course List

Web-Based Training

Course
Age 17: Senior **\$12.00**

To qualify for this course, you must have turned 17 in the previous calendar year.

Certification for Judy Jetson

Purchase Course

OR

Instructor-Led Training

Course
Age 17: Senior **\$3.00**

To qualify for this course, you must have turned 17 in the previous calendar year.

State
Indiana

Training
Feb 5, 2018 6:30 PM - 7:30 PM: Danville - Hendr

Certification for Judy Jetson

Purchase Course

7. Once selected, you will be able to enter the coupon code (for in-person trainings) or to select a payment method (for online trainings). Click “Add Credit Card” to pay online or obtain a coupon code from David at the Extension office to register for a free in-person training.

Select payment method

Course: Age 17: Senior
Amount: \$3.00
Type: Instructor-Led Training
Certification for: Judy Jetson

Apply a coupon code if you have one

Coupon Code:

Select from one of your existing credit cards or add a new one.

Add Credit Card

Add Credit Card

Cardholder Name:

Card Number:

Expiration Date: Jan 2018

Validation (CVV):

Add Credit Card

8. You will then have a chance to review your course information before purchasing. Once you are ready, select “Purchase Course.”

Select payment method

Course: Age 17: Senior
Amount: \$3.00
Type: Instructor-Led Training
Certification for: Judy Jetson

Apply a coupon code if you have one

Coupon Code:

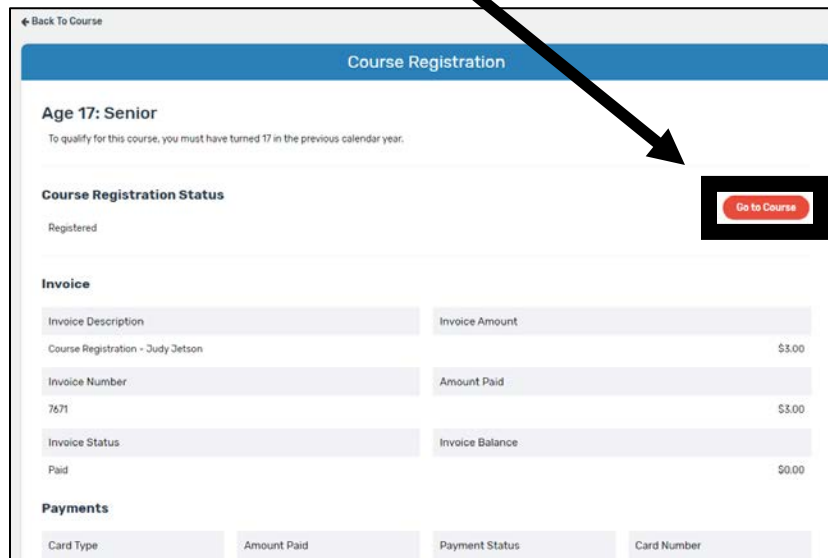
Select from one of your existing credit cards or add a new one.

Add Credit Card

Your Saved Credit Cards

* MasterCard

9. After you have purchased your course, you will see your “Invoice” information. You can print this for your records or refer back to it by logging back into your account. If you click to “Go to Course” button on the top right of the screen, you will be able to review information about the training for which you have registered.



← Back To Course

Course Registration

Age 17: Senior
To qualify for this course, you must have turned 17 in the previous calendar year.

Course Registration Status
Registered

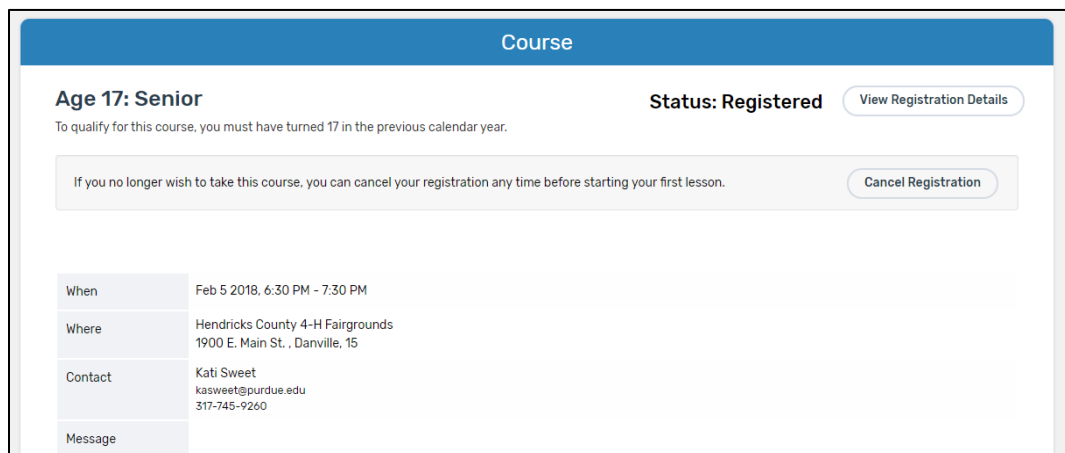
Invoice

Invoice Description	Invoice Amount
Course Registration - Judy Jetson	\$3.00
Invoice Number	Amount Paid
7671	\$3.00
Invoice Status	Invoice Balance
Paid	\$0.00

Payments

Card Type	Amount Paid	Payment Status	Card Number

10. From here, you can review course information, cancel registration, view registration details, or go back to your profile.



Course

Age 17: Senior
To qualify for this course, you must have turned 17 in the previous calendar year.

Status: Registered [View Registration Details](#)

If you no longer wish to take this course, you can cancel your registration any time before starting your first lesson. [Cancel Registration](#)

When	Feb 5 2018, 6:30 PM - 7:30 PM
Where	Hendricks County 4-H Fairgrounds 1900 E. Main St., Danville, 15
Contact	Kati Sweet kasweet@purdue.edu 317-745-9260
Message	

11. Once training is complete (either online or in-person), you will be given access to a certificate that will show you have successfully completed the YQCA training. If doing an in-person training, it may take a few days for the certificate to show in your account.

Note on web-based training: You must pass three quizzes to get certified (animal well-being, food safety, and life skills). You will follow the prompts on the screen once you have purchased your course to complete your online training.



Questions? Need Help? Contact David Ackley at ackleyd@purdue.edu or call Purdue Extension-Pike County at 812-354-6838.

Sample Letters of Good Letters To Use

July 10, 2014

Dear J. J. Smith:

This is my sixth year in 4-H. I belong to the 4-H Busy Clovers. I would like to invite you to this year's Clark County Junior Fair Livestock Auction. There are three days of sales – July 23-25 at the Clark County Fairgrounds.

The first sale is the Sheep Sale on Wednesday, July 23, 9:00 AM at the Sheep Arena. A new Art Auction will begin at 12:30 PM followed by the Dairy Feeders and Dairy Milk Sale at 1:00 PM, Wednesday, July 23 in the Sheep Arena. The Swine Sale is Thursday, July 24th, 9:00 AM in the Swine Arena. I am planning on selling my market hog "Butch" at this sale. Small Animals sell on Friday, July 25th starting at 8:00 AM in the Champion Center Banquet Hall, Market Goats at 9 AM in the Cattle Arena, Baking Auction at 12:30 PM in the Expo Center followed by the Market Beef Auction.

I have spent many hours feeding, watering, walking and grooming Butch, my Hampshire market hog, for show and sale at the Clark County Fair. Other members in my club are showing sheep, dairy feeders, and turkeys. I hope you will be able to attend one or more of this year's sales to support 4-H members project efforts.

Come enjoy a day at the Fair, see all the 4-H animals and spend some time in the auction barn. Your bids will make a difference whether you buy "Butch" or some other member's 4-H project animal.

If you need a buyer's packet, please contact the Clark County Livestock Sale Committee at 244-4047.

Sincerely,

Adam Clover

July 8, 2014

Clark's Excavating
1000 Clark Road
Springfield, OH 45502

Dear Mr. Clark:

My name is Whitney Green and this is my first year in 4-H. I am taking a market lamb project. My lamb is a wether and his name is Duke. I have spent a lot of time with Duke this summer. I have walked him, fed him, and even given him a bath.

I will be showing and selling Duke at the 2014 Clark County Junior Fair. I would like to invite you to the Clark County Junior Fair Market Lamb Sale on Wednesday, July 23 at 9:00 AM, Clark County Fairgrounds Sheep Barn.

I hope you will be able to come to the Fair to see all the 4-H and FFA sheep at the Auction. I don't know what time Duke will sell in the sale. But please come to the Market Lamb Auction and bid if you find a lamb you would like to try to buy.

My 4-H club advisor told me you can request a Buyer's Packet by calling the Livestock Sale Committee at 244-4047. I hope you have a chance to come to the Fair and see all of my 4-H club's sheep.

Sincerely,

Whitney Green

July 5, 2014

Booster Feeds
30 Blue Star Road
Springfield, OH 45502

Dear Mr. Booster:

I am David Gold, President of the Clark Star FFA Chapter. We have thirty FFA members participating in the 2014 Clark County Junior Fair – July 18-25. Many of the members will be showing dairy feeders and then selling them on Wednesday, July 23.

As the chapter's President, I would like to invite you to the Dairy Feeder Sale that follows the Sheep Sale in the Sheep Arena, 1:00 PM. There will be nearly 250 dairy feeders sold by 4-H and FFA members at the Auction.

I have enclosed a 2014 Buyer's Packet that tells you about all the Clark County Junior Fair Livestock Auctions – July 23-25. You can decide what day you want to come enjoy the Fair and take in some of the Auction. You may also invite friends or join with other businesses to purchase an animal(s) together out of the Livestock Auction(s). The enclosed Buyer's Packet explains how multiple buyer sells will be handled and processed.

Your support of the 2014 Clark County Junior Fair Livestock Sale will be greatly appreciated by FFA and 4-H members. If you have any questions, please contact the Clark County Livestock Sale Committee at 244-4047.

Sincerely,

David Gold
Clark Star FFA Chapter President

July 6, 2014

Springfield Grocery
Mr. Spring, Manager
5555 Spring St.
Springfield, OH 45502

Dear Mr. Spring:

Last year you purchased my pen of market rabbits from the Clark County Junior Fair Small Animal Sale. Thank you once again for your purchase, I used the money I earned from last year's sale to buy my market chickens and rabbits for this year.

I am going back to the Clark County Junior Fair – July 18-25. I will be showing and selling my pens of market chickens and rabbits. I have learned a lot through 4-H with my projects. Some critical lessons I have learned are responsibility and time management. This is important since I am trying to balance school, high school sports, 4-H and church youth group.

I wanted to invite you to the Fair. You can bring your whole family to enjoy seeing the 4-H and FFA animals, entertainment and eating the great fair food. Don't forget to visit the Rabbit and Poultry Barns.

After you take in all the great Fair fun, I hope you attend one of the Junior Fair Livestock Auctions. The Rabbits and Poultry will sell Friday, July 25, 8:00 AM in the Champion Center Banquet Hall. But there are also sales on Wednesday and Thursday. I have enclosed a Buyer's Packet that outlines all the sale days. If you have any questions, don't hesitate to call the Livestock Sale Committee at 244-4047.

Thanks once again for your support last year. You helped me be able to participate another year in 4-H with rabbit and poultry projects.

Sincerely,

Julie Red
4-H Member of Fuzzy Bunnies

Dear 4-H Members and 4-H Volunteers,

The 98th Pike County 4-H Fair is less than a month away! July 21st – July 27th.

Members are you ready? Finish up those projects and get ready to share them with Pike County. I can't wait to see your exhibits!

Volunteers, leaders, and Council members, **thank you** for everything that you have done in assisting the 4-H program this year. There would be no program without you! I hope you will be able to help with the fair this year. You are surely needed. Please call 812.766.0134 if you haven't signed up yet.

Be sure to check out the schedule in this newsletter. I would not want you to miss one single thing. The events are free to 4-H members who complete their projects!

Celebrate at the 98TH Pike County 4-H Fair. Don't forget the Carnival rides are Thursday, Friday, and Saturday evening, and they are FREE.

Judy Gumbel,
President, 4-H Council of Pike County, Indiana



One night only!

Need poster board or sleeves? But have
trouble getting to the Extension office
before we close?

*The Extension office will be
open Tuesday, July 9th until
7pm!*



PURDUE EXTENSION — PIKE COUNTY
COURTHOUSE
801 E MAIN STREET
PETERSBURG INDIANA 47567-1249

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EVERYONE is invited to participate in the

2019 Open Class

at the Pike County 4-H Fair!

See the flyer inside for classes and details.

Equal Opportunity Statement

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