

# 2025 CLOVER CONNECTION



Fair Edition

## Posey County- Purdue Extension

**Fair Entry**

**Fair Schedule**

**Volunteer Sign  
ups**

**Project Check  
IN and out info.**

**Handbook  
Updates**

## A Word from your 4-H Educator

Dear Posey County 4-H Families,

It's the final countdown! Fair is right around the corner. Please read this all the way through and see dates and times for all your fair fun festivities! If you have any questions please ask sooner than later. Our office will be open half days June 30-July 2. We will be closed in the afternoons and from July 3 on as we will be preparing for the fair.

Handbooks with all the latest updates can be found on <https://extension.purdue.edu/posey>. Please know that there has been several changes made to the handbook since it was sent to print in January. The list of changes can be found in this newsletter and as always, the most up to date copy is the digital copy.

Feel free to reach out to me with any questions! I will do my best to fulfill the local necessities to keep our 4-H program moving forward.

Sincerely,

Kristen Lowry

CED and HHS Extension Educator

[klowry@purdue.edu](mailto:klowry@purdue.edu)

812-838-1331

## UPCOMING DATES

<p><b><u>June 2025</u></b></p> <p><b>June 15: Fair Entry deadline</b></p> <p>June 16 &amp; 23 Poultry blood testing @ fairgrounds</p> <p>June 23-25: 4-H Round-Up</p> <p>June 28: Area 3 Tractor Operator's Contest (Gibson Co.)</p> <p>Clean Up day at the Posey County Fairgrounds (clubs Rousing Rookies and Country Bumpkins)</p> <p>June 30 Office Open until 12</p>	<p>6:00 – 6:45 PM Poultry Barn</p> <p>TBA</p> <p>7 AM</p>
<p><b><u>July 2025</u></b></p> <p>July 1 Community Judging Sign Up due (sign up genius)</p> <p>July 1, 2 Office open until noon</p> <p>July 3-18 Office Closed</p> <p>July 3: 4-H Council Meeting (PCCEC)</p> <p>July 8: 4-H Static Project check In ** Date change</p> <p>July 13: 4-H Perishable/Livestock check in (see schedule)</p> <p>July 13: Open Class Check In (Exhibit Building)</p> <p>July 14-19: Posey County Fair</p> <p>July 17: Static Project Check Out</p> <p>(Open Class check out is 6-7 p.m. Exhibit Building will be closed during their check out period.)</p> <p>July 18: Static and Livestock Project Check Out</p> <p><b>July 23 ISF Static Project drop off</b></p>	<p>5:30 PM</p> <p>4-6 PM</p> <p>12-2 PM</p> <p>2-4PM</p> <p>8-10 PM</p> <p>12-1 p.m. (or after the Livestock Auction)</p> <p><b><u>If you take your project from check out to make changes, please have to our office ready for ISF by Wednesday, July 23<sup>rd</sup> at 12 p.m.</u></b></p>
<p><b><u>August 2025</u></b></p> <p>Aug 1- 17 Indiana State Fair</p> <p><b>Aug. 3/4 Drop off Foods &amp; Garden for ISF</b></p>	<p><b><u>TBA- if you are going to take your gardening project to the ISF, please let the office know by</u></b></p>

# Fair Schedule 2025 Communication

Please visit our Facebook page for more information on events and important dates, as well as our website and your email.

Facebook - [Purdue Extension-Posey County Facebook page](#)

Extension Website - <https://extension.purdue.edu/posey>



## 4-H Members and Leaders

### Pre-Fair Cleanup:

**Saturday, June 28<sup>th</sup> starting at 7 a.m. : Rousing Rookies and Country Bumpkins**

If you are a member of these clubs, you are responsible for helping cleanup the Exhibit Building. Please bring cleaning supplies such as window cleaner, paper towels, trash bags, water buckets, rags, brooms, squeegees. (This is early due to the 4<sup>th</sup> of July holiday).

### **Saturday, July 12<sup>th</sup> at 7 a.m. : all remaining clubs**

If your club did not help on June 28<sup>th</sup>, then you are responsible for helping cleanup the remainder of the fairgrounds. Areas to be cleaned include: around all the buildings on the fairgrounds and livestock barns. Livestock exhibitors are expected to help in the barns. Please bring the following tools to help: hammers, saws, nails, wire cutters, trash bags, gloves, safety glasses, rakes, water buckets, rags, shovels, wheel barrows, garden hoses, pruners, drills, extension cords, dust pans, brooms.

### **Project Check In**

#### **Tuesday, July 8<sup>th</sup> 4-6 p.m.**

Static projects are checked in at the Exhibit Building: aerospace, americana, animal posters, arts & crafts, beekeeping, child development, collections, communications (creative writing), computer, electric, entomology, family camping, forestry, genealogy, geology, health, home environment, photography, recycling, scrapbooking, small engines, soil & water science, sportfishing, sports, tractor poster, travelogue, veterinary science, weather, wildlife, woodworking, club banners, club secretary books, ten year/last year member boards.

**\*\* Please sign up for Community Judging by July 1<sup>st</sup> using Sign Up genius! Please sign up for a time by July 1, 2025. If you do not sign up for a time or fail to show up on time, you will go last after all scheduled participants.**



## **4-Her's Community Judging: Sign Up Tuesday, July 8,...**

Please review the available slots...

[signupgenius.com](http://signupgenius.com)

### Directions for July 8th, for Community Judging-

You will enter through the large garage doors on the north end of the Exhibit Building. After checking the 4-Her in, the 4-H member only will sit and wait their turn for community judging. We ask that all others wait outside or at the entrance so we have enough room for all the youth to have a seat and less noise for the judging that is going on.

If you have other projects to be turned in, you can turn them in between 4-6 p.m. through the man door that faces the PCCEC. Be sure to pick up your 4-H t-shirt outside that door.

**\*\*Eggs will only be checked in at the Poultry Show on Tuesday, July 15<sup>th</sup> at 7:30 a.m.**

Club banners are due at the latest by check in but it would be greatly appreciated if you can turn them in by July 1st.

If you are unable to make check-in, please reach out. We are willing to work with you.

**Sunday, July 15<sup>th</sup> 12 - 2 p.m.**

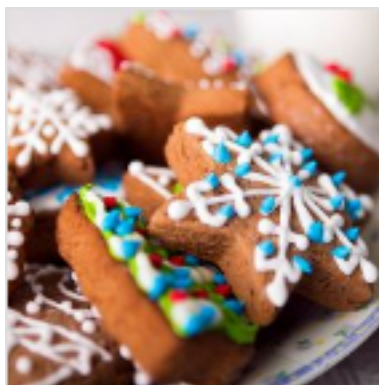
Directions for Sunday, July 13th, for Community Judging

**Cake Decorating, Cupcake Decorating, Flowers, and Foods:**

You will enter the Posey County Community and Event Center through the main doors. After checking the 4-Her in, the 4-H member only will sit and wait their turn for community judging. We ask that all others wait at the entrance so we have enough room for all the youth to have a seat and less noise for the judging that is going on.

If you have other projects to be turned in, you can turn them in on July 8th between 4-6 p.m at the Exhibit Building.

**Please sign up for a time by July 1, 2025. If you do not sign up for a time or fail to show up on time, you will go last after all scheduled participants.**



### **4-Her's Community Judging Perishables: Sign Up Sunday, July 13, 2025**

Please review the available slots below and click on the button to sign up accordingly. You will notice...



[signupgenius.com](https://signupgenius.com)

**Gardening, Corn Production, Corn Science, Soybean Production, Soybean Science** can all be turned in at the Exhibit Building between 12-2 p.m. on Sunday, July 13th.

Food will be donated for the 4-H Food Auction on Monday, July 14th.

**Livestock Check \*\*see fair schedule**

**Fairgrounds trash pick-up schedule**

Date & Time  <i>Bring trash bags and gloves or stop by the Exhibit Building if you want them.</i>	Area West of Ditch— Exhibit Building, Commercial Building, Old Dining Hall, Parking, Stage, Community Center, Bathrooms & Grassy Areas	Area East of Ditch— Grandstand, Bleachers, All of the Animal Barns
Tuesday, July 15  Anytime	Rousing Rookies	Diligent Ones & Tarty Tuckers
Wednesday, July 16  Anytime	Hoosier Boosters	Country Bumpkins
Thursday, July 17  Anytime	Kings & Queens  Victory Bees	Blazing Saddles  Savah Rockets
Friday, July 18  After the Auction	All 4-H Families	All 4-H Families

**Check Out**

**Project Check out in the Exhibit Building**

Thursday, July 17<sup>th</sup> from 8-10 p.m. and Friday following the conclusion of the auction approximately 12-1 p.m. Premium money will be available to pick up in the Exhibit Building during those times. Non-perishable State Fair selected projects can stay so that they can be transported to the State Fair later in July. IF YOU DO NOT PICK UP PROJECTS BY JULY 18th AT 1PM, THEY WILL BE THROWN AWAY. Premium money will not be available after 1 PM.

(Open Class will have project check out on Thursday from 6-7 p.m. The building will be closed at this time. **NO 4-H EXHIBITS WILL BE RELEASED AT THAT TIME!**)

All Livestock Check Out on Friday, July 18th.



Horse and Pony 7-8 a.m.

All other livestock following the conclusion of the auction (includes rabbits and poultry)

### **Fair Cleanup**

After the Livestock Auction on Friday, July 18 all barns and livestock arena will be cleaned up. The Exhibit Building will be cleaned up during the 2<sup>nd</sup> opportunity to check-out projects. The majority of the cleanup will be done on Friday. There may be a need for additional help on Saturday. All 4-H families are expected to help.

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## **FAIR ENTRY**

Just like last year, 4-H'ers added projects on 4-H Online by May 15. Then they logged onto Fair Entry to indicate exactly what projects they are bringing to the Fair by June 15. **If you did not complete Fair Entry you will not have project tags ready at check-in and will need to find an Extension Office staff member to assist you when available.**

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### **Project Materials**

4-H Council is sponsoring poster sleeves, poster boards, salon sleeves and (new this year!) salon boards at no cost to 4-H'ers this year. Please stop by the Extension Office to pick up. Limited number of Electric project supplies are available to purchase, a check payment to the Purdue CES Ed Fund is preferred.

# VOLUNTEERS NEEDED!

WE ARE IN NEED OF VOLUNTEERS FOR PROJECT  
CHECK-IN, JUDGING ASSISTANTS, AND VARIOUS  
OTHER TASKS THROUGHOUT FAIR WEEK.

USE THE LINK BELOW TO SIGN UP!

QUESTIONS? CALL 812-838-1331

WE APPRECIATE YOUR CONTINUED SUPPORT  
OF POSEY COUNTY 4-H!



Purdue University is an equal access/opportunity/affirmative action institution. If you need accommodations to attend the event, please notify us five business days in advance of the event.



## **2025 Posey County 4-H Fair Volunteer Sign Up**

Please review the available slots...

[signupgenius.com](https://signupgenius.com)

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ATTENTION!!  
2025 POSEY COUNTY  
POULTRY SHOWMAN

# BLOOD TESTING

MONDAYS JUNE 16<sup>TH</sup> & 23<sup>RD</sup>

6-6:45 PM

POULTRY BARN AT THE FAIRGROUNDS



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**Speech and Demo Contestants  
did a great job!**



Front Row L to R: Alyssa Scott, Isaac Weber Tucker Eisterhold

Back Row L to R: Lyla DeShields, Keegan Mulkey, Vanessa Shafer, Audrey Fisher Kinze Kohlmeyer

# Tractor Driving





### Zero turn junior

Sawyer Woods 1<sup>st</sup>

Tucker Eisterhold 2<sup>nd</sup>

Lincoln Hertel 3<sup>rd</sup>

Walker Eisterhold 4<sup>th</sup>

### Junior AG Tractor

Sawyer Woods 1<sup>st</sup>

Walker Eisterhold 2<sup>nd</sup>

Lincoln Hertel 3<sup>rd</sup>

Tucker Eisterhold 4<sup>th</sup>

### Junior Lawn and Garden

Jessie Sumbles 1<sup>st</sup>

## Livestock Information

## Indiana Livestock Quality Training

If you did not attend any of the in person trainings provided, you can go to another county to take the class (\$3) or go online to take the class (\$12 and link below to register). After both of these classes, you will need to send the certificate of completion to our office [poseyces@purdue.edu](mailto:poseyces@purdue.edu) by email.

<https://ygcaprogram.org>

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# Handbook Updates

In this section we will add any changes that have happened to the handbook since it went to print. However, if you visit our website the most current handbook will be live there (even between newsletters).

## **Changes to date:**

- New Club Leaders: Country Bumpkins, Janelle Burton
- New Livestock Superintendents: Meat Goats, Stephaine and Erick Sharber
- 4-H Static Project Check in is Tuesday, July 8th from 4-6 p.m. If you have a community judged project, you will sign up for a time with a sign up link posted earlier in this newsletter. This will allow judges to have five minutes with each youth and then five minutes to make comments.

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## 4-H Shirt Sizes

The 4-H t-shirts will be passed out during check-ins on July 8 and July 13. There will be a booth set up during the check-ins where 4-H'ers, Mini 4-H'ers, club leaders and superintendents can pick up their shirts. If you did not sign up for a shirt you will not receive one that day! You will have the opportunity to come back during fair week to pick one up if there are extras.

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## Share the Fun Update

Will share Area Performing Arts winners as soon as they are announced.

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