

This newsletter contains current information on news and events that may be of interest to you. If you have any questions concerning this information, please feel free to contact us at 812-689-6511.

Sincerely,

Dave Osborne, Purdue Extension Educator CED, 4-H Youth Development, ANR

Donna Hughes, Office Manager

Monica Hansen, Program Assistant

Web Address: <https://extension.purdue.edu/Ripley>



February 2020

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						[1]
[2]	[3] Farm Club Meeting	[4] Tractor Kick-off Meeting @ 7 pm	[5]	[6]	[7]	[8]
[9]	[10]	[11]	[12]	[13]	[14]	[15]
[16]	[17] OFFICE CLOSED	[18]	[19]	[20]	[21]	[22]
[23]	[24] Corp Board Meeting @ 7:30	[25]	[26]	[27]	[28]	[29]

Upcoming Events

02-03-20 ... Farm Club Meeting

02-04-20 ... Tractor Kick-off Meeting @ Ext. Office

02-17-20 ... Office Closed - President's Day

02-24-20 ... 4-H Corp Board Meeting @ Ext. Office

Project Leaders

Dates need to be on the calendar by March 1st, 2020 for workshops, etc. Please get those dates to us as soon as possible so we can put them on the website and in the next newsletter.

Please contact the Office ASAP with your dates.

4-H Tractor Project Meeting Dates

Two meetings have been scheduled for the 4-H Tractor Project:

Please get these dates on your calendar and give the tractor leaders a call with any questions or concerns!

Tuesday

February 4th

@ the Extension Office

7:00 pm

Kick-off Meeting!

Monday

March 2nd

@ SEPAC

6:30 pm

Combined meeting
with Jennings County

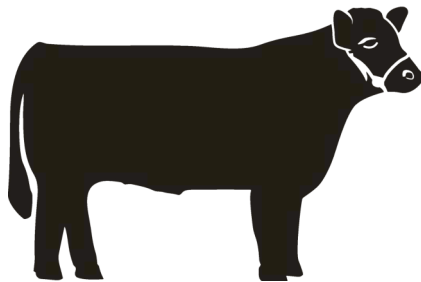
Beef ID Day

Date: Friday, March 13, 2020 5pm - 6pm

Saturday, March 14, 2020 8am - 11am

Deadline to have the beef enrolled online is March 15, 2020

If you are planning on coming on Friday evening please call the office to let us know who will be here. 812-689-6511



New Projects

Legos

Farm Scenes

Marksmanship (within Shooting Sports)

These three projects were new either last year or this year. This may be a chance for you or your 4-Her to have a chance at adding something new to their list of interests! If you have any questions or would like to learn more about either of these, please call the office at 812-689-6511!



Ripley County Shooting Sports 2019-2020



Gun & Archery

Date	Location	Time
Feb. 16, 2020	Sunman F&G	2:00 pm
Mar. 15, 2020	Sunman F&G	2:00 pm
Apr. 19, 2020	Sunman F&G	2:00 pm
May 17, 2020	Sunman F&G	2:00 pm
June 14, 2020	Sunman F&G	2:00 pm

Marksmanship

Date	Location	Time
Every Wednesday	Laughery Valley F&G	6:00 pm
Please call Bill Jordan before your first practice to make sure they are meeting that week. They will take breaks every few weeks when holidays and events are happening!		

Contest and Family Fun Day: date to be announced

Shooting Sports Leaders

Michael Luers
Pistol
812-756-2999
Luers48@gmail.co

Bill Parcel
Archery
513-673-4606
Edwardscontractinginc@gmail.com

Mike Weiler
Archery
812-934-0094
mikeweiler@etczone.com

Daren Sarringhaus
Shotgun
812-212-1060
dsarringhaus1975@gmail.com

Randy Kramer
Shotgun
812-209-9218

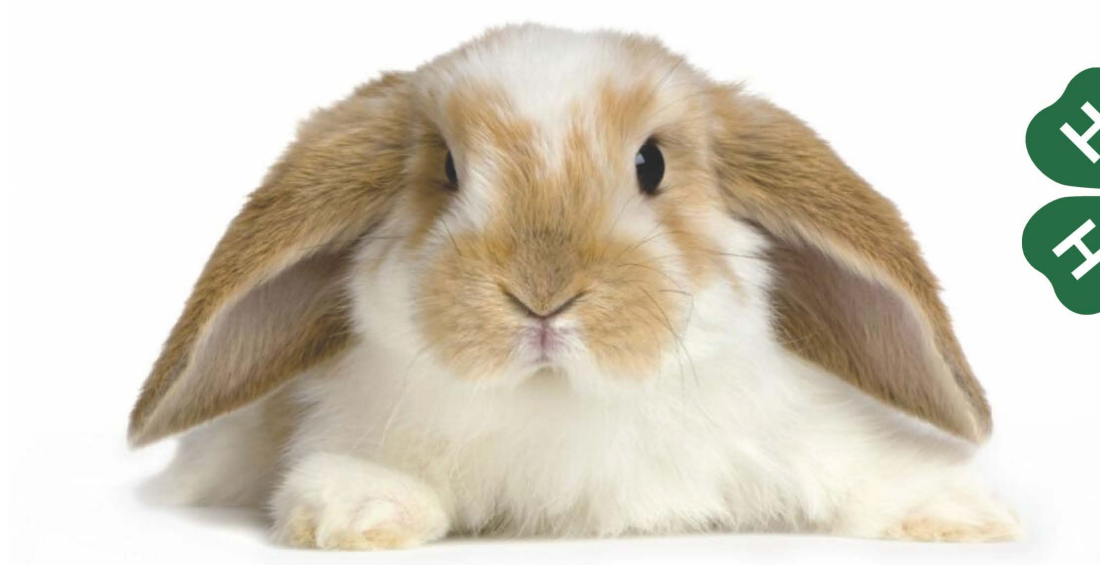
Jim Luers
Rifle
812-852-2178
Luers48@gmail.com

Bill Jordan
Marksmanship
317-525-1102
whjordan333@gmail.com

Hop on over and join us!

Area 1

4-H Rabbit Workshop



4-H Youth Grades 3-12

Saturday, March 14, 2020 / 10:00AM - 1:00PM

Ripley County Fairgrounds

525 W. Beech St, Osgood IN 47037

Bring your rabbit and join the fun to learn about 4-H Rabbit Ambassador, breed ID, general rabbit knowledge and more!

Snacks, drinks and rabbit pizza will be provided.

You are welcome to bring your own food.

Registration is required by calling Purdue Extension Jennings County at 812-352-3033 by March 9th. If you need reasonable accommodations to attend this program, please contact Melessa Wiesehan at mwieseha@purdue.edu by March 2nd.

PURDUE
UNIVERSITY

Extension

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution

T-SHIRT DESIGN CONTEST

You have the opportunity to design the completion t-shirt for the 2020 fair! The winning 4-Her will receive an award from the Ripley County 4-H Corporation. It is important that you read and follow all the guidelines below.

The artwork must be:

- ☐ Attractive
- ☐ Completed in black pen or colored pencil (ready to be scanned by the printing company—regular pencil does not scan well)
- ☐ Your original artwork!
- ☐ Entered on white 8 ½ X 11 unlined paper
- ☐ In some way state that there has been 100% completion of projects



*Your name must be on the **back** of your artwork. Also on the back, specify your preference of shirt color and color of ink (one color) to be used on the shirt.*

Designs are due in the Extension Office by March 16th.

Other important things to know: The 4-H clover MUST be used in its original form. This is a copyrighted symbol and may not be altered in any way. You may not write in or draw in the clover. Any other potential copyright infringements cannot be considered. If you use characters that resemble copyrighted material (i.e. Disney characters, Garfield, etc.) your work cannot be considered. Finally, if your design does not contain the 100% completion theme your work cannot be considered.

2019-2020 RIPLEY WRANGLERS 4-H HORSE & PONY CALENDAR

February 4th | Meeting | 6:30 pm | Boy Scout Room at the fairgrounds

- What is Area 1 4-H Horse and Pony Show that is hosted at Ripley Co?
- 2020 IN 4-H Horse & Pony Handbook- Important info and place order
- Make your own Horse Treats! (Activity)

March 3rd | Meeting | 6:30 pm | Boy Scout Room at the fairgrounds

- Helmet Safety with IU Heath Trauma Care Coordinator
- (Drawing for a FREE helmet for those members attending!)

April 7th | Meeting | 6:30 pm | Horse Barn

- Vaccine Clinic with Dr. Kelli Cobler for project members- more information to be provided at February or March meeting
- Proper Halter Fit
- First meeting to bring horses! Open ride after vaccine clinic!

May 5th | Meeting | 6:30 pm | Horse Barn

- First of 3 offered mandatory safety meetings
- Prep and sign ups for Spring fundraiser open show
- Open Ride after meeting!
- Sponsors due today if they are to be on the t-shirt! After today will still be listed on the barn wall at Fair.

May 16th & 17th | Spring Spectacular Open Horse Show Club Fundraiser

May 19th | 6:30 pm | In Hand Trail Clinic with Kaylene Elliott

June 2nd | Meeting | 6:30 pm | Horse Barn

- 2nd of 3 offered mandatory safety meetings
- Prep and sign ups for Area 1 4H Horse show
- Western Pleasure Clinic with Michelle Manleif

June 13th & 14th | AREA 1 4-H HORSE & PONY SHOW | Ripley County Fairgrounds

June 16th | 6:30 pm | Contesting Clinic with Clint VanVolkenburgh

July 7th | Meeting | 6:30 pm | Horse Barn

- Pre FAIR meeting! Please plan to attend!
- 3rd of 3 offered mandatory safety meetings
- Prep and sign ups for all days of Fair

July 14th | 6:30 pm | English Riding Clinic with Caity Polak



2019-2020 RIPLEY WRANGLERS 4-H HORSE & PONY CALENDAR

Cont.

July 19th-25th | FAIR WEEK!

- Horse & Pony Check in Saturday 7/18, 4-8pm (all ponies need to be measured at check in on Saturday) and all horses must be checked in by 12pm on Sunday 7/19
- See Fair show bill for classes each day/ evening
- Posters for the Horseless Horse project will be checked in at the horse barn, during the hours of horse and pony check in
- Friday Awards Banquets @ 6:30

September 1st | Meeting | 6:30 pm | Horse Barn

- After Fair discussion and next year voting
- Prep for September fundraiser open show

September 19th & 20th | Fall Spectacular Open Horse Show Club Fundraiser

Facebook Page- Ripley Wranglers 4-H Horse and Pony, Club Email- ripleywranglershorseandpony@gmail.com ,
Text Messages: Text @ripleyw to 81010 to be added to the text messaging group
Sarah Adams 812-571-3375/ Ralph Adams 812-571-4121

****Calendar subject to updates, changes and additions as needed.**

For 2019/2020- please expect additional clinics and club activities to be announced. Please watch for updated calendars to be posted/ handed out.

Please check Facebook page for updates, changes and announcements! (If you do not have access to Facebook, please see a leader for alternate ways to be notified of club information)

2020 State 4-H Opportunities

4-H Academy @ Purdue

June 10 - 12 @ Purdue University
Grades 9-12 completed; over 18 career exploration workshops available
Registration deadline May 15th
Bit.ly/4Hacademy

Funded by the Ripley Co. 4-H Corporation Board

4-H Round-Up

June 2- 24 @ Purdue University
Grades 7-9 completed; career and college exploration sessions
Registration deadline June 1
Bit.ly/IN4HRoundUp

Funded by the Ripley Co. 4-H Corporation Board

State 4-H Junior Leader Conference

June 16 - 19 @ University of Indianapolis
Grades 9-12 completed
Registration due May 15
Facebook @ 4HSJLC | purdue.ag/4HSJLC

State Fair Exhibit Hall Worker

End of July through completion of the IN State Fair
At least 15 years old at time of work
Applications due April 15th
Purdue.ag/IN4Hehw

4-H Academy at Purdue Delegate Enrollment Form

WHO? Students currently in high school (grades 9-12); not required to be enrolled in 4-H

WHAT? Learn about the science of and careers related to:

- Animals
- Flight
- Personal Finance
- Health
- Computers
- Citizenship
- Engineering
- Journalism
- Natural Resources
- Plants
- Electricity
- Food

Interact with Purdue faculty & industrial professionals; meet new friends from across Indiana!

WHEN? June 10-12, 2020

WHERE? Purdue University, West Lafayette, IN

Fill out the following information and mark the workshops/activities you plan to attend. Also include a check as a deposit. The amount of the deposit is \$200.00. This check should be made out to **“Ripley County 4-H Corporation”**. This check will not be cashed, but held until the workshop. After attending the workshop, you may pick up the voided check at the Extension Office. If you do not attend the workshop, the check will be cashed to help cover costs already incurred. *If you require special accommodations or dietary needs, please contact the Ripley County Extension Office (812-689-6511).*

Name: _____

Address: _____

City: _____ **ZIP Code:** _____

Phone: ____ (____) _____ **Birthdate:** _____ (mm/dd/yy)

Gender: ____ Male ____ Female **Grade** (as of Jan. 1, 2020): _____

Shirt Size: _____

I am registering for the following 4-H Academy @ Purdue Option*: (please check one option)

<input type="checkbox"/> Food Science & Nutrition <input type="checkbox"/> Natural Resource <input type="checkbox"/> Plant Science <input type="checkbox"/> 4-H Civic Engagement <input type="checkbox"/> Spread the News! <input type="checkbox"/> Show Me the Money <input type="checkbox"/> Sustainable Agriculture	Animal Science: (select one) <input type="checkbox"/> Animal Bio-Science <input type="checkbox"/> Animal Health <input type="checkbox"/> Food Animal 1 <input type="checkbox"/> Food Animal 2 <input type="checkbox"/> Horse & Companion Animal Healthy Living: (select one) <input type="checkbox"/> Exploring Health Careers <input type="checkbox"/> Intro to EMS	STEM It Up!: (select one) <input type="checkbox"/> Computer Science <input type="checkbox"/> Electric <input type="checkbox"/> Engineering <input type="checkbox"/> The Science of Flight
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