

## Vigo County Extension Homemakers November 2022 Newsletter



### Important Dates to Remember

January 3	Extension Office Closed for the New Year
January 17	Extension Office Closed for Martin Luther King Jr. Day
February 7	Council Meeting
February 14	Past Presidents Meeting
February 21	Extension Office Closed for Presidents' Day



Be sure to check our website [www.extension.purdue.edu/vigo](http://www.extension.purdue.edu/vigo) for news and updates.

### **OUR GOODBYES TO JAY**

Our educator, Jay Christiansen, will soon be stepping away from our Vigo County Extension. He's been very busy in the last 6 years. He has even had to help cover for the Clay County Extension as well.

After his six years of service, he's come to be a friend and someone we could rely on in many different situations. We wish him the best in his new job. Thanks again for all your help, Jay! We appreciate all you've done!! We'll miss you!

### **WE'VE ACTUALLY BEEN ABLE TO HAVE THREE ACTIVITIES IN THE LAST FEW WEEKS!**

#### **INTERNATIONAL DAY**

International Day was hosted by the Fayette Homemakers and Prairie Creek. It was our first county activity for the '21-'22 year. Even though we had to do a last-minute switch to the 4-H building, the comradery of being together was welcome.

Kathy Lewton, of Indianapolis, shared her pictures and experiences of visits in

Jerusalem. It was both informative and enjoyable. Many thanks have to be extended to our own Jay Christiansen. The projector just would not work and he patiently advanced each picture manually.

#### **EXTENSION CRAFT DAY**

The Extension Craft Day hostesses were Hearts at Home and Pierson. Most of our clubs participated with tables full of crafts &/or tasty goodies to munch. We were all tempted as clubs spread out their "wares" for all to see. Each year, I'm amazed at the variety and talent of the members in our clubs.

#### **STOCKINGS FOR UNION HOSPITAL**

Seven of us met in the 4-H room a week after Craft Day. We knew several couldn't come because of prior commitments. In spite of a furnace that didn't kick on, I was so impressed with the fortitude of the ladies. Jo & Barb, managed to cut out 90+ stockings from the whole roll of red felt while Janet & I ironed, trimmed, & pinned them together. Ruth & Terry were then able to sew together quite a few.

The remaining ones were divided

between several and taken home to finish the job. We were few in number, but we sure got a lot done! Thank you again ladies!!

### **2022: A BRAND-NEW YEAR!**

Our county has a lot to look forward to in this new year. The following is just the beginning.

### **COUNCIL MEETING FEBRUARY 7<sup>th</sup> 2022**

Our Vigo County Council meeting will be held at the Community Building. Pre-Council meets at 9:00 with the rest of the Council meeting at 10:00. This is our last meeting before we host the Spring District Meeting in March. Please plan ahead to be there. We need you all. Please remember about the following too.

1. Extension Homemaker Club Volunteer Community Support Report Form. It's a white form in your president's notebook with black, red, and blue lettering. Please include items that were accomplished despite the Pandemic last year as well as this year. Most of your club's information will probably be on side two.

2. First Timer Award application – If you have anyone in your club who's never been to Home & Family Conference and would like to go, have them fill it out. This application needs to be mailed to Julia by January 24th.

3. There is also a I Want to Go Again award as well. This application needs to be mailed to Julia by January 24th.

4. We also need to vote for the new slate of officers. We still have some openings. Please think about if you, or someone in your club, could be an officer. Our meetings are only four times per year and it really is a wonderful group to associate with!

### **PAST PRESIDENTS CLUB FEBRUARY 14, 2022**

Past Presidents Club will be meeting at MCL at 11:00. Their theme for the day is "Valentines". Remember that you qualify to be in Past Presidents Club after your first year of serving as a club president. This is an enjoyable group who always look forward to having new members.

### **SPRING DISTRICT MEETING HERE IN VIGO COUNTY TUESDAY, MARCH 22, 2022**

The time is now fast approaching! We've been planning for over two years now. You'll find the flyer with your newsletter this month. Our clubs will furnish breakfast breads and beverages for our visitors and the meal will be done by Kim Lieb Catering from our area.

The meeting will be held at the Southside Church of Christ, next door to Regional Hospital. They have a roomy Fellowship Hall in the back of the church building. Further details will be addressed at our February Council Meeting. Please plan to help and to attend.

### **JUST A THOUGHT**

Our world has changed a lot in the last two years. We've learned to be more cautious, lined up for our vaccines and booster shots, and learned to cherish the moments with our friends and family. I hope you've been able to have a Merry Christmas and will soon have a Very Happy New Year too.

*Julia Reed*

Julia Reed

Vigo County Extension Homemaker President



## EDUCATOR SPOTLIGHT

I recently read a quote that said, "good friends never say goodbye. They simply say, 'see you soon.'" As I reflect on my six years working with Purdue Extension, I can honestly say that I have made great friendships with many of you. We have laughed together, enjoyed county fairs together, shared hugs, and celebrated the successes and accomplishments of our members and our organization. As I begin a new chapter and job at Union Hospital this January, I will miss you all very much, but I know I will see you soon and most likely, at our next county fair. I also want to thank you all for your help, dedication, time, and kindness towards myself and my family. Extension Homemakers is an amazing organization filled with kind people who have big hearts, who care about others, and have a passion to improving the greatest institution in the world, *The Home*.

From the bottom of my heart, thank you. It has been a pleasure working with you all and I'll see you soon!



*Jay*

Jay Christiansen  
Extension Educator  
Health and Human Sciences



## INDIANA EXTENSION HOMEMAKERS ASSOCIATION®

### FIRST TIMER AWARD

Ten (10) awards of \$150.00 are offered by IEHA to attend Home and Family Conference. One (1) Extension Homemaker from each district will be selected. Only those who have never attended the entire conference will be considered.

#### Guidelines for First Timer Award:

- Each county will select one (1) First Timer Award.
- County winner application form must be sent to District Representative by March 8.
- Entries will be judged by the District Representative and, if available, her Extension Educator. Additional judges will be used if deemed necessary by the District Representative.
- District Representative must send the one (1) District winner application form to the State First Timer Chair by April 1<sup>st</sup>.
- First Timers will be invited to give a short report at the Fall District workshop.

### Applicant Information:

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

County \_\_\_\_\_ District \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

*Use the back of this form to write a short essay of 200 words or less on the topic  
"Why I Want to Attend Home and Family Conference."  
Please share your reasons for wanting to attend and how you have benefited from  
being an Extension Homemaker member.*



## **“I WANT TO GO AGAIN” AWARD**

SPONSORED BY

***IEHA PAST STATE PRESIDENTS***

The award will pay the winner \$150.00 towards registration to Home & Family Conference this year.

### **QUALIFICATIONS:**

1. Must have previously attended Home & Family Conference.
2. Must be able to attend Home & Family Conference full time.
3. Must be involved in local club and county organization.
4. Have financial need to be able to attend.

### **PROCEDURE:**

Applicant must complete the application and answer all questions. Attach your responses to this application.

Part 1: How many years have you been a member of IEHA \_\_\_\_\_?

In about 150 words answer questions 2 and 3.

Part 2: I am applying for this award because...

Part 3: Give a brief summary of your current Extension Homemaker involvement.

Part 4: The last time I attend Home & Family Conference was \_\_\_\_\_.

**DEADLINE FOR APPLICATION: March 15<sup>th</sup>**

DISTRICT \_\_\_\_\_ COUNTY \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_ E-MAIL \_\_\_\_\_

\_\_\_\_\_  
Your Signature

\_\_\_\_\_  
County President or Educator Signature

**SEND TO:** Linda Lowe, 635 Melrose Court, Greenfield, IN 46140



## SHARING THE LIGHT OF FRIENDSHIP



Terre Haute Spring District Meeting  
Tuesday, March 22, 2022  
Southside Church of Christ  
Fellowship Hall (in the back of the building)  
4117 S. 7<sup>th</sup> St.  
Terre Haute, IN 47802

Registration & Meal: \$16.00

9:30-10:00 Register & Breakfast Breads & Beverages  
Meeting begins at 10:00

### Lunch

Maple Glazed Stuffed Roast Pork - Melt in Your Mouth Chicken  
Roast Garlic Potatoes w/ Parmesan - Roasted Vegetables  
Tossed Salad   Rolls   Mixed Fruit Salad  
Assorted Desserts

(If you have a food allergy, arrangements can be made to meet your needs.)

Donations of non-perishable canned goods for the Covenant Cooperative Ministry are appreciated.

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Name \_\_\_\_\_

(If you are registering several names, please list them on the back.)

County \_\_\_\_\_ # of Registrations \_\_\_\_\_

E-mail \_\_\_\_\_ Amount Enclosed \_\_\_\_\_

Please mail reservations to Carol Hawn, 8205 E. Chandler Ave., Terre Haute, IN 47803  
Phone: 812-877-4960   Cell: 812-240-5382

Reservations are due by March 1, 2022  
Vigo County is looking forward to seeing you then.