

Extension - Vigo County

PURDUE EXTENSION
VIGO COUNTY
275 OHIO ST.
TERRE HAUTE, IN 47807
(P) 812-462-3371
www. extension.purdue.edu/vigo

IN THIS ISSUE

1111101000	
Welcome	1
Welcome Interns	1
Fairs Care Food Drive	1
Pre-Fair Checklist	2
Fair Entry	2
Fair Schedule	2
Club Competitions	3
In the Exhibit Hall	3
Livestock Barns	4
YQCA	4
Animal Grooming Assist.	4



closed June 20 and July 4.

VIGO SONT COUNTY
4-H Newsletter

June 2022

Welcome

It's SWEET summer-time! Now that school it's out, it's a great time to work on your 4-H projects for fair! Don't forget www.fairentry.com is REQUIRED for all Exhibit Hall & Livestock projects by July 1 (June 22nd for horses).



Both the Educators will be out of the office for community center summer camps, Camp Shakamak, Mini Camp, and trips at Purdue. Contacting them through email is preferred but, may be a bit delayed so always feel free to call the office at 812-462-3371.

-Sara Haag & Emily Brown

Welcome Interns!

The Extension office would like to welcome Kristen, Maddie, and Rylee. They will be doing 4-H programs at Camp Navigate, Boys & Girls Club, Camp Rave, and 14th and Chestnut in addition to helping at the fair.

Fairs Care Food Drive

Please help us fight hunger in the Wabash Valley! The first 250 to donate \$5 or more can receive an Indiana State Fair ticket. You can donate at this link or in-person at the Vigo County Fair July 15 or 16 from 3-7pm in the 4-H Exhibit Hall: secure.qgiv. com/event/202faicar/



Pre-Fair Checklist!

☐ Double-check the guidelines and requirements for completing your projects in the 2022 Fair Book. Hard copies are available for \$10 at the Extension Office or to download on our website at, www.extension.purdue.edu/vigo.

☑ Enter your Horse & Pony classes by June 22 and Exhibit Hall and Livestock by July 1! You will need your 4HOnline email and password to enter projects at https://fairentry.com/.

☑ Complete necessary cards: Crafts Info, Sewing Skills, Woodworking Skills, Cake Decorating Skills, Food Recipe Card. They can be picked up at the Extension Office or found on the website under each project.

☑ Complete the white Record of 4-H Achievement Sheet (4-H 620) by project pick-up on July 17. This can be printed off of our website. It is your record of projects completed and ribbons received.

☑ Ensure you have taken AND REGISTERED for a Youth for the Quality Care of Animals Class. This is for any 4-Her exhibiting beef, dairy, goats, poultry, rabbits, sheep, and swine at the Vigo County Fair and/or the Indiana State Fair.

Schedule Schedule Vigo County Fair July 9–16 Indiana Stele Fair J-9-27-1-14-12 Perha Elevan Ver County 275-50-15-14 Implied In 147607 612-462-3371 Check your Fair Book for a basic show schedule, a more deailed schedule will be

available in July!

Fair Entry is Open and due July 1st

(June 22 for Horse & Pony entries)!

Registration is open now for all Vigo County 4-H Projects:

- 1. Go to the FairEntry website at https://fairentry.com/Fair/SignIn/16467
- 2. Sign in using your 4HOnline email and password.
- 3. Follow instructions on screen to register an exhibitor and then add entries for that exhibitor.
- 4. Select the department, division, and then the specific class you wish to enter. The Fair Book will have where to find each project within Fair Entry.
- 5. Add other exhibitors (siblings) if needed. It is easiest if siblings register at the same time and your family submits one registration. Otherwise, you will need to wait until the first one is approved before you continue.
- 6. When all exhibitors and entries have been added, click "Continue to Payment" (payment due will be \$0.00).
- 7. When everything is finished, click on the green "Submit" button.
- 8. You will receive an email when the registration is submitted and then another email letting you know if your entry was approved or rejected. If your entry was rejected, a reason will be listed and you will be able to log in and fix the problem before submitting that entry again. Please contact the Extension Office if you have any problems with this process. Step by step instructions are posted on our website homepage.

Club Competitions

-Get creative for the "Funny Face in the Hole" competition in memory of Rita Drake. Make a board to promote the fair theme & your club. Displays should be set-up up by Sunday, July 10. The one with the most social media hashtags by Saturday, July 16 at 10 a.m. wins \$100 for the club!

-Don't forget the 4-H Parade on Saturday, July 16 at 2 p.m. with winners announced at Achievement Night.

In the Exhibit Hall

Poster and Project Supplies

The Extension Office has poster boards and poster sleeves available. Office hours are 8 am - 4 pm Monday thru Friday. We have a VERY limited supply of circuit board kits and shake light kits. For kits you may order here: www.eeinabox.com or buy from a third party.

Supplies Foam Boards- \$3.00 Plastic Foam Boards- \$3.50 Poster Sleeves- \$1.00

Poster Requirements

- Posters MUST be displayed horizontally, size 22" x 28", mounted on a firm backing, and covered in clear plastic or other transparent material.
- Reusable core boards are for sale at the Extension Office for \$3.50 & plastic sleeves are \$1.
- All posters are required to have a Poster Tag on lower right hand corner of the poster, inside the sleeve. Poster tags are available in the Extension Office or online.
- Fair Entry tags will be added at project judging, on the outside of the sleeve.
- All posters, notebooks, and display boards must include a reference list on the back of poster or notebook.

Project Check-In/Judging/Pick-Up Information

Community Judging (face to face with judge) is back in 2022! Entry tags will be printed on July 6th at available to pick-up at community judging. Check which night your project will be judged in the Fair Book, either July 6 or 7th. Judging will take place 5:30-7:30pm on each night.

Pick up all projects Sunday, July 17th. Any premiums not picked up by 3 PM on July 18th can be picked up at the Extension Office the following week between the hours of 8:00 AM-4:30 PM. Any premium not picked up by Friday, July 22nd, will be considered forfeited.

If 4-H Member/Parent cannot pick up the premiums, the individual picking up the premiums must sign for the premiums. The Extension Office or Fair Board will not be held responsible once the funds have been signed for. Projects not picked up by July 22nd will be thrown out.

Exhibit Hall Monitors Needed!

4-H Families please consider signing up for a two hour shift to watch over Exhibit Hall . The Exhibit Hall is open Noon-9pm daily and needs volunteers to keep all exhibits safe. It is a great time to spend looking at other 4-H projects and getting inspiration for next year. Sign up here https://www.signupgenius.com/go/20F0544A9AE2FA7FD0-exhibit

In the Livestock Barns

Check-in Traffic – No 4-H traffic will be allowed through the front gate off US 41 on Saturday from 6-10 p.m. or Sunday 7-10 a.m (check your species fair book page for more specific times). ALL traffic must use the back gate accessible from Johnson Dr. A map will be provided closer to fair Tack drop off is available on Saturday from 8 a.m.-Noon but please continue to use the back gate. Keep in mind the Horse & Pony Show is going on during this time and fairgoers will be on the midway. Anyone driving in an unsafe matter will be asked to leave the fairgrounds!



Youth for the Quality Care of Animals (4QCA)

Will be checked prior to unloading animals. If you have not taken AND registered for the course either online or in-person you WILL NOT be allowed to unload. The final in-person YQCA class is Tuesday, June 21 from 5-6 pm in the Community Center at the fairgrounds. The class can also be completed online at www.yqcaprogram.org for \$12.



Approved Animal Grooming Assistance Program

To have a non-family member assist with grooming for the Vigo County Fair and/or Indiana State Fair they must complete a program of 5 Animal Ethics and Adult Expectations online modules and Qualtrics survey. All details are available at https://extension.purdue.edu/4-H/_docs/projects/animal-education/grooming-assitance-overview22.pdf.