



THE WARRICK COUNTY



CLOVER GAZETTE

August - October 2024

2024 Warrick County 4-H Fair Recap...

THE RESULTS ARE IN!!!!



2024 Royalty Contest

Queen: Maggie Barr

1st Runner Up: Daisy Titzer

2nd Runner Up: Maya Van Polen

3rd Runner Up: Emma Titzer

Miss Congeniality: Olivia Talley

Other contestants: Miley Titzer, Jenna Smith, Morgan Davis, Addison Aigner

Queen escorts: Lukas Smith, Stihl Scott, Joseph Moesner, Dayton Hunt, Oliver Heim

IMPORTANT DATES:

Extension Office

Closed:

Labor Day: Sept. 2nd

Fair Committee:

August 12th @ 6 PM

September 9th @ 6 PM

Center Board:

August 12th @ 7 PM

September 9th @ 7 PM

4-H Council:

No August meeting

September 17th @ 7 PM

Indiana State Fair

August 2nd – August 18th

State Fair Project

Pick-up

August 19th 3:00 – 5:30 PM

SAVE THE DATES:

Warrick County Fair

2025

July 14th – 19th



Little Miss: Briley Carroll

1st Runner Up: Maxine Susott

Little Mister: Eli Vinson

1st Runner Up: Carson Seiler

Congratulations to all of our Royalty Court!



Extension - Warrick County



WARRICK COUNTY 4-H TRACTOR RESULTS!!!

JR LAWN & GARDEN TRACTOR

1. Wyatt Nicodemus
2. Dean Gault
3. Jaxon Georges
4. Jacob Harris

JR ZERO-TURN MOWER

1. Wyatt Nicodemus
2. Colton Nicodemus
3. Easton Morgan
4. Jacob Harris

JR TRACTOR

1. Wyatt Nicodemus
2. Reid Morgan

SR LAWN & GARDEN TRACTOR

1. Kael Fields
2. Brayden Schmitt

SR ZERO-TURN MOWER

1. Kael Fields

SR TRACTOR

1. Kael Fields
2. Austin Schmitt

HERDSMAN AWARD:

BEEF: Bailey and Sawyer Riddle
DAIRY: Andi Allen
GOAT: Kaylen May
HORSE & PONY: Shelby Hemmer
SHEEP: Cole Kirsch
SWINE: David "Joe" Loughrie

GOAT: Ella May
SHEEP: Miley Titzer
SWINE: Jentzen Bruner

BELT BUCKLE:

HORSE: Shelby Hemmer
SWINE: Jentzen Bruner

SHOWMANSHIP:

HORSE: Olivia Talley
BEEF: Rosalind Kidwell
DAIRY: Andi Allen

2024 SUPREME SHOWMAN:



**MILEY
TITZER**

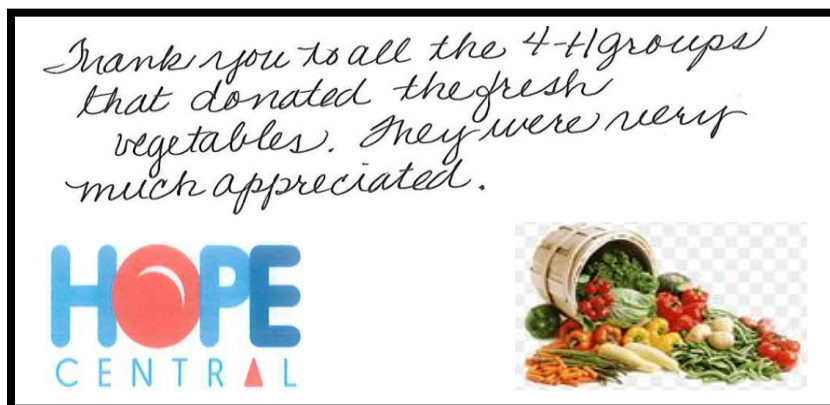


Photos from Courier & Press...Kate Cassady, and various Facebook pages



Caps off to our Warrick County 4-H 10-year/last year members. We wish you the very best in all of your future endeavors! Sincerely, Your 4-H Family

Lexy Adams, Ayden Arnold, Addison Bratcher, Skyler Daywalt, Heather Edmonds, Hannah Elliott, Aubrey Flatt, Zachary Fuquay, Dora Green, Emily Hall, Shelby Hemmer, Hailey Higgs, Hunter Hurst, Dayton Hunt, Abigail James, Rosalind Kidwell, Hannah Marrs, Ella May, Rhett Miller, Joseph Moesner, Delanie Potts, Luke Pryor, Jordyn Rhule, Noah Ricketts, Rose Robinson, Austin Schmitt, Stihl Scott, Elizabeth Sears, Lukas Smith, Olivia Talley, Emma Titzer, Sydney Ulrey, Maya Van Polen



FASHION REVUE:

Champions:

Formals: Morgan Davis

Dress Up Wear: Reese Heim

**Informal/Casual Wear: Adelynne
Plewke**

**7th Grade & BEST DRESSED: Estelle
Fields**

5th Grade: Hudson Kruckenberg

4th Grade: Dessa Witter

Reserve Champions:

7th Grade: Claire Montgomery

5th Grade: Gracyn Tuley

4th Grade: Madalyn Sinnott

Blue:

5th Grade: Leah Moesner

4th Grade: Lyla Schmitt

THAT'S SEW AWESOME!!

PROJECT COMPLETION DEADLINE IS AUGUST 31, 2024

If you did not exhibit your project at the 2024 Fair, you can still complete your project by following the 4-H Handbook guidelines listed below:

The completion of a 4-H project must not be misinterpreted as exhibition of said project at a local, county or state fair. A 4-H member is considered to have completed their project for that year when they have:

1. Completed an "official" 4-H Member Enrollment Form prior to the established and published date for enrolling.
2. Turned in a completed 4-H project record sheet prior to the established and published date; and
3. Had an officially recognized 4-H Leader/Extension Educator verify the existence of the completed project or activity.

Exhibiting in the county and/or state fair is not required for project completion, as it does not necessarily relate directly to content and skills learned in the development of the 4-H project. Project exhibition is encouraged as a continuation of the educational experiences.

You must complete one project to complete the 4-H Year.

NOTE: If you show your completed project to your leader, the leader must notify the Extension Office so that completion can be recorded.



Update your Achievement Card by September 16, 2024 You are able to drop by the Purdue Extension Office until September 16, 2024 at 4 PM. This card is used for 4-H Trip Applications, Achievement Awards, and Scholarships. Remember to add details about 4-H projects and activities including what you did, what you learned, and what you shared.

← ← Click the QR code to watch a video in how to fill it out properly!



Extension - Warrick County



Warrick County 4-H sent a total of 135 static projects to the Indiana State Fair. We received 28 Orange Ribbons, 84 Blue Ribbons, as well as 23 other placings. Way to Go Warrick County!

Club/Project Leaders: We would like to make potential new 4-H Club members and remind current 4-H Club members of your club's meeting dates, times and location. If you have not given that information to the office, please do so ASAP...even if your info has NOT changed, so we can confirm what we have. We will be making new flyers and passing them out to Warrick County schools inviting kids K-3rd grade to be a part of 4-H.

Please email your info to franz10@purdue.edu or hkellem@purdue.edu. You can also call the Extension Office at 812-897-6100. Thank you in advance for your help and especially for all you do!

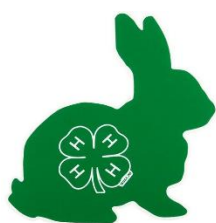
4-H 2024-2025 Enrollment: October 1, 2024 – January 15, 2025. HERE: [4H ONLINE](#)

Mini 4-H: Currently in Kindergarten – 2nd Grade... Enrollment fee \$5.00

4-H Club: Currently in 3rd – 12th Grade... Enrollment Fee \$30.00

You can pay enrollment using credit card online. If you choose to pay in the office, payment will need to be paid by check or money order. In keeping with Purdue University Guidelines, the Purdue Extension office will no longer be accepting cash.

****Volunteers MUST re-enroll EVERY year. ****



4-H RABBIT CLUB



Will meet the following Sundays @ 2:30 PM in the Alcoa Building:

September 15, 2024

May 18, 2025

November 10, 2024

September 21, 2025

January 19, 2025

November 9, 2025

March 16, 2025

***** PRE-FAIR is Saturday, June 21, 2025 from 8 AM – Noon
in Alcoa Building*****

PURDUE EXTENSION



SIPAC POND MANAGEMENT FIELD DAY

Learn about farm and recreational pond management
through hands-on tours and demonstrations.

TOPICS

Pond Planning, Construction & Maintenance

- Trevor Shepard and Conrad
Stenftenagel, USDA NRCS

Fish Species & Stocking Considerations

- Rebecca Carl, Indiana DNR

Aquaculture Options for Southern Indiana

- Bob Rode, Purdue FNR

Aquatic Vegetation ID & Management

- Kenneth Eck, Purdue Extension



Purdue Agricultural Centers
College of Agriculture

WHEN:

AUGUST 17, 2024

1:00—4:30 PM EST

WHERE:

**Southern Ind. Purdue
Ag. Center (SIPAC)**

11371 E. Purdue Farm Rd.

Dubois, IN 47527

Questions on this event
can be made to the
Purdue Extension –
Dubois County office at
ph.(812)482-1782 or
Southern Indiana Purdue
Ag. Center (SIPAC) at
ph.(812)678-4427.

Purdue University is an equal opportunity/equal access/affirmative action institution.
Contact Purdue Extension—Dubois County in advance for special accommodations at ph.(812)482-1782.



Are you ready to pursue the next step of Farm Succession? The Purdue Cooperative Extension Service is offering a series of live virtual workshops to help families navigate the next steps of their farm progression.

- **August 20, 2024, 12:00 p.m. - 1:00 p.m. EST, Topic - "Management Transfer"** - Speakers: Nick Held and Kyle Weaver
- **August 21, 2024, 12:00 p.m. - 1:00 p.m. EST, Topic - "Financial Preparedness"** - Speakers: Michael Langemeier and Ed Farris
- **August 22, 2024, 11:00 a.m. - 1:00 p.m. EST, "Conflict Management"** - Speakers: Phil Woolery and Renee Wiatt and **"Legal Considerations for Structuring Your Farm Succession Plan"** - Speakers: Scott Linneweber and Brian Eagle, Attorneys, Eagle and Fein, P.C.

Registration: Participants can register for the program series at <https://cvent.me/NE0BQg>. The program fee is \$40.00 per email address. Zoom Links to the programs will be sent to registered participants prior to the programs. Registration questions can be answered by contacting Jeff Pell at jpell@purdue.edu or 317-745-9260.

Purdue Extension is an Affirmative Action/Equal Opportunity Institution.

Please contact us if auxiliary aids are needed.

Purdue Extension - Warrick County Health & Human Sciences

SEPT/OCT 2024



Hello!

As this newsletter goes to print I am busy planning programs for the Fall and Winter. Did you know that “*Community is our classroom*”? I do programs related to FOOD, FAMILY, MONEY and HEALTH - out in the community at various locations. I also travel to other counties to deliver certain programs for them.

To ensure my programs are aligned with “community needs” I could use **YOUR** help in the following ways:

- Follow us on Facebook and watch for notices on upcoming programs
@PurdueExtensionWarrickCounty
@WarrickCounty4-H
- If you want to receive email notices of upcoming programs, send me a request at: jgilreath@purdue.edu Include your name, email address and contact phone number.
- Or, the old fashion way, pick up the phone and call **812-897-6100**
- When you plan to attend a program, please RSVP (it helps with planning!) and tell others. Our programs are open to the general public, you do not need to be a Warrick County resident to attend!
- If you know of an organization or venue that would like to host a program, give me a call and we will start the planning process.
- If you want to see a certain topic offered, let me know!

Be Well - Jo Gilreath

**We bring University information to the local level and help people
strengthen families, spend smart, eat right and live well.**

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Extension - Warrick County

NEWBURGH SERIES



PURDUE
UNIVERSITY®

Extension

HEALTHY LIVING

Looking for reliable information on ways to
SLEEP WELL? DE-CLUTTER?

Join Extension Educator Jo Gilreath for educational workshops
No cost to attend - Open to general public - RSVP Appreciated

WEDNESDAYS 12:00-1:00 PM

LOCATION: NEWBURGH SENIOR CENTER
529 Jefferson St. Newburgh

- Sept. 4th Sleep On It-Why Sleep Matters
- Sept. 11th Empower Me To Be Clutter Free



RSVP 812-897-6100 or jgilreath@purdue.edu

Purdue University is an equal opportunity/equal access/affirmative action institution. If you are in need of reasonable accommodations to attend this program, please contact Jo Gilreath 8 days prior to program date. 812-897-6100