



The Warrick County Clover Gazette

MARCH-APRIL 2024

Calendar of Events

Extension Office Closed
March 29th—Good Friday
May 7th—Primary
Election

Fair Board Meeting
March 11th – 6 PM
April 8th – 6 PM

Center Board Meeting
March 11th – 7 PM
April 8th – 7 PM

4-H Council Meeting
March 19th– 7 PM
April 16th – 7 PM

**Camp Counselor
Overnight**
March 9th-March 10th

**Porkchop Dinner & Silent
Auction**
March 16th – 5 PM

4-H Project Manuals

Are available for pick up
from the Extension Office.
If you have added projects,
contact the office so we can
pull the new manuals.
THANKS!!

THE ANNUAL 4-H PORK CHOP DINNER AND BASKET AUCTION WILL BE ON SATURDAY, MARCH 16TH AT THE WARRICK COUNTY FAIRGROUNDS IN THE ALCOA BUILDING.

CARRY-OUT DINNERS WILL BE AVAILABLE STARTING AT 4:30PM AND DINNER WILL BE SERVED FROM 5:00PM-7:00PM. EACH DINNER WILL INCLUDE 1 PORK CHOP, BAKED POTATO, GREEN BEANS, DINNER ROLL, COOKIE, AND A DRINK.

TICKETS ARE \$12 EACH AND ARE AVAILABLE NOW AT THE EXTENSION OFFICE. PLEASE BE PREPARED TO PAY BY CHECK OR BRING EXACT CASH. TICKETS WILL ALSO BE FOR SALE THE DAY OF THE EVENT AT THE DOOR... BUT YOU ARE ENCOURAGED TO BUY TICKETS IN ADVANCE SO WE CAN PLAN ACCORDINGLY.

IF YOU HAVE QUESTIONS ON FOOD AND CLUB PRODUCT DONATIONS, CALL CINDY LEWIS AT 812-454-7055. IF YOU HAVE QUESTIONS REGARDING TICKETS, CALL BRENDA HACHMEISTER AT 812-455-2069.

**PORK CHOPS,
BAKED POTATO,
GREEN BEANS,
DINNER ROLL,
COOKIE, AND
DRINK**

\$12



BASKET AUCTION

The auction portion of the Pork Chop Dinner will start at 6:30PM on Saturday, March 16th. If you are interested in donating a basket to be auctioned, the Alcoa Building will be open on March 16th between 9:00AM and 2:00PM for drop offs. Please include a list of items in the basket and the name of the donor or donor group. **IMPORTANT!!!** Please deliver auction baskets **BEFORE** the dinner starts. Thank you in advance for your part in making this fundraiser a success! If you have any questions regarding the auction and/or basket donations, please contact Candice Carroll at 812-455-2108

QUALITY LIVESTOCK CARE

MARCH 13—5 PM

SHARP!

APRIL 28—4 PM

SHARP!

In the Homemaker's Building

**Must take this class
in order to show
animals or eggs.
Sign up in 4honline!**

SLIDE SHOW PHOTOS

At the 2024 Fair, the Elizabeth Rudolph Memorial TV will again be set up and display the Warrick County 4-H year-in-review slide show. Please submit pictures that are taken after August 2023 for consideration. Group or action shots are preferred to individual pictures. Pictures can be submitted to Anita Susott at swsusott@aol.com



Camp Counselor Overnight

for 9th - 12th grade will be Saturday,
March 9, 2024 at 7PM in the Alcoa
Building

2024 Warrick County Camp

Thursday, May 30th to Sunday, June
2, 2024 at the Historic Santa Claus
Campground

If you are currently in grades 9th-12th and are
interested in being a camp counselor, register in 4-H
online under Events by March 1st.



RECORD OF ACHIEVEMENT - Don't forget to track all of your awesome work, participation, and achievements on your record of achievement. Write down all of your project work, 4-H activities and honors, service activities, along with school, sport, and extra-curricular experiences. Your records of achievement are a great resource for awards, scholarships, applications, and resumes.

Community Builders meet on the 4th Tuesday of each month @ 6:30 PM at the Chandler Community Center.

Degonia will meet on Mar. 16th @ the Alcoa Building at 9 AM to make cookies for the Porkchop Dinner. April's meeting will be on the 21st at 1:00 PM

Warrick Wranglers will meet Mar. 4th & Apr. 1st in the Alcoa Building at 6:30 PM and every first Monday of the month following through August.

MINI 4-H had 102 kids at their first meeting. They will meet on again Mar. 20th & Apr. 17th at 5 PM in the Alcoa Building.

Warrick STEM meetings will be held the second Thursday of the month 6:00-7:15 PM in the Diamond Room at the Newburgh Public Library on Bell Road. Some meetings may be held at alternate locations and/or alternate dates for the 2023/2024 year. Contact Katherine Bush (812-629-5515) or Katie Kelle (812-453-9153) for updated information.

Dayville at the Crossing will meet Mar. 26th & Apr. 22nd at 6:30 PM in the Alcoa Building.

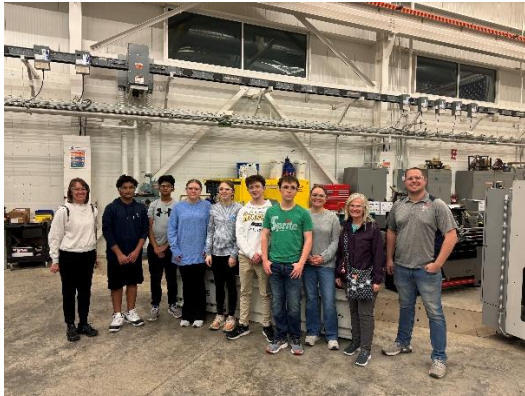
Paradise meets on the 3rd Monday of every month from 6-7:30 PM at the Newburgh Public Library Bell Road.

Southside will meet Feb. 26th, Mar. 28th, and Apr. 28th at the Alcoa Building from 6-7 PM. We will be passing out our spring fundraiser information at the February meeting.

Warrick Warriors had a monthly meeting on Feb. 11th. They covered several items in the business meeting. They enjoyed playing Clump and refreshments after the meeting. Next meeting is Mar. 10th at 1 PM in the Zion Church Basement.



Warrick STEM Club had the opportunity to tour the Applied Engineering Center at the University of Southern Indiana. Justin Amos (jmamos@usi.edu), Lab Manager AEC, led our club on a very informative tour of the research machine shop. We were given explanations- and also demonstrations of 3D printers, a circuit board factory, lathes, mills, waterjet and welders. He made a unique aluminum 4H sign on the waterjet he demonstrated for us that we will display in our 4H garden.



The Ambassadors hosted on a dance on Sunday, January 14. Approximately 60 4-Hers joined in the fun! It was an evening filled with Rocky Top, Cotton-eyed Joe, and Where I Come From. Everyone enjoyed spending the evening visiting with new and old 4-H friends.



ACHIEVEMENT BANQUET - The achievement banquet was held on Saturday, February 10. Approximately 150 members, volunteers, leaders, and family members attended. The 4-H Council covered the cost of the delicious fried chicken meal that was catered by RJ's. The Ambassadors decorated in a disco theme. Several 4-H members did an excellent job of presenting at the banquet. Almost 200 honors were awarded and trip delegates were recognized.



TRACTOR will meet Mar. 17th & April 21st from 1-3 PM at the 4-H Fairgrounds. Plan ahead: Tractor County Contest 6/15-16
Tractor Area 3 Contest 6/29 in Vanderburgh County



RABBIT will meet March 17th at 2:30 PM in the Alcoa Building. All new and interested 4-Hers are welcome to attend. Join our Facebook Group – *Warrick County 4-H Rabbit Club* for the latest announcements. If you have any questions, please contact Megan Harris at 812-706-4330. Tattoo & Verification April 23rd – 25th from 5-7 PM in the Exhibit Building.



RIFLE WORKSHOPS:

Grades 6-12 will meet at 6 PM.

Grades 3-5 will meet at 6:45 PM. Older group is encouraged to stay and help coach the younger group. All meetings will be held at Izaak Walton Conservation Club on the following dates:

4/17	5/15
5/1	5/28

Rifles and ammunition will be provided. Feel free to bring your own rifle, subject to inspection, and factory ammunition, no reloads. If there are any questions, please feel free to contact the instructor, Nick Graham 812-499-6405.



SHOTGUN WORKSHOPS:

All meetings will be held at the Campbell Township Conservation Clubhouse from 6-8 PM on the following dates:

4/29	5/15
6/6	6/18

*Please join the TeamReach app! Install app and enter code:
4hshotgun2021*

Please Bring hearing and eye protection. You may use your personal shotgun and ammunition after inspection from instructor. If you have any questions, please feel free to contact the instructor, Jason Fox 812-549-5438.

OFFICER TRAINING – Thirty 4-Hers attended officer training on Monday, February 19th. The Ambassadors planned a great event full of training and fun! Information was presented about president, vice-president, treasurer, secretary, recreation leader, and health and safety reporter. Between topics, 4-Hers enjoyed games, refreshments, and some lucky winners won door prizes!



**CALLING ON ALL WARRICK COUNTY 4-H CLUBS...
IT'S TIME TO
SHARE THE FUN!**

The 2024 Warrick County 4-H Clubs "Share The Fun" will be virtual. Submit your act via an internet link (YouTube or MP4), a flash drive or by email. The Purdue Extension office is located at 107 W. Locust Street, Suite 111, Boonville, IN 47601 (Old Courthouse basement). All virtual

entries, along with the entry form, are due in the office by **April 15, 2024 by 4PM**. If sending by email, please send to Stacey Franz at franzt10@purdue.edu. If you have any questions, please call the office at 812-897-6100. We can't wait for you to display your talents. Have fun! You got this!!!

CATEGORIES: Clubs may enter 1 act from each category. Types of acts listed are examples ONLY and not limitations.

- o Group Acts - Number of performers: 5 or more.
Performance Time Limit - Maximum 8 minutes.
Types of acts - Skits or sketches, choral numbers, dance, etc.
- o Curtain Acts-Non Musical - Number of performers: 1-4.
Performance Time Limit - Maximum 5 minutes.
Types of acts - Skits or sketches, magic, clowning, reading, etc.
- o Curtain Acts—Musical - Number of performers: 1-4.
Performance Time Limit - Maximum 5 minutes.
Types of acts - Instrumental (piano, guitar, flute, etc.) vocal, bands.

...and the Grammy goes to...



SHARE THE FUN ENTRY FORM

Name/Include all participants:

4-H Club: _____

Specify Act: Group _____ Curtain-Non-Musical _____ Curtain-Musical _____

Name of Act: _____

Brief Description of Act: _____

DUE BY MONDAY, APRIL 15, 2024 AT 4PM

2024 AREA III LIVESTOCK CLINIC

March 9, 2024
9:00 a.m.-2:00 p.m.

Warrick County 4-H is hosting a Livestock Clinic for all 4-Hers. Join us to learn about 4-H livestock projects and learn how judges select winning animals at a show and nutrition advice to take your animal to the next level.

TOPICS

NETWORKING

Meet fellow 4-Hers from different counties.

JUDGE'S INSIGHT

Learn the process that judges use to sort stock during a livestock show.

NUTRITION WRAP-UP

Industry experts will tie everything together with feeding animals based on their conformation.

4-H ACHIEVEMENT CARDS

4-H is more than what you exhibit at the 4-H Fair. Explain what you learn throughout the 4-H year on your White Achievement Card.

RSVP BY 3.2.24

CALL OR TEXT

Elizabeth Butcher at 812.202.5552
Jessie Hope at 812.686.5155



LOCATION

ALCOA BUILDING

Warrick County 4-H Center

LUNCH

FAZOLIS

Spaghetti, Fettuccini, and Breadsticks

COST

\$5 PER MEMBER

No cost for Warrick County 4-Hers



awards a \$1000 scholarship annually for High School Seniors planning to enroll in an Electrical Engineering or technology, or Computer Engineering or technology.

Click the link to the website explaining the application process

<https://careers.ecssolutions.com/scholarship/>

WORKDAYS

The Centerboard will be holding monthly workdays. There are several things that need to be cleaned, fixed, or updated. Contact a centerboard member if you would like to help out.



April 8th
2024 SOLAR AFFAIR

HOSTED BY: BOONVILLE MERCHANT'S ASSOCIATION & WARRICK COUNTY 4-H CENTER AND FAIRGROUNDS



8 AM – 2:30 PM

**Warrick County
4-H Center**

Food & Craft Vendors – Children's Activities

Fee is \$20.00 per car. FREE eclipse glasses will be included with entrance fee (one pair per person up to 4 pairs per car, while supplies last).

*** Over 2000 will be given out FREE.***

**Event Will Be Located at
Warrick County 4-H Center
133 W. Degonia Rd., Boonville IN 47601**

T-shirts are available to purchase

If you would like to purchase a T-shirt, be a vendor for the event, or you have any questions, please email boonvillemerchsecy@gmail.com or contact Lisa Bradshaw at 812-204-7336, or Crystal Bretz 812-549-6295 elks1180@gmail.com



get involved!

- Grow future leaders in the Ag Industry
- Support ag mechanics and STEM education
- Invigorate the tractor restoration community
- Competition for US High School students
 - Up to \$22,000 in prizes awarded
 - Free to enter

ChevronTRC.com

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The Chevron Tractor Restoration Competition (TRC) was established 25 years ago to recognize and reward the creativity, technical aptitude, and business knowledge of high school-aged students from around the country. In addition to learning technical and mechanical skills from their restoration, participants develop teamwork, project management, budget management, planning and marketing skills. All of these skills will enable them to become future leaders in the agriculture community.

This prestigious national program is open to U.S. high school students. Now celebrating its 25th year, the Chevron TRC provides students with an array of opportunities to learn and grow — both professionally and personally — with hands-on exposure to real world skills.

The Chevron TRC is a lot of hard work, but it's also a lot of fun and provides the opportunity for nationwide

recognition and prizes!

The competition awards prizes totaling up to \$20,000 with the recognition of a Grand Champion, Reserve Champion, and Third Place, as well as ancillary competition awards. Whether you're involved with FFA, 4-H, Skills USA, or simply interested in agriculture and/or the restoration process, the Chevron TRC is a rewarding experience which engages you, your families, educational advisors, mentors, and oftentimes entire communities!

2024 Chevron TRC

line up your tractor and mark your calendar for these dates:

April 30 - Entry materials will be published

August 2 - Competition deadline for all entry materials including Restoration Reports, videos, and photos

September 11 - Finalists will be announced on social media

October 23-24 - TRC Finals: In-person finalist presentations will take place in Indianapolis, IN, co-located with the 2024 FFA National Expo [About the Tractor Restoration Contest](#) | [Chevron Lubricants \(US\)](#)





What is the Envirothon?

The Indiana Envirothon promotes environmental education to high school aged students. The goal is to raise awareness of the importance of achieving and maintaining a natural balance

between the quality of life and of the environment.

HOW DOES IT WORK?

In-class curriculum is combined with hands-on field experiences to demonstrate the role people have in important environmental issues. Envirothon is an exciting, fun way for high school students to learn about the environment and the issues facing current and future generations.

Envirothon builds awareness. It helps show tomorrow's leaders the positive and negative effects individual actions have on the environment. Youth who take part understand differences between renewable and nonrenewable resources, understand environmental interactions and interdependencies, and know who provides information that can be used in the future for their benefit.

Students have fun while becoming environmentally aware during the competition!

Teams of five students (grades 9-12), representing a school or organization, compete at Indiana Envirothon contests by answering questions and by studying resource problems in each of the five environmental areas which include: soils/land use, aquatic ecology, wildlife, forestry, and a current environmental issue.

Students begin training for Envirothon by studying the resource materials that cover each natural resource area and those objectives related to them. Natural resource professionals provide presentations to the students sharing job experiences and information on the resource areas.

Student teams will participate at one of our regional contests, where they will engage in hands-on/minds-on learning, have an opportunity to hear more from natural resource professionals, and test their knowledge in the five resource areas. The top two placing teams from each regional contest will be invited to compete at the Indiana State competition. They will prepare an oral presentation covering their solution to the current environmental issue in advance to be presented at the state competition. The state competition combines the scores of both the written and oral components to determine the state winners.

The top team from the Indiana State Envirothon Competition will represent Indiana in the

National Conservation Foundation (NCF) Envirothon Contest. The NCF-Envirothon is a multi-day event. Typically, over 50 participating teams from the U.S., Canada, and China merge the knowledge from their home state/provincial contests with hands-on teaching stations during a six-day competition. Written tests and oral presentations are again part of the contest.

For additional information, contact Warrick County SWCD @ (812)897-2840, #3

Contact: Susan.King@in.nacdnet.net

Southwest Contest:

Tuesday, March 12, 2024

Warrick County 4H Center

133 E Degonia Rd Boonville, IN 47601



Extension - Agriculture
and Natural Resources



LANDWISE WORKSHOP

March 13, 2024
8:30 a.m. - 3:00 p.m. EST
Daviess County Produce Auction
5667 N 900 E Montgomery, IN

Topics

- Interactive Soil Health Demos
- Cover Crops for Small & Row Systems
- Sustainable Amendments
- Market System Weed Control
- Small Ruminant Systems / Fencing Solutions
- Private Applicator / CCH Credits

Lunch sponsored by:





Learn with Us

Elevate your sustainable farming practices by learning from statewide experts at the LandWise Workshop. Tailored for farmers cultivating row crops, specialty crops, and livestock, this event serves as a step in the journey toward water and land stewardship on your farm.

RSVP by March 4, 2024 to:
Purdue Extension - Daviess County
812-254-8668

For accommodations to attend, contact the county Extension office noted above. Purdue University is an equal opportunity/ equal access/ affirmative action university.

CORE and Category 14 Training and Testing March 15, 2024 from 8:30 AM-5 PM at Ivy Tech Community College in Evansville. For more information and to register: Email: bailey1@purdue.edu or call 812-316-6258 by March 6th



SOUTHWEST INDIANA HOMESTEADING CONFERENCE

**MARCH 9, 2024 - FRIEDMAN PARK EVENT CENTER
2700 PARK BLVD NEWBURGH, IN 47630**

A gathering of homesteaders, home gardeners, suppliers and enthusiasts learning and growing together!

Pre- Conference Food Preservation Workshop

Friday, March 8th, 2024 - 12pm-5pm

\$35 per person No Childcare Available

Topics Include: Boiling water bath & pressure canning techniques, fermentation & pickling process, hands-on practice in the kitchen

Main Conference

Saturday, March 9th, 2024 - Registration 7:30am, Sessions start at 8am

\$40 per person Childcare Available \$20 per child

Topics Include: Vegetable Gardening, Fruit Gardening, Soils & Compost, Beekeeping, Farm Tools, Small Business Development Center, Poultry, Insects, Urban Agriculture, Cover Crops, Rainwater Storage, Food Storage and more!

Connect with like-minded individuals who share your passion for homesteading. **Exchange ideas**, stories, and build lasting connections with fellow homesteaders, creating a **supportive network** that extends beyond the conference.

Meet local and regional suppliers offering homesteading essentials, sustainable products, and tools to enhance your homesteading journey. Find the **resources** you need to turn your homesteading dreams into reality!

REGISTER NOW [HTTPS://BIT.LY/SWIHC2024](https://bit.ly/swihc2024)

EA/EO

Please request any additional accommodations at least 2 weeks prior to the event by calling 812-385-3491.

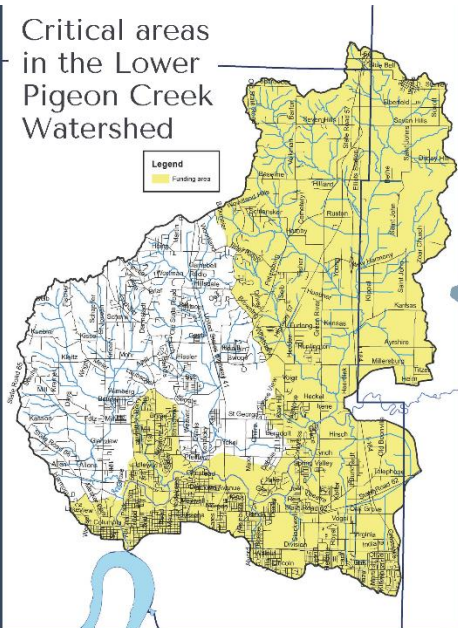
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Extension

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Extension - Warrick County

Critical areas in the Lower Pigeon Creek Watershed



THE 319 COST-SHARE PROGRAM IS
COMING TO THE LOWER PIGEON CREEK

DO YOU OWN LAND WITHIN THE
LOWER PIGEON CREEK WATERSHED?

THEN YOU MAY BE
ELIGIBLE FOR UP TO 75%

COST-SHARE FUNDS.

INTERESTED IN LEARNING MORE? YOUR
LOCAL SWCD/NRCS OFFICE CAN HELP.

WHAT IS COST-SHARE?

The voluntary cost-share program is intended to provide landowners with the financial and technical assistance to install conservation practices (BMPs). The program will provide up to 75% of the actual cost of Best Management Practice (BMP) implementation in the critical areas of the watershed. These BMPs provide lasting benefits for soil and water quality.

BMPs THAT MAY BE FUNDED...

- Cover crops
- Forage & biomass planting
- Nutrient/Pest Management
- Rain Barrels & Rain Gardens
- Filter strips, fencing, permeable pavement, and others that address the water quality
- Concerns outlined in the Lower Pigeon Creek WMP



**NO-TILL & COVER CROPS:
GET FUNDING TODAY!**



FARMING PRACTICES IN ACTION



**CONTACT YOUR
LOCAL SWCD OFFICE
FOR ASSISTANCE.**

Vanderburgh Co. - Evansville: (812) 423-4426

Warrick Co. - Boonville: (812) 897-2840

Gibson Co. - Princeton: (812) 385-5033

Indiana eFMNP In – Person Sign – Up Event for Farmers

Indiana Department of Health (IDOH) invites farmers to sign – up to accept WIC and Senior FMNP at farmers markets and farm stands. The IDOH team along with MarketLink will be at these sign – up events to get farmers registered. MarketLink will get you the TotilPay Go App to accept eFMNP this summer!

May 9, 2024

8:30am-12:30pm CST

201 E Boonville-New Harmony Rd

Evansville 47725

To register for your selected event, scan the QR code

Or go to <https://infmcp.org/food-access/wic-sfmnp-more/>



FARMERS WANTED!

Are you a farmer over the age of 65? If so, we need your help!

We are studying mood/emotions and daily physical activity. All **farmers age 65+ of any activity level** are encouraged to participate!



WHAT'S INVOLVED?

WEAR A WRIST-WORN ACTIVITY TRACKER FOR 8 DAYS



COMPLETE ONE SURVEY & ACTIVITY LOG



RECEIVE A \$50 GIFT CARD AT COMPLETION



Contact
US



For more information contact:
Anna Forster PhD, RN

Email: akforste@iu.edu

Call: (317) 278-7637

Food, Family, Money & Health

Purdue Extension - Warrick County Health & Human Sciences

A Message From Jo -

Hello! March is LIVING WELL month - a great time to celebrate the transition to Spring and focus on making small, realistic changes in your healthy lifestyle choices & behaviors. Check out these tips from NEAFCS to help guide you as you Live Well every day this month!

- Read 1 chapter in a book
- Have a plant based meal
- Go somewhere new in your town
- Do 10 squats
- Go outside 10 mins, soak in some sunlight
- Write down 5 things you are grateful for
- Swap one sugar sweetened drink for water
- Say 5 positive affirmations out loud
- Schedule overdue medical appointments
- Call someone you care about
- Do 5 minutes of flexibility exercises
- Go for a 15 minute walk in nature
- Give 3 compliments today
- Try a new vegetable
- Listen to an educational podcast
- Have a meal without any phones

Be Well - Jo Gilreath
812-897-6100 jgilreat@purdue.edu

MARCH-APRIL 2024



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Cooking for One

If you cook for yourself or maybe two of you, remember it is still important to take the time to prepare a healthy, enjoyable meal. One “challenge” for cooking for one can be that you think the recipe results in too much food. There are two solutions: Save half in freezer to eat at a later date OR cut the recipe in half and cook a smaller amount. You deserve to have a nice meal and food you enjoy. Think about why you cooked for others – probably to take care of them 😊 Take care of yourself and embrace having the time and means to plan-shop-cook. Check out these tips to guide you.

- Jo Gilreath, HHS Extension Educator

How to Make ½ a Recipe

When recipe calls for:

Reduce to:

1 cup	½ cup
¾ cup	6 Tbsps
⅔ cup	⅓ cup
½ cup	¼ cup
⅓ cup	2 Tbsps + 2 tsps.
¼ cup	2 Tbsp
1 Tbsp	1 ½ tsps.
1 tsp	½ tsp
½ tsp	¼ tsp
⅛ tsp	dash
1 egg (large)	Break it, mix it together w/fork and use 2 Tbsp of it

TIPS

- Use smaller pans, skillets
- Watch time, smaller amounts may bake in less time
- Look for “recipes for one” in cookbooks and online, they already have reduced the ingredient list
- Do a meal share with a few friends - everyone makes one entrée and you swap servings of each
- Buy smaller amounts of food out of “bulk bins” to keep items fresh
- Freeze used foods to use later
- Set a pretty table with silverware, cloth napkin and a candle – maybe music & a flower also!

One cup = 16 Tablespoons

One cup = 8 fluid ounces

1 tablespoon = 3 teaspoons

1 pound = 16 ounces (weight)

TWO FREE PROGRAMS
OPEN TO GENERAL PUBLIC!



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Extension

To reserve your spot call
Warrick County Extension Office at 812-897-6100
or email jgilreath@purdue.edu

BE ACTIVE AND PREVENT FALLS

Do you know the benefits of being active?

Do you want to decrease your risk for falls?



WEDNESDAY MARCH 27

10:00 - 11:00 am

Boonville Senior Center 150 W. IN-62

HOW TO USE AN INSTAPOT

Do you have an Instapot you need to dust off?

Are you looking to purchase one and not sure where to start?

THURSDAY April 18th

6:00-7:30pm

113 W. Degonia Rd. Boonville
4-H Center-Homemaker Building



Purdue University is an equal opportunity/equal access/affirmative action institution.
If you are in need of reasonable accommodations to attend this program, please contact
Jo Gilreath 8 days prior to program date.

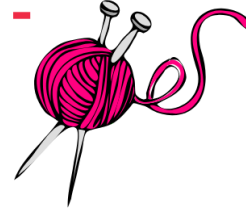


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Extension - Warrick County

Warrick County Extension Homemakers Club

-Announcements -



DO YOU KNIT OR CROCHET?

Would you like to make a warm hat (or two, or three, or more) for a homeless veteran? The American Red Cross distributes the hats to VA hospitals and other military organizations who work with our homeless Veterans. They are also distributed at Evansville Homeless Connect, Veterans Day parade and Military Stand Down. Hats need to be done by the end of October. Any style or color, warmth being the priority. If you don't knit or crochet but would like to help, you could donate yarn. I will pick up hats or yarn and get them to the Red Cross.

Contact Charlotte Webber 812-204-1172



YOU ARE INVITED !

Annual Homemaker Achievement & Memorial Banquet
Thursday March 21st at 6:00pm
at the Homemaker Building

PLEASE RSVP and pre-pay \$5 by March 15th to:
Debbie Perigo 1654 S. Rockport Rd.
Boonville IN 47601

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Warrick County Extension

MARCH-APRIL 2024

Homemakers Club

News from President Terri-



Hello Homemakers:

Thank you to the 7 clubs who had a representative at the January Council meeting. All clubs received or were sent a **membership packet** for 2024 with forms and information needed for this year. Thank you to all the clubs who have paid their dues and sent in the membership lists. Please send in separate checks for each item such as dues, coins & nickels. **Committee Sign-ups** are due April 1st, first call/first served status. Check your program book for list of committees, Achievement Night & Bakeless Bake Sale have been spoken for.

County Officers are needed as soon as possible. Please consider taking an office because we don't want to have to disband the Warrick County Extension Homemakers. All Clubs need to elect officers also. We would like to have these officers installed at the Achievement Banquet March 21st.

2024 FAIR Update: At the Council meeting a vote was taken and we approved to go ALL OPEN CLASS, with no fees to enter projects. Papers listing fair project divisions and classes was also given to all club presidents. Please review them with all your club members and notify me if you want any revisions to the classes. I will send out final copy of all changes to club presidents in March.

Volunteers are needed for Fair tasks: Project check-in Monday July 15th 8-11am, Judging Assistants Monday 12-3pm and Project check out on Friday July 19th 7-8:30pm and Building Watch Tuesday 5:30-8pm, and Wednesday 3-5:30 and 5:30-8pm.

Spring District Meeting: Wednesday March 13th at Teen Outback Center 507 N. Main St. Huntingburg IN. Reservations must be received by March 4th \$15.00 please send Money, Name, Phone number and any dietary restrictions to Lori (our treasurer) so she can send list of attendees and one check to Dubois County Extension Homemakers. The Theme is *Connecting With Our German Heritage*. Lunch BBQ Pulled Pork, German Fries, Cole Slaw, Baked Beans, Roll w/butter, dessert cobbler, iced tea & lemonade.

Spring Achievement & Memorial Banquet Thursday March 21st, 6pm at Warrick County Homemakers Building. RSVP and pre-pay by March 15th to Debbie Perigo.

IEHA Conference June 10th to 12th

RESPECTFULLY SUBMITTED
TERRI DICUS, PRESIDENT
WARRICK COUNTY EXTENSION HOMEMAKERS