



# The Warrick County Clover Gazette

MARCH-APRIL 2025

## Calendar of Events

**Extension Office Closed**  
Friday, April 18<sup>th</sup>

**Fair Board Meeting**  
March 10<sup>th</sup> @ 6 PM  
April 14<sup>th</sup> @ 6 PM

**Center Board Meeting**  
March 10<sup>th</sup> @ 7 PM  
April 14<sup>th</sup> @ 7 PM

**4-H Council Meeting**  
March 18<sup>th</sup> @ 7 PM  
April 15<sup>th</sup> @ 7 PM

**Camp Counselor  
Overnight**  
March 8<sup>th</sup>-March 9<sup>th</sup>  
7PM – 7AM

**Porkchop Dinner & Silent  
Auction**  
March 15<sup>th</sup> – 5 PM

**County Fair** July 14<sup>th</sup> -19<sup>th</sup>  
**State Fair** Aug 1<sup>st</sup> – 17<sup>th</sup>

### 4-H Project Manuals

Are available for pick up  
from the Extension Office.  
If you have added projects,  
contact the office so we can  
pull the new manuals.  
**THANKS!!**

**THE ANNUAL 4-H PORK CHOP DINNER AND BASKET AUCTION WILL BE ON SATURDAY, MARCH 15TH AT THE WARRICK COUNTY FAIRGROUNDS IN THE ALCOA BUILDING.**

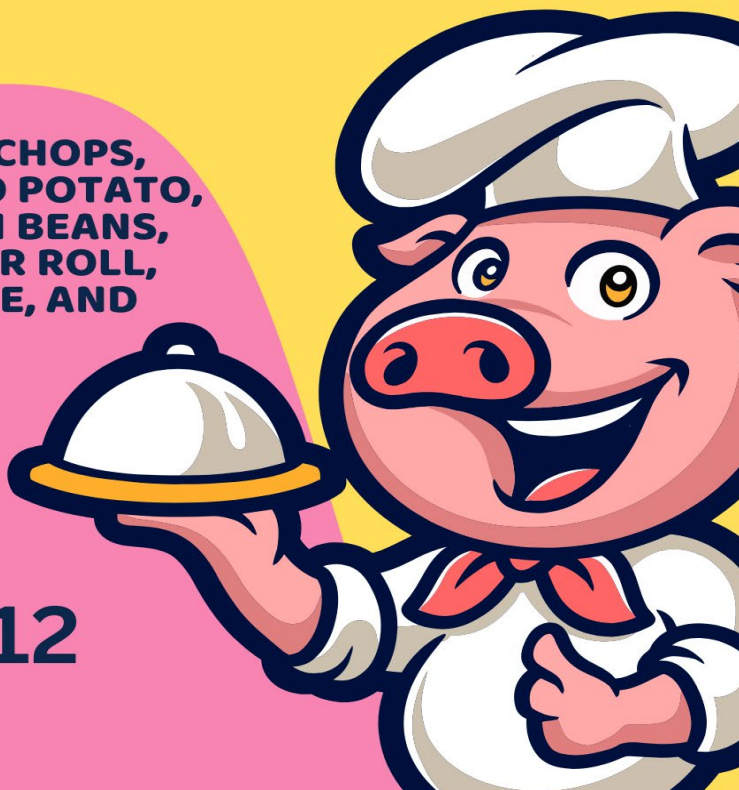
**CARRY-OUT DINNERS WILL BE AVAILABLE STARTING AT 4:30PM AND DINNER WILL BE SERVED FROM 5:00PM-7:00PM. EACH DINNER WILL INCLUDE 1 PORK CHOP, BAKED POTATO, GREEN BEANS, DINNER ROLL, COOKIE, AND A DRINK.**

**TICKETS ARE \$12 EACH AND ARE AVAILABLE NOW AT THE EXTENSION OFFICE. PLEASE BE PREPARED TO PAY BY CHECK OR BRING EXACT CASH. TICKETS WILL ALSO BE FOR SALE THE DAY OF THE EVENT AT THE DOOR... BUT YOU ARE ENCOURAGED TO BUY TICKETS IN ADVANCE SO WE CAN PLAN ACCORDINGLY.**

**IF YOU HAVE QUESTIONS ON FOOD AND CLUB PRODUCT DONATIONS, CALL CINDY LEWIS AT 812-454-7055. IF YOU HAVE QUESTIONS REGARDING TICKETS, CALL BRENDA HACHMEISTER AT 812-455-2069.**

**PORK CHOPS,  
BAKED POTATO,  
GREEN BEANS,  
DINNER ROLL,  
COOKIE, AND  
DRINK**

**\$12**



# BASKET AUCTION

The auction portion of the Pork Chop Dinner will start at 6:30PM on Saturday, March 15th. If you are interested in donating a basket to be auctioned, the Alcoa Building will be open on March 15th between 9:00AM and 2:00PM for drop offs. Please include a list of items in the basket and the name of the donor or donor group. **IMPORTANT!!!** Please deliver auction baskets BY 2 PM. Thank you in advance for your part in making this fundraiser a success! If you have any questions regarding the auction and/or basket donations, please contact Candice Carroll at 812-455-2108

## QUALITY LIVESTOCK CARE 2025 TRAINING

(REQUIRED TO SHOW LIVESTOCK\*)

Located at: 4-H Fairgrounds

March 2nd @ 4PM Alcoa Building  
April 21st @ 6PM Homemakers Building

**\*\*\*ONLY NEED TO ATTEND ONE CLASS\*\*\***

Register in 4-H online under the Events Tab



\*Including showing eggs

**IF ANY 4-Hers are interested in volunteering to help, please contact Candice!**

**Mini 4-H will meet the following dates in 2025  
in the Alcoa Building from 5-6 PM**

Monday, February 3

Wednesday, March 5

Monday, April 7

Wednesday, May 7

Monday, June 16

Wednesday, July 9

Questions?? Contact Candice Carroll 812-455-2108

# MINI 4-H

## RECORD OF ACHIEVEMENT

- Don't forget to track all your awesome work, participation, and achievements on your record of achievement. Write down all your project work, 4-H activities and honors, service activities, along with school, sport, and extra-curricular experiences. Your records of achievement are a great resource for awards, scholarships, applications, and resumes.



# Warrick County 4-H Rabbit Club

Will meet the following Sundays at 2:30 PM in the Alcoa Building



March 16, 2025

May 18, 2025

September 21, 2025

November 9, 2025

**\*\*TATTOO & VERIFICATION May 5,  
6, 7 Exhibit Building 5-7 PM\*\***

**\*\*Pre-Fair is Saturday, June 21, 2025 from  
8am - noon in the Alcoa Building\*\***

Be sure to follow our Facebook Page for the  
latest info: **Warrick County 4-H Rabbit Club**



All meetings will be held at the Campbell  
Township Conservation Clubhouse on Warrick  
County Line Rd south of Millersburg Rd.  
from 6-8 PM on the following dates:

- ★ March 19, 2025
- ★ April 10, 2025
- ★ May 19, 2025
- ★ June 17, 2025

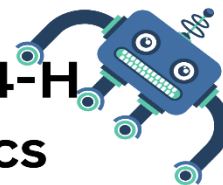


Please join the TeamReach app! Install app and  
enter code: 4hshotgun2021  
Please bring hearing and eye protection. You  
may use your personal shotgun and  
ammunition after inspection from instructor. If  
you have any questions, please feel free to  
contact the instructor:  
Jason Fox 812-319-2525.

## WARRICK COUNTY 4-H CAMP 2025 MAY 29 - JUNE 01



## Warrick 4-H Robotics



The Warrick 4H Robotics program will meet  
from 6-7:30 PM at Zion UCC Church, 10 West  
1st Street, Newburgh. Use the 2nd street  
entrance.

Registration for this specialty club is closed as  
all slots have been filled.

### Tentative Dates:

March 6

April 3

May 1

June 5

Warrick County Fair Tuesday, July 15th  
from 2-4 PM in the Alcoa Building

## RABBIT TATTOO AND VERIFICATION May 5, May 6, May 7 from 5-7 PM in the Exhibit Building at the 4H Center

### Club Meetings and Information

**The Ambassadors** will meet Thursday, March 20<sup>th</sup> from 5-6 PM in the Homemakers Building

**Community Builders** will meet March 25, April 22, and May 27 @ 6:30 PM at the Chandler Community Center.

**Degonia** will meet ***March 15 @ BHS to make cookies for the Pork Chop Dinner.*** Other meeting dates will be April 27 and May 18 at 1 PM at the 4H Center.

**Dayville at the Crossing** will meet March 13, April 8, and May 14 at 6:30 PM at the 4H Center.

**Southside** will meet April 1, April 22, and May 27 @ 6 PM at the 4H Center. ***Spring Fundraiser: Dewig Meats Fundraiser Packets will be passed out at the next meeting, 2/25. They will be due at the March Meeting, 4/1. The meat will be delivered at the April Meeting, 4/22. The T-shirt committee will be meeting to design the 2025 shirts at the meeting on 2/25.***

**Warrick Wranglers** will meet March 3, April 7, and May 5 @ 6:30 PM at the 4H Center.

**Warrick STEM** will meet March 10, April 14, and May 12 @ 6 PM at the Newburgh-Chandler Public Library on Bell Road in the Diamond Room.

**Thorny Grove** will meet March 11, April 8 and May 13 @ 6:30 PM at the Chandler Cumberland Presbyterian Church.

**Warrick Warriors** will meet March 9, April 6, and May 18 @ 1 PM at the Zion UCC in Elberfeld. ***Also they will meet on April 26 at 3:30 PM to help with the Alumni Banquet at Elberfeld Elementary School.***

**Green Acres** will meet March 12 and April 10 @ 6 PM at the 4H Center.

**Paradise** will meet March 17, April 21, and May 19 @ 6 PM at the Newburgh-Chandler Public Library on Bell Road.

## What's been going on in PARADISE...4-H Club that is?



In November, Paradise 4-H club members and parents participated in an annual food drive shopping event for the Food Pantry in Newburgh. The club matched donations from the club members \$ for \$ which resulted in \$320 worth of food items



In December, the Paradise 4H Club participated in the annual Boonville Christmas Parade.



Also in December...The Paradise 4H Club continued their annual tradition of Angel Tree shopping for a boy and a girl. The shopping event was followed up by a pizza and game party!

## **BEEF ID DAY**

**Beef ID and weigh-in** is scheduled for Saturday, March 15<sup>th</sup> from 8:00-10:00 am at the Warrick County 4-H Center. All 4-H beef members planning to exhibit steers, commercial heifers at the 2025 Warrick County 4-H Fair need to have their cattle tagged with an 840-RFID tag and **MUST** have their animals enrolled via 4-H online by May 15. Beef ID day is required for animals to exhibit in the Rate of Gain class held during the 2025 4-H Beef Show. RFID tags are part of the National Animal Identification Program. We ask if you do not have your own RFID tags for your beef animals that you bring them to beef ID Day. For more information on this program visit [www.in.gov/boah](http://www.in.gov/boah)

All commercial heifers and steers must be tagged with a RFID tag and a 4-H tag (5-digit county specific tag) to exhibit at the 2025 Indiana State Fair. **All heifers and steers must submit a DNA hair sample to exhibit at the 2025 Indiana State Fair.** All registered heifers must have the 840-RFID tag and a tattoo. Please visit <https://extension.purdue.edu/4-H/projects/animal-identification.html> for more information about animal ID for the Indiana State Fair.





**CALLING ON ALL WARRICK  
COUNTY 4-H CLUBS...  
IT'S TIME TO  
SHARE THE FUN!**

The 2025 Warrick County 4-H Clubs "Share The Fun" will be virtual. Submit your act via an internet link (YouTube or MP4), a flash drive or by email. The Purdue Extension office is located at 107 W. Locust Street, Suite 111, Boonville, IN 47601 (Old Courthouse basement). All virtual

entries, along with the entry form, are due in the office by **April 1, 2025 by 4PM**. If sending by email, please send to Heidi at [hkellem@purdue.edu](mailto:hkellem@purdue.edu). If you have any questions, please call the office at 812-897-6100. We can't wait for you to display your talents. Have fun! You got this!!!

**CATEGORIES: Clubs may enter 1 act from each category.**

**Types of acts listed are examples ONLY and not limitations.**

ö Group Acts - Number of performers: 5 or more.

Performance Time Limit - Maximum 8 minutes.

Types of acts - Skits or sketches, choral numbers, dance, etc.

ö Curtain Acts-Non Musical - Number of performers: 1-4.

Performance Time Limit - Maximum 5 minutes.

Types of acts - Skits or sketches, magic, clowning, reading, etc.

ö Curtain Acts—Musical - Number of performers: 1-4.

Performance Time Limit - Maximum 5 minutes.

Types of acts - Instrumental (piano, guitar, flute, etc.) vocal, bands.

*...and the Grammy goes to...*



# SHARE THE FUN ENTRY FORM

Name/Include all participants:

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4-H Club: \_\_\_\_\_

Specify Act: Group \_\_\_\_\_ Curtain-Non-Musical \_\_\_\_\_ Curtain-Musical \_\_\_\_\_

Name of Act: \_\_\_\_\_

Brief Description of Act: \_\_\_\_\_

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**DUE BY MONDAY, APRIL 1, 2025 AT 4PM**



# What is the Envirothon?

The Indiana Envirothon promotes environmental education to high school aged students. The goal is to raise awareness of the importance of achieving and maintaining a natural balance between the quality of life and of the environment.

## HOW DOES IT WORK?

In-class curriculum is combined with hands-on field experiences to demonstrate the role people have in important environmental issues. Envirothon is an exciting, fun way for high school students to learn about the environment and the issues facing current and future generations.

Envirothon builds awareness. It helps show tomorrow's leaders the positive and negative effects individual actions have on the environment. Youth who take part understand differences between renewable and nonrenewable resources, understand environmental interactions and interdependencies, and know who provides information that can be used in the future for their benefit.

Students have fun while becoming environmentally aware during the competition!

Teams of five students (grades 9-12), representing a school or organization, compete at Indiana Envirothon contests by answering questions and by studying resource problems in each of the five environmental areas which include: soils/land use, aquatic ecology, wildlife, forestry, and a current environmental issue.

Students begin training for Envirothon by studying the resource materials that cover each natural resource area and those objectives related to them. Natural resource professionals provide presentations to the students sharing job experiences and information on the resource areas.

Student teams will participate at one of our regional contests, where they will engage in hands-on/minds-on learning, have an opportunity to hear more from natural resource professionals, and test their knowledge in the five resource areas. The top two placing teams from each regional contest will be invited to compete at the Indiana State competition. They will prepare an oral presentation covering their solution to the current environmental issue in advance to be presented at the state competition. The state competition combines the scores of both the written and oral components to determine the state winners.

The top team from the Indiana State Envirothon Competition will represent Indiana in the National Conservation Foundation (NCF) Envirothon Contest. The NCF-Envirothon is a multi-day event. Typically, over 50 participating teams from the U.S., Canada, and China merge the knowledge from their home state/provincial contests with hands-on teaching stations during a six-day competition. Written tests and oral presentations are again part of the contest.

For additional information, contact Warrick County SWCD @ (812)897-2840, #3

Contact: [Susan.King@in.nacdnet.net](mailto:Susan.King@in.nacdnet.net)

## Southwest Contest:

**Tuesday, March 11, 2025**

**Warrick County 4H Center**

**133 E Degonia Rd Boonville, IN 47601**

# OFFICE MEMO:

Stacey Franz recently was elected as one of our new Warrick County Commissioners and sworn in on January 1<sup>st</sup>. The office manager position is a county position and in that regards Stacey sadly had to relinquish her job with Purdue Extension. We wish her the best of luck in her endeavors.

Heidi Kellems took over the role of Office Manager effective January 27<sup>th</sup>. In the future, please send all correspondence pertaining to the office to her email address: [hkellem@purdue.edu](mailto:hkellem@purdue.edu)

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## 2024-2025 Purdue Weed Control Technology Survey



Agricultural scientists from Purdue University would like your help in gathering crop weed management information, thoughts on future weed control technology (for example, spray drones, laser weeders, live detect and remove machinery, robotics, etc.), and economics regarding current and future weed control strategies.

We would appreciate you taking the time to complete a survey regarding these concepts. The survey includes questions detailing current weed control and technologies used in field and horticultural crops, thoughts on future weed control technologies, and the economics associated



with such technologies. If you do choose to participate, we appreciate your feedback and all information will be kept confidential to the extent allowed by applicable State and Federal law. No names, contact information, precise locations, or computer IP addresses will be collected. By completing the survey, you are agreeing to allow the use of your responses for research purposes. If you do not wish to complete the survey, your refusal to do so will have not any effect on your relationship with Purdue University. To opt out of taking the survey, simply do not complete the survey.

If you have questions or concerns about this study, you may contact Dr. Thomas (Tommy) Butts at (765) 494-0598 or by email at [buttst@purdue.edu](mailto:buttst@purdue.edu). If you have questions about your rights while taking part in the study or have concerns about the treatment of research participants, please call the Human Research Protection Program at (765) 494-5942, email ([irb@purdue.edu](mailto:irb@purdue.edu)) or write to: Human Research Protection Program - Purdue University Ernest C. Young Hall, Room 1010 155 S. Grant St. West Lafayette, IN 47907-2114. To report anonymously via Purdue's Hotline see [www.purdue.edu/hotline](http://www.purdue.edu/hotline).

Information gathered from the survey will provide direct insights into current weed management practices for field and horticultural crops, awareness of new technologies, and thoughts regarding the feasibility of implementation of these new technologies. This will allow us to better address your weeds-related needs and concerns to prioritize in future Purdue University College of Agriculture research and Extension efforts.

Please click on one of the links below or scan the QR code to access the survey. It should take approximately 10-15 minutes to complete.



### [2024-2025 Purdue Weed Control Technology Survey](https://purdue.ca1.qualtrics.com/jfe/form/SV_238szPXuouP0Olo)

[https://purdue.ca1.qualtrics.com/jfe/form/SV\\_238szPXuouP0Olo](https://purdue.ca1.qualtrics.com/jfe/form/SV_238szPXuouP0Olo)

Thank you for taking the time to complete the survey, and we look forward to your insightful responses. If you have any questions while taking the survey, please feel free to contact me at the email or phone number listed below.

Dr. Tommy Butts Extension  
Weed Scientist  
[buttst@purdue.edu](mailto:buttst@purdue.edu)  
(765) 494-0598



Weed Science

# OISC CORE and Category 14 Training and Testing

This training is for pesticide applicators needing to take the core or agriculture fertilizer applicator exams. Other category testing can be scheduled for afternoon; but no subject matter is taught.

## MARCH 12, 2025

8:30 am to 11 am CT : Core Training  
11am to Noon - Cat 14 Training  
11 am to 4pm CT: Testing

Ivy Tech Community College RM 107  
3501 N First Ave, Evansville, IN 47710

For more Information and to Register

Email: [bailey1@purdue.edu](mailto:bailey1@purdue.edu)  
812-316-6258 by March 6th!

*Purdue University is an equal opportunity/equal access/affirmative action institution.*



PURDUE  
UNIVERSITY®

Extension - Agriculture  
and Natural Resources



Registration required.

\*To register for the exam(s) at Ivy Tech visit <http://indiana.metrosignup.com> to sign-up. There will be a \$55 fee. To select the March 12th testing date- you need a **PASSWORD**. Register at 812 316 6258 FIRST to receive password. There are limited spaces so sign-up early!

\*Training manuals are available (\$40+shipping) from The Purdue Education Store and can be ordered by calling 765-494-6794.

\*If you need a reasonable accommodation to participate in this program, one **week** prior to the meeting, contact Amanda at Purdue Extension-Warrick County, 812-316-6258, or [bailey1@purdue.edu](mailto:bailey1@purdue.edu).



# Cover Crop BREAKFASTS

**March 4th**

**&**

**March 6th**

**Warrick County 4-H Center**

**Armstrong Recreational Center**

**133 E. Degonia Road, Boonville, IN 47601**

**15849 Big Cynthiana Rd, Evansville, IN 47720**

**choose whichever location works best for you!**



Conservation  
Cropping  
Systems  
Initiative

Improving Soil Health on Indiana Crop Land



INDIANA ASSOCIATION OF  
soil and water conservation  
DISTRICTS

**DNR**

Indiana Department  
of Natural Resources

**Registration: 7:00am-7:30am**

**Breakfast: 8:00am**

**Partner Update: 8:15am-8:30am**

**Pat Bittner "Rooted In**

**Sustainability: 8:30am-9:15am**

**Break: 9:15am-9:30am**

**Morgan Oberly "Raptor Perches**

**for Rodent Control": 9:30am-9:50am**

**Farmer Panel: 9:50am-10:45am**

**RSVP BY FEBRUARY 25TH, 2025**

**Call (812) 838-4191  
ext. 3 to register  
for the March 6th  
Evansville  
Breakfast**

**Call (812) 897-2840  
ext. 3 to register  
for the March 4th  
Boonville  
Breakfast**



Promoting Urban Soil Health in Towns



**Natural Resources Conservation Service**

U.S. DEPARTMENT OF AGRICULTURE



The USDA is an equal opportunity provider and employer.

**INDIANA**  
STATE DEPARTMENT OF  
AGRICULTURE

The Nature  
Conservancy

