

\$20.00 Program Fee
due with form by January 15
Make checks payable to:
Purdue CES



Extension - 4-H Youth
Development



For office use only
Program fee paid _____
Manual order filled _____
Entered into database _____

2023-2024

4-H ENROLLMENT FORM (grades 3-12)

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.

Online enrollment is available at: v2.4honline.com

Please return forms to: Purdue Extension-Grant County |401 S. Adams Street Ste. 422 | Marion, IN 46953

Family Name _____ Family Email _____

Child Last Name _____ Middle Initial _____ Child First Name _____

Preferred Name _____ Email (if different from family email) _____

Mailing Address _____

City _____ State _____ Zip Code _____

Birthdate (mm/dd/yyyy) _____

Gender _____ Male _____ Female _____ Gender Identity Not Listed _____
Prefer Not to Respond _____ Non-binary _____

Primary Phone _____ Cell Phone _____

Grade in school (as of October 1, 2023) _____ Years in 4-H (including current year) _____

Parent/Guardian 1

First Name _____ Last Name _____

Cell Phone _____ Work Phone _____

Parent/Guardian 2

First Name _____ Last Name _____

Cell Phone _____ Work Phone _____

Second Household (if applicable)

Second Household Family Name _____ Primary Phone _____

Address _____

City _____ State _____ Zip Code _____

Email _____ Cell Phone _____

Emergency Contact

Name _____ Phone _____

Email _____ Relationship _____

Emergency Contact 2

Name _____ Phone _____

Email _____ Relationship _____

Ethnicity Are you of Hispanic ethnicity? _____ No _____ Yes (please indicate both an ethnicity and a race)



Extension - Grant County

4-H Clubs

All youth must belong to at least one 4-H club. Please mark each club the youth is a member. If you are unsure of what club to choose, please contact our office 765-651-2413.

- | | |
|---|---|
| <input type="checkbox"/> Busy Bees – Independent (Countywide) | <input type="checkbox"/> Nanny Lane & Kids (Madison-Grant Area) |
| <input type="checkbox"/> Jalapa Indians (Oak Hill Area) | <input type="checkbox"/> Setinabrubus (Marion Area) |
| <input type="checkbox"/> Lake Galatia (Madison-Grant/Gas City Area) | <input type="checkbox"/> Upland Highlanders (Upland Area) |
| <input type="checkbox"/> Liberty Green (Madison-Grant Area) | <input type="checkbox"/> Waggin' Tails (Dog Club) |
| <input type="checkbox"/> Livewire "B" (Van Buren Area) | <input type="checkbox"/> Washington Clovers (Eastbrook Area) |
| <input type="checkbox"/> MeShinGoMeSia (Oak Hill Area) | <input type="checkbox"/> Wranglers (Horse & Pony Club) |

Listed below are the 4-H projects from which members in grades 3-12 may choose.
Remember, you have until May 15 to drop or add projects to your enrollment.

Aerospace

Animal Education

- Cat Poster
- Dog Poster
- Poultry Poster
- Rabbit Poster

Animal Science

- Beef
- Cat
- Dairy
- Dog
- Goat
- Horse
- Poultry
- Rabbit
- Sheep
- Swine

Arts & Crafts

- Any Other Craft
- Misc. Fine Arts
- Drawing
- Painting
- Needlework

- Beekeeping
- Cake Decorating
- Child Development
- Collections*

Communications

- Demonstration
- Public Speaking

- Computer Science
- Consumer Clothing
- Creative Gifts*
- Creative Writing

Crops

- Alfalfa*
- Corn*
- Soybeans*
- Wheat*

- Electric
- Entomology
- Farm Toy Scene*
- Floriculture

Foods

- Bake with a Mix*
- Baked
- Microwave Cookery*
- Preserved

- Forestry
- Garden
- Genealogy
- Gift Wrapping*
- Health
- Home Environment
- Junior Leaders (Grades 7-12)
- Lawn & Garden Tractor
- Lego-Type Models*

Models

Pets*

Photography

- Black & White Prints
- Color Prints
- Black & White Salon
- Color Salon Prints
- Creative & Experimental Salon Print

Reading*

- Recycling*
- Scrapbook*
- Sew for Fun, Non-Wearable*
- Sew for Fun, Wearable*
- Sewing: Non-Wearable
- Sewing: Wearable

If grades 8-12 select option below:

- Dress-up
- Formal Wear
- Free Choice
- Informal or Casual Wear
- Separates
- Suit or Coat
- Shooting Sports
- Small Engine
- Soil & Water Science
- Sports*
- Tractor
- Veterinary Science
- Weather & Climate Science
- Wildlife
- Woodworking

*Denotes County Only Projects