

# GIFT WRAPPING

County project only, there are no State Fair entries for this project.

All divisions of Gift Wrapping will use the Grant County 4-H Gift Wrapping manual.

## ***DIVISION 1***

Exhibit one wrapped square or rectangular box, including a self-made bow. (No purchased bows allowed) Try to show creativity. Box is to be empty. **A Gift Wrapping project card must be attached to each package.** Complete the Gift Wrapping record sheet and present at project check-in.

## ***DIVISION 2***

Exhibit one wrapped cylinder shaped package. Show creativity in the materials you choose. **A Gift Wrapping project card must be attached to each package.** Complete the Gift Wrapping record sheet and present at project check-in.

## ***DIVISION 3***

Exhibit one wrapped box that has a separate top and bottom. Each section is to be wrapped separately so the judge can open it. The box must contain a liner like tissue paper. This package will be judged on the inside appearance and the outside wrapping. **A Gift Wrapping project card must be attached to each package.** Complete the Gift Wrapping record sheet and present at project check-in.

## ***DIVISION 4***

Exhibit one wrapped package, any shape, using a theme. Themes can consist of music, babies, graduation, etc. Use creativity in your selection. It needs to be more than paper and bow. **A Gift Wrapping project card must be attached to each package.** Complete the Gift Wrapping record sheet and present at project check-in.

## ***ADVANCED***

Exhibit two (2) packages. Each package should be from a different option listed below. **A Gift Wrapping project card must be attached to each package.** Complete the Gift Wrapping record sheet and present at project check-in.

- Options:
1. A package wrapped for mailing or shipping
  2. A three-tiered package of rectangular boxes
  3. A two-tiered package of cylinder boxes
  4. A tiered package of a cylinder and a rectangular box
  5. A tiered package of a cylinder, a square and a rectangular box

### **GIFT WRAPPING – Check-in and judging**

**Check-in:** Tuesday, June 11, 5-7 p.m. **OR** Wednesday, June 12, 8 a.m.-4 p.m. (bring project with project cards attached to each package)

**Judging:** Open judging

After check-in of **all** projects, put current year's record sheets in Green Record Book and turn in at designated boxes in the Community Building.

You have until May 15 to add or drop this project from your current year's enrollment.

The Best of Show and Runner-Up Best of Show winners will be recognized Sunday of the fair.