

The Hearthstone Herald

A NEWSLETTER FOR EXTENSION HOMEMAKERS OF HANCOCK COUNTY, INDIANA

GREETINGS EXTENSION HOMEMAKERS

Goodbye March-- Hello April!

We have put together events for you to attend and opportunities to bring a friend to enjoy the experience of our organization & Cultivate Kindness.

The Country Vintage Market is Saturday, April 1, at the fairgrounds. Two buildings full of local vendors and food trucks, free admission and free parking. Laura Lewis is cooking biscuits and gravy to kick off the morning for our vendors setting up Saturday. She's also selling pies for our group.

Members wanting to drop off their pies on Friday, we will be there from 3pm - 6pm, and back by 7:30am Saturday morning.

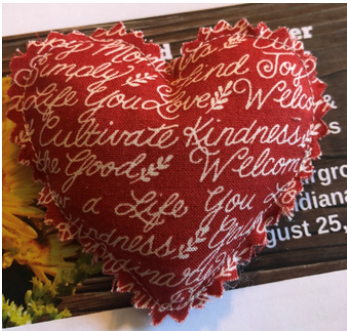
Check out the flyers in this newsletter for the upcoming programs and lessons. At the Extension Office, we will learn that expiration dates aren't necessarily the get-rid-of date. Another Heritage Skills Class is coming up at the Greenfield Library and we are working on an upcoming garden workshop.

Our grant committee has a wish list for our local schools and we will award mini grants to 3 schools in Hancock County.





Congratulations to Debbi Green our new District Representative for IEHA! Debbi will attend functions at other counties and share ideas for us to explore.



We are continuing to Scatter Kindness with our Heart Project. I am still needing a count of how many hearts you have made and donated by May 1st.

Membership Rosters and Officer Lists are due soon.

I have asked for a clear explanation on the Volunteer Support and Donations Worksheet. I will that share once I hear more.

Please remember, if you have questions or comments come to me and we will sort it out. I'm looking for program suggestions and opportunities to share our organization with others.

Hope to see you Saturday April 1st!

- Margie Clark



Use...

- your voice for kindness
- your ears for compassion
- your hands for charity
- your mind for truth
- and your heart for love.

Cultivate kindness friends.

Educator Update



Hello Extension Homemakers,

What a busy first quarter it has been! I have wrapped up several large programs over the last three months and now will be taking time to work on reporting all the data to Purdue.

I also am grateful to have the opportunity over the next few months to add several trainings and certifications to my tool belt.

Last week, I was in Spokane, Washington, for a conference on AgrAbility, I would love to share what this program does and how it helps our farmers, if you are interested, please ask me!

I received DEI Training at the Indiana Small Farm Conference earlier in the month and in April-May, I will be trained as a trainer to offer Mental Health First Aid throughout the state.

I am really looking forward to growing as an educator and offering my new skills to my community.

Also, I just began my last semester of my master's degree, YAY!

Thank you all for your continued support of Purdue Extension, and all you do for our community!

Mandy Gray

HHS Extension Educator



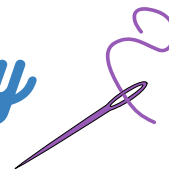
A huge **THANK YOU** goes out to the Grant Committee - Vickie Ramsey, Michelle Hasty, Brenda Troy and Lorraine Ewing. Their hard work and dedication to this project was very much appreciated.

THANK
YOU

We sent the grant application and criteria out to all 4 County schools and heard back from Eastern Hancock, New Palestine and Mt Vernon. They will each receive the grant of \$250.00. We look forward to hearing how they put these grant dollars to use in their classroom.



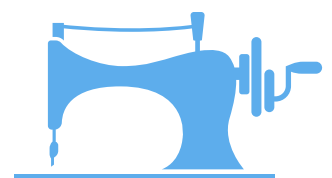
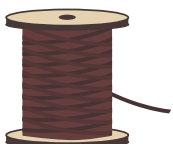
Volunteer Opportunity



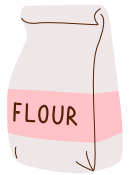
Please consider volunteering on April 30, 2023, from 1pm - 4pm, at Greenfield Central HS, enter Door 8 on the South side.

We will be teaching 4-H members (and others) who are 3rd graders & up, beginning sewing skills (threading sewing machine, sewing simple seams, pressing, cutting fabrics, sewing a simple project). Please email Lorraine at ewingteach@yahoo.com if you can be there.

Thanks, Lorraine Ewing & Cathie Kirtley



THANK YOU!



Another huge **THANK YOU** goes out to our members on your giving of items and monetary donations to the FACS/FCCLA wishlist needs.

The county presidents voted and we will also be giving Eastern Hancock, Greenfield Central and Mt. Vernon an additional \$100.00 to be used for their wish list needs.

A true form of "CULTIVATING KINDNESS!"



Air Fryer Hard-Boiled Eggs | Easy Peel

Hard-boiled eggs are so easy to make using an air fryer. My favorite way to make them. Start to finish they are ready in under 20 minutes.



Prep Time	Cook Time	Cooling Time	Total Time
1 min	18 mins	1 min	20 mins

Ingredients

- 12 eggs, use up to 12.

Instructions

1. Place as many eggs as you want in your air fryer basket, up to 12. Although I recommend starting with two until you get the time down for your air fryer.
2. Put the basket of eggs in the air fryer and set temp to 275 to 280 F (135 to 137 C)
3. Set the time between 14 and 18 minutes depending on how well done you like your yolk. Will take some experimentation to get it exactly how you like it. But 18 works great for me.
4. After the timer goes off, remove the basket. Use tongs and grab the hot eggs and place them in ice water. Allow them to chill for a minute or two.
5. Crack and peel those eggs and eat them however you like. Enjoy!



Upcoming Dates and Deadlines

- April 1** - Lorraine Caldwell Nomination due to Debbie Stucker
 - Club Officer List, even if they are the same, to Margie Clark
 - **Country Vintage Market, 9am-3pm**
- April 4** - Expiration Date Program, 6:00pm, Extension Office
- April 9** - *Happy Easter*
- April 12** - Heritage Cooking Class, 6:00pm, HC Public Library
- April 20** - Council Meeting, Club Presidents 6:45pm, Extension Office
- April 26** - Gardening Program, 6:00pm @ fairgrounds \$5/per person.
 RSVP to Debbie Elsbury with payment by 4/20
- April 30** - Beginning Sewing Skills with 4-H Members, 1pm - 4 pm,
 GCHS Door 8, Contact Lorraine Ewing to sign up.
- May 1** - County dues to County Treasurer
 - Membership List to Debbi Green & Margie Clark
- May 14** - *Happy Mother's Day!*
- May 18** - Council Meeting, Club Presidents 6:45pm, Extension Office
- May 24** - Achievement Celebration, Sarah Burke Exhibit Hall,
 (Details to be Announced)
- May 29** - *Happy Memorial Day!*





**Expiration Date Program - Tuesday, April 4, 2023 6:00pm
at the Purdue Extension Office**

What Does This Mean???



Heritage Cooking Class

Provided by the Hancock County
Extension Homemakers Association

Wednesday, April 12, 2023
6:00pm - 7:30pm EST



Local homemakers will be demonstrating how to make coleslaw, deviled eggs and ambrosia dessert. Samples and light refreshments will be provided.

**Admission is Free,
Registration is Limited.**

Register by Friday, April 5, 2023
please contact: Debbie Elsbury
317-697-0346
or email debra.elsbury@gmail.com

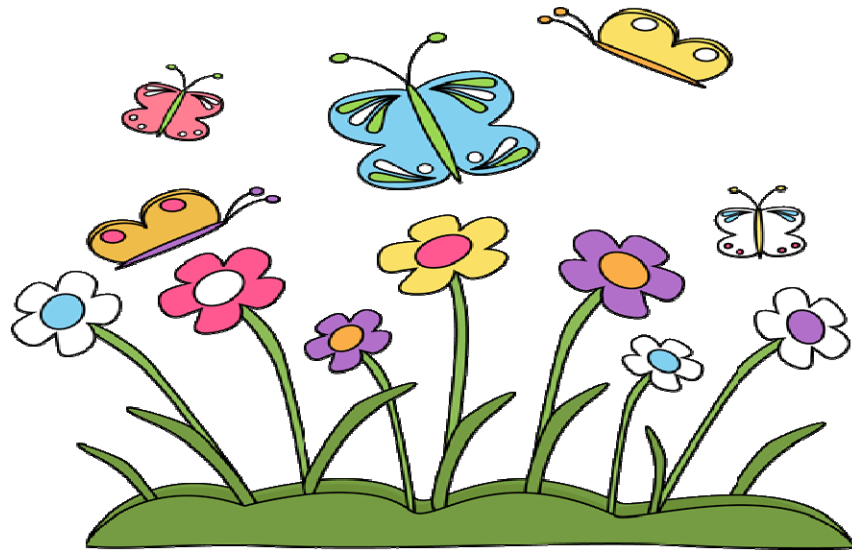


Class will be held at:
Hancock County
Public Library
900 W. McKenzie Rd.
Greenfield, IN 46140



Extension - Health and
Human Sciences

Purdue University is an equal opportunity/equal access/affirmative action institution.



**HANCOCK CO. EXTENSION HOMEMAKER'S
SPRING COUNTRY VINTAGE MARKET
"SPRING HAS SPRUNG"**

**HANCOCK CO. 4-H FAIRGROUNDS
EXHIBIT HALL & SHEEP BARN**

**SATURDAY, APRIL 1, 2023
9:00 A.M. - 3:00 P.M.**

**FREE PARKING-FREE ADMISSION
FOOD TRUCKS**

**Something for everyone!
Invite
your friends and family**

**Vendor information
Vickie Ramsey-317-753-4144
Margie Clark-317-498-1549**

LORRAINE CALDWELL AWARD OF EXCELLENCE

A yearly award to be presented on Achievement Day to a Hancock County Extension Homemaker.

Recipients are eligible to win only once.

Contributions to the award fund are encouraged, as a love gift or memorial for an Extension Homemaker. All contributions will be acknowledged and recognized.

Nominations for this award will come from all Extension Homemakers Clubs in Hancock County. Forms will be passed out at the February President's County Council Meeting. ANY club may nominate ANY Extension Homemaker, even though that person is not a member of their own club. When a nomination is made, it must be stated why that person should be considered. (Note: A biographical overview of the person's activities and achievements is helpful for the judge to be able to make a fair and appropriate choice.) Nomination forms must be in the Extension Office on or before Friday, March 31, 2023.

Selection of the recipient will be made by Health and Human Sciences professionals from surrounding counties or universities. All nominations will be considered.

Criteria for selection of the recipient are as follows:

1. Has shown excellence in promoting Extension Homemakers.
2. Has been a positive influence in her local club, county and/or state.
3. Has shown excellence in promoting and "passing on to others," a field of interest, such as: Cultural Arts; Health, Nutrition, Safety, etc.
4. Has been a positive influence in her home and community.
5. Has shown excellence "in the divine joy of living and helping others."

Former Recipients

Sarah E. Kesterson—1994
Emogene "Gene" Van Scyoc—1995
Linda Lowe—1996
Lucile Stephens—1997
Leah Shelby—1998
Milly Tucker—1999
Mary Ruth Swarts—2000
Teresa Hulburt—2001
Joannie Bowen—2002
Deena Bever—2003
Nancy King—2003 Honorary
(Career of Excellence at Retirement)
Carol Foster—2004 } co-
Irene VanKirk—2004 } winners
Leetta Hunter—2005
Ann Wallace—2006
Rosalie Hunt—2007
Betty Meiser—2008

Janet Hedrick—2009
Shirley Callahan—2010
Debbie Stucker—2010 Honorary
Nancy Alldredge—2011
Margie Clark—2012
Debi Hill—2013
Vickie Ramsey—2014
Bert Jones—2014 Honorary
(Career of Excellence at Retirement)
Elaine Lowe—2015
Carol Lillyblade—2016
Shannon Swindell—2017
Lorraine Ewing—2018
Debby Ulrey—2019
Marijo Carr—2020
Betty Driesbach—2021
Leisa Harmon--2022

LORRAINE CALDWELL AWARD OF EXCELLENCE

Each Extension Homemakers Club in Hancock County is encouraged to submit a nominee for the award. Please explain in 300 words or less, keeping in mind, the criteria on the previous page, why the nominee should be considered for selection.

Nominating Individual and/or Club: _____

Contact Name & Phone #: _____

Name of Nominee: _____

Nominee's Club: _____

Years of Membership: _____

Nominating Individual and/or Club _____

Please use the space below and/or back of this sheet. FORM IS DUE TO THE EXTENSION OFFICE ON OR BEFORE FRIDAY, **MARCH 31, 2023**.

You may also send to Debbie Stucker, by email: oledads@comcast.net by March 31, 2023.



2023 IEHA Home & Family Conference Registration
 June 5-7, 2023 Embassy Suites Conference Center, Noblesville, Indiana
 Hosted by: Indiana Extension Homemakers Association

Name (one form per person) _____
 Address _____
 City _____ State _____ Zip _____ Telephone (include area code) _____
 E-mail address _____
 Member _____ Guest _____ First Time Attendee _____ E-mail Registration Confirmation _____ Y _____ N

Include a self-addressed stamp envelope if you would like a written registration confirmation.
 I grant IEHA, the right to use, publish and copyright my image for educational program and publications, web sites and promotion of IEHA.

How many IEHA Home & Family Conferences have you attended, including this one? _____

Signature _____
 Special Dietary/Health Needs _____

Choose a seminar/craft workshop you would like to attend by placing a 1, 2, or 3 in the space before the selection.
 Omitting the 2nd or 3rd choice does not guarantee placement in 1st choice. Seminars and workshops will be filled as registrations are received.

HERITAGE SKILLS:

- Monday, June 5, 2023, 1:30—3:00 pm**
 _____ Glass Etching—\$8
 _____ Rag Quilts Demonstration—\$free
 _____ Pin Loom Weaving—\$5
Monday, June 5, 2023, 3:15—4:45 pm
 _____ Needle Felting—\$6
 _____ Upholstery Demonstration—Vanity Bench—\$Free
 _____ Cookie Decorating—\$10

CONCURRENT SESSIONS:

- Tuesday, June 6, 2023, 1:15—2:15 pm**
 _____ President's Roundtable
 _____ Riley Cheer Guild Music Therapy
 _____ Container Gardening: Growing in Tight Spaces
 _____ Past and Place in This Old World
 _____ Ask Lisa (Extension Educators only)
 _____ Fundraising
Tuesday, June 6, 2023, 2:30—3:30 pm
 _____ Secretary/Treasurer Roundtable
 _____ Genealogy: Getting Started
 _____ Purdue Freedom Summer Literacy Program
 _____ Forms & Processes
 _____ Suicide Prevention
 _____ NVON & Project in Common

CRAFTS:

- Wednesday, June 7, 2023, 8:30—10:00 am**
 _____ Gnome Cones—\$8
 _____ Wine Cork Ornaments—\$8
 _____ Recycled Greeting Cards—\$6
 _____ Spoon Pin Cushion—\$4
 _____ Button/Jewelry Tree—\$10
 _____ Bracelet Making—\$10
 _____ Making Earrings—\$8

EMERGENCY CONTACT	
Name	_____
Relationship	_____
Phone #	_____

Tuesday, June 6, 2023, 3:35—4:45 pm

- _____ IEHA Week Toolkit & Facebook
 _____ How to Use Your Cricut
 _____ "Meat" Alternatives
 _____ Human Trafficking
 _____ Bone Health & Nutrition
 _____ IN Donor Network

Wednesday, June 7, 2023, 8:30—9:30 am

- _____ Beef Council
 _____ Charcuterie Anyone?
 _____ Passion with Purpose
 _____ Couponing in a Digital World
 _____ Pamphlet Making

REGISTRATION FEES - Deadline: May 10, 2023

Full Registration	\$185	\$ _____
<i>*Registration after May 10, 2023</i>	\$195	\$ _____
One Day Registration		
Monday, June 5.....	\$95	\$ _____
Tuesday, June 6.....	\$95	\$ _____
Wednesday, June 7.....	\$95	\$ _____
<i>*One Day Registration after May 10, 2023 is \$105.00</i>		
i-LEaD: Level 1, Monday, June 5.....	\$20	\$ _____
Melody Makers Concert, Tuesday, June 6 (transportation on your own)(\$10/door)...	\$ 5	\$ _____
Celebration Luncheon Only on Wednesday, June 7.....	\$45	\$ _____
Heritage Skills Classes (from above).....	Total Due	\$ _____
Craft Classes (from above).....	Total Due	\$ _____
TOTAL REGISTRATION, TOURS, AND FEES	\$	_____

SPECIAL NOTES:

- No refunds will be given. Registration Transfers will be allowed before May 27, 2023.
- Annual Business Meeting, Tuesday, June 6 at 9:00 am is free of charge to all IEHA members.
- Registrations received May 10, 2023 cannot be guaranteed meals or session choices.
- Minimum number of registrerees will need to be met for i-LEaD Level 1.

Lodging Information can be located at <https://www.ieha-families.org> and by contacting the Embassy Suites by Hilton directly at 317-674-1900. Mention IEHA for Group Rate.

Required! I will be attending the following meals: Meal price is included in registration fee. _____ Monday, June 5, Dinner _____ Tuesday, June 6, Plated Luncheon _____ Tuesday, June 6, Evening Hor d'ourves _____ Tuesday, June 6, Past Presidents Dinner (invitation only) _____ Wednesday, June 7, Plated Luncheon

Make checks payable to: IEHA - Conference Mail check or money order with registration form to: Ellen King 9995 S. State Rd. 25 Rochester, IN 46975 Email: eaking92@gmail.com Phone: 1-574-835-0227 Registration due by May 10, 2023 Late fee after May 10, 2023
--