

SCRAPBOOK

PLEASE NOTE: Any changes/updates from the previous year will be **BOLDED and **ITALICIZED**! Pay special attention to any projects with **BOLD**, **ITALICIZED WORDS** because they have changed from last year.**

Completion, exhibition participation, and State Fair information for Scrapbook			
Division/Level	Grades (suggested)	Completion Activities Needed	Maximum State Fair Entries
Level 1	Grades 3-5	<i>EXHIBITION –or– RECORD SHEET</i>	No State Fair Entries
Level 2	Grades 6-8	<i>EXHIBITION –or– RECORD SHEET</i>	No State Fair Entries
Level 3	Grades 9-12	<i>EXHIBITION –or– RECORD SHEET</i>	No State Fair Entries

Remember: For personal safety, do not include personally identifiable information such as mailing address or phone numbers on posters/displays/exhibits.

SUGGESTED REFERENCE MATERIALS (available for purchase in Extension Office or as a free download at the Hendricks County Extension Website)

- ***Scrapbooking Book (All Levels)***

GUIDELINES

1. Refer to the Hendricks County 4-H Policies, Entry & Exhibit Guidelines for poster and general display guidelines.
2. ***Be sure to enroll in the project on 4-H Online and enter exhibit information into FairEntry by designated date. 2024 designated FairEntry Deadline is Monday, July 1st at 11:59 p.m.***
3. Complete the Record Sheet (***if not exhibiting at the Hendricks County 4-H Fair.***)
4. Consult your 4-H Scrapbook manual for specific instructions and options for each level.

ALL LEVELS

- ALL scrapbooks MUST be 12 x 12 in size.
- Display a scrapbook as described in the scrapbook guidelines.
- Turn in a completed record sheet to your leader for them to sign.

EXHIBITS

Level 1: Grades 3-5 (suggested)

- Complete six (6) pages per year in your scrapbook.
- Crop straight cut only.
- Bullet journaling on each page. Bullet captions with names, dates, and places, etc. More details may be added depending on space.

Level 2: Grades 6-8 (suggested)

- Complete eight (8) pages per year.
- Crop photos in any shape.
- Journaling on each page or on one page of a two-page spread. Must be in complete sentences. Include names, dates, places, etc. More details may be added depending on space.

Level 3: Grade 9-12 (suggested)

- Complete ten (10) pages per year.
- Crop pictures in any shape.
- Journaling on each page or on one page of a two-page spread. Must be in complete sentences. Captions do not need to be in paragraph form. Include names, dates, places, etc. More details may be added depending on space.
- One page must contain memorabilia or documentation which goes with the photos (ticket stub, award, program, newspaper clipping, napkins, etc).