



2024 HOWARD COUNTY 4-H FAIR

# Adult Open Class

Home & Family Arts Competition

Register by June 7th at

<https://bit.ly/2024HowardCountyAdultOpenClassRegistration>



# 2024 HOWARD COUNTY FAIR – ADULT OPEN CLASS HOME & FAMILY ARTS COMPETITION

Sponsored by



Competition is NOT connected with the Indiana State Fair

## SCHEDULE

Friday, June 7, 2024	Registration Deadline
Wednesday, June 26, 2024	Enter Exhibits: 5:30 - 7:00 PM
Thursday, June 27, 2024	Enter Exhibits 9:00 - 10:00 AM (at Co-Alliance Building on Fairgrounds)
Saturday, July 13, 2024, 8-11 AM	Release Exhibits

## SWEEPSTAKE AWARDS

<b>Division A</b> Jellies, Jams, Preserves, Butters	<b>Division O</b> Needle Arts, Cross Stitch, Machine Embroidery
<b>Division B</b> Vegetables	<b>Division P</b> Quilts
<b>Division C</b> Fruits	<b>Division Q</b> Woodworking
<b>Division D</b> Pickled Items	<b>Division R</b> General Crafts
<b>Division E</b> Sauces, Juices, Condiments	<b>Division S</b> Dolls & Animals
<b>Division F</b> Miscellaneous Canned Goods	<b>Division T</b> Wearable Art
<b>Division G</b> Dehydrated Foods	<b>Division U</b> Holidays at the Fair
<b>Division H</b> Breads	<b>Division V</b> Painting & Drawing
<b>Division I</b> Cookies	<b>Division W</b> Photography
<b>Division J</b> Cakes	<b>Division X</b> Recycling
<b>Division K</b> Pies	<b>Division Y</b> Gardening
<b>Division L</b> Homemade Candy	<b>Division Z</b> Special Category - Table Runner
<b>Division M</b> Knitting	
<b>Division N</b> Crocheting	

For further information contact:

Allison Hillis, Health & Human Sciences Educator

Purdue Extension - Howard County

Jeff Stout Government Center

120 E. Mulberry Street, Suite 105

Kokomo, IN 46901

Office Hours: 8:00 A.M. – 4:00 P.M. Monday – Friday

Phone: 765-456-2313

Email: [howardces@purdue.edu](mailto:howardces@purdue.edu)

## GENERAL RULES

1. Please note the schedule of events. Do not enter if you cannot exhibit as scheduled. You must abide by the schedule. This applies to general and category rules also. You may arrange for someone to drop off and pick up your projects on the designated days on your behalf. There will be NO REFUNDS of entry fees.
2. Only one item may be entered in each class number by an individual exhibitor.
3. Any item not pre-registered cannot be considered for a Champion, Reserve Champion, or Sweepstake Ribbon.
4. Any Howard County or adjacent county resident, 18 years or older, not enrolled in 4-H, may enter the Home & Family Arts Competition.
5. It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin, or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran.
6. Winners are not sent to the Indiana State Fair. You must submit a separate application to the Indiana State Fair.
7. A prepaid entry fee is required from all exhibitors. Entry deadline is June 7, 2024. Send fee with an entry form. Make checks payable to: Nancy Newell. Participation fee is \$6.00 per person.
8. Entry tags must be attached to each entry. Tags will be made available through the Extension Office and distributed at check-in.
9. Exhibit release times are 8:00 -11:00 AM On Saturday, July 13, 2024. You or a designated individual must pick up your exhibit at this time (not earlier, not later).
10. All unclaimed articles will become the property of the Home & Family Arts Competition committee and will be disposed of by people in charge after release time is over.
11. Ribbons will be awarded as merited. Grade ribbons will be used (honor, blue, red, white). There may be a champion and reserve champion awarded for each class number if work merits those honors. The champions may compete for the division sweepstake award. These decisions are at the discretion of the judges and all judges' decisions are final.
12. Every precaution will be taken to ensure the safety of all articles, but in no case will the management be responsible for loss or injury to articles. (Please consider volunteering as a host or hostess.)



The mission of the Indiana Extension Homemakers is to strengthen families through continuing education, leadership development, and volunteer community support.

Why Belong to an Extension Homemakers Club?

### **EDUCATION ADVANTAGE**

Education is a character builder. It is a lifelong process that is never finished. Homemaker Club members keep up to date in these rapidly changing times through lessons on all phases of homemaking, family living, and special interest topics that are presented by speakers, educators, and other club members. Through cooperation with the Purdue University Cooperative Extension Service, IEHA offers a wide range of lessons at no charge.

### **LEADERSHIP**

The Homemaker Club provides training for leadership as one enjoys membership, becomes a club officer or project leader, and shares in lessons. This helps each member to become a leader in their community by strengthening leadership skills. Today's leaders help to strengthen our communities. Small things accomplished by many can make a difference in the lives of others.

### **CITIZENSHIP**

A member becomes a better citizen by living up to the principles of the Homemaker Club creed, by taking part in club projects, and by volunteering in community activities.

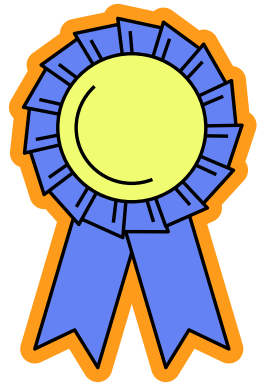
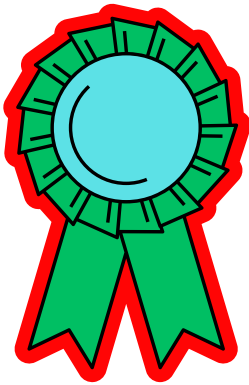
### **SOCIAL AND FELLOWSHIP ADVANTAGES**

The Homemaker Club offers social and fellowship opportunities with other members and other clubs. It gives the feeling of belonging, a feeling that a person is part of the community, and a feeling of being useful and needed. It gives a member a sense of safety, security, and status.

Howard County has several Extension Homemakers Clubs. They meet various days of the week with both afternoon and evening meeting times. Clubs include: Choraliers, Country Friends, Friendship, Happy Homemakers, Heart-N-Home, Learn-N-Share, Orleans Club, and 23 Club. If you are interested in more information, please contact the Extension office at 765-456-2313.

To all of our sponsors...

THANK YOU  
THANK YOU  
THANK YOU



**If you are interested in becoming a  
sweepstake sponsor, contact  
Purdue Extension - Howard County  
for more information by phone at 765-456-2313  
or by email at [howardces@purdue.edu](mailto:howardces@purdue.edu)**

## **CATEGORY 1 – FOOD PRESERVATION**

Label products with the name of the product, month, year, and method of processing - water bath, pressure, dehydration. A recipe is not required. Please note: No products in the food preservation category will be taste tested.

All canning products must be in standard canning jars with two-piece lids. Leave the band on the jar. Jams and jellies may be opened for judging. Paraffin is not an accepted method for sealing jars. Frozen jams and jellies will be kept frozen until judged. After judging, they will be returned to the participant.

### **DIVISION A – JELLIES, JAMS, PRESERVES, BUTTERS**

Class Number

0101 - Jelly, any variety

0102 - Any other variety of Jams, Preserves, Conserves, Fruit Butter

0103 - Frozen Jams & Jellies, all varieties

0104 - Diabetic Jams & Jellies

### **DIVISION B – VEGETABLES**

Class Number

0201 - Green, Yellow, Waxed Beans

0202 - Any other variety of vegetable

0203 - Tomatoes

### **DIVISION C – FRUITS**

Class Number

0204 - Any variety of fruit

### **DIVISION D – PICKLED ITEMS**

Class Number

0205 - Dill Pickles

0206 - Sweet Pickles

0207 - Miscellaneous Pickled Items

### **DIVISION E – SAUCES, JUICES, CONDIMENTS**

Class Number

0208 - Any variety juice

0209 - Any variety sauce

0210 - Miscellaneous Condiments

### **DIVISION F – MISCELLANEOUS CANNED GOODS**

Class Number

0211 - Soups

0212 - Meats

### **DIVISION G – DEHYDRATED FOODS**

Class Number

0213 - Herbs

0214 - Meats

0215 - Fruits and Vegetables

## CATEGORY 2 – CULINARY

Bring the amount of product listed for judging. All products should be placed on sturdy cardboard or paper plates and covered with plastic wrap or placed in a reclosable plastic bag.

### CULINARY COMPETITION RULES

Filling, frosting, glazing, pie filling, and meringue, whether uncooked or cooked, are not permitted to contain custard, cream cheese, sour cream, heavy cream, or whipped cream. This includes pies made with eggs (e.g., pecan, pumpkin, lemon, etc.). The nature of these products increases the moisture content and water activity of the food. Foods with higher moisture content and water activity can be ideal growing conditions for foodborne pathogens, even if the ingredients are baked in a batter.

Additionally, unpasteurized milk (raw or raw milk products) or uncooked eggs/egg whites are prohibited. Pasteurized eggs or eggs cooked to 160°F may be used.

No home-canned fruits, vegetables, or meats are permitted in products.

Any product may be entered as a regular product, a diabetic recipe with reduced sugar, or gluten-free. Please be sure to label the product.

Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing food. Contestants are not to be preparing food exhibits for competition within 48 hours of recovering from any illness.

Baked products should be transported and stored in chilled coolers (41°F) whenever possible.

Recipes must be provided that show which ingredients were used in each part of the product.

**All products must include the recipe to be considered for a champion or sweepstake award.**

### DIVISION H - BREADS

**(Note: Two sweepstake awards will be given in this division. One for yeast breads and one for non-yeast breads.)**

	Class Number	
Yeast	0301 - Yeast Bread or Rolls	1/2 loaf or 4 rolls
	0302 - Sourdough	1/2 loaf or 4 rolls
	0303 - Fancy Breads	1/2 loaf or 4 rolls
Non-Yeast	0304 - Coffee Cake	1/2 or whole
	0305 - Muffins	4 muffins
	0306 - Quick Breads & Scones	1/2 loaf or 2 scones

### DIVISION I – COOKIES

Class Number

0401 - Any Cookie	6 cookies
0402 - Bar Cookies	6 cookies
0403 - Cake Mix or Brownie Mix Cookies	6 cookies

## **DIVISION J – CAKES**

Class Number

0501 - Basic Butter Cake (made with solid shortening) e.g.: yellow, chocolate, spice, white, pound - not iced	1/4 layer/loaf
0502 - Bundt Cake, all kinds	1/4 or whole
0503 - Angel or Chiffon Cake, all flavors	1/4 or whole
0504 - Creative box mix, addition to mix, include recipe	1/4 or whole

## **DIVISION K – PIES**

Pies should be in disposable pie tins and covered with plastic wrap or placed in a reclosable plastic bag. Pies may be in pans 4 inches in diameter or larger.

Class Number

0601 - One or two-crust fruit pie	1 whole
0602 - Any other fruit pastry (e.g.: fried pies, turnovers, tarts, etc.)	2

## **DIVISION L – HOMEMADE CANDY**

Class Number

0701 – Homemade Candy	6 pieces
-----------------------	----------

## **CATEGORY 3 – HANDIWORK**

All articles must have been made by the exhibitor since last year's fair exhibit, except quilts which are within the last 2 years. Optional: The exhibit may include 3"x5" notecard explaining the item.

All pictures must be framed and ready to hang. Everything else must be finished for the article's intended use. All framed needlework needs a covering.

## **SOILED ARTICLES WILL NOT BE JUDGED OR DISPLAYED.**

### **DIVISION M - KNITTING**

Class Number

0801 - Afghans & Blankets (adult or baby), hand-knitted
0802 - Other items, hand knitted

### **DIVISION N – CROCHETING**

Class Number

0901 - Afghans & Blankets (adult or baby), crocheted
0902 - Other items, crocheted

### **DIVISION O - NEEDLE ARTS, CROSS STITCH, MACHINE EMBROIDERY**

Class Number

1001 - Any article with needlepoint, chicken scratch, cross stitch, or embroidery, etc.
1002 - Any type of wool work, rug hooking, or wool felt
1003 - Machine embroidery



## **DIVISION P - QUILTS**

Although this is not a quilt show, quilts will be displayed as best as possible. Must supply "NAME OF QUILTER" for all class numbers. (Note: Two sweepstake awards will be given in this division. One for items quilted by the entrant and one for items quilted by other.)

Quilted by Entrant	Class Number
	1101 - Hand Quilted
	1102 - Machine Quilted
<hr/>	
Quilted by Other	1103 - Miscellaneous (E.g.: table runners, wall hangings, etc.)
	1104 - Hand Quilted
	1105 - Machine Quilted
	1106 - Miscellaneous (E.g.: table runners, wall hangings, etc.)
	1107 - Old Quilts - write a brief story about the quilt

## **DIVISION Q - WOODWORKING**

Class Number

- 1201 - Handmade Items
- 1202 - Refinished Items

## **DIVISION R - GENERAL CRAFTS**

(Note: Two sweepstake awards will be given in this division. One for item numbers 1301-1303 and one for item numbers 1304-1306.)

Class Number

- 1301 - Stamping, Paper Crafts, Embossing
- 1302 - Wreaths
- 1303 - Decorative Painting (e.g.: tole, bird houses, china painting, etc.)
- 1304 - Jewelry, Beading
- 1305 - Miscellaneous (e.g.: home décor)
- 1306 - Basket Weaving

## **DIVISION S - DOLLS & ANIMALS**

Class Number

- 1401 - Handmade Dolls
- 1402 - Handmade Animals
- 1403 - Doll Clothing, sewn, knitted or crocheted

## **DIVISION T - WEARABLE ART (GARMENTS)**

Class Number

- 1501 - Adult
- 1502 - Children

## **DIVISION U - HOLIDAYS AT THE FAIR**

Class Number

- 1601 - Any Holiday Item

## **CATEGORY 4 - FINE ARTS**

All entries must be ready to hang with a wire hanger unless it is a sit alone or is placed on an easel. Drawings, pastels, and sketches must be matted.

### **DIVISION V - PAINTINGS & DRAWINGS**

Class Number

1701 - Paintings - may include some fine detail work with pencil or ink

1702 - Drawings or Sketches - may use other media for detail

1703 - Mixed Media - combines different painting and drawing materials and methods. Any material can be used including collage items such as magazines, newspapers, photographs, fabric, soil or packaging. May be 2D or 3D.

### **DIVISION W - PHOTOGRAPHY**

All entries must be framed and ready to hang with a wire hanger. Entries may be no larger than 11"x14" not including mat and frame.

Class Number

1801 - Black and White

1802 - Color

1803 - Set of 2 to 4 prints (no larger than 5" x 7" each) framed together

## **CATEGORY 5 - RECYCLING**

### **DIVISION X - RECYCLING**

Recycling is to upcycle one or more items that were previously used for something else. E.g.: plastic bottles and bags, old blue jeans, items from nature, old bed frames, old tires, etc. Optional: This may include an index card explaining what was used.

Class Number

1901 - Any Article

## **CATEGORY 6 - GARDENING**

### **DIVISION Y - GARDENING**

Display all vegetables and herbs on a paper plate. Label all vegetables and herbs with their common name and variety.

Class Number

2001 - Single plate of vegetables grown by entrant

2002 - Collection of 3 plates of different vegetables grown by the entrant (e.g., 1 plate of tomatoes, 1 plate of green beans, and 1 plate of potatoes)

2003 - Single plate of herb grown by entrant

## **CATEGORY 7 - SPECIAL CATEGORY**

### **DIVISION Z - TABLE RUNNER**

All exhibited table runners may be any length but should not exceed 18" in width.

Class Number

2101 - Table Runner