

JASPER COUNTY

4-H NEWSLETTER



Purdue Cooperative Extension Service - Jasper County Office - Summer 2021 - Jasper County
Peyton Newman, Extension Educator, 4-H Youth Development

CONGRATULATIONS!

Congratulations to our 41 ten-year members for making the commitment to 4-H for ten years. Check out the ten-year member display in the Exhibit Hall, for a photo display of all of them. Our ten year members are: Abby Ahler, Addisan Rahmoeller, Alyvia Allen, Ashton Phegley, Brock Martin, Cassandra Sipkema, Connor Halaburt, Eliza Castle, Elizabeth Parrish, Emily Waling, Emma Orsburn, Faith Williamson, Grace Castle, Hope Williamson, Jacob Pickering, Jacob VanWienen, Jared Williamson, Jeffrey Recker, Jenna Fitzpatrick, Joah Huber, Kate Tomlinson, Kelsey Kohlhagen, Kent Hamstra, Lakin Webb, Lane Cochran, Lilly Misch, Madison Zeldenrust, Makenzie Moore, Morgan Van Meter, Naomi Claussen, Peter Brummel, Ryder Hart, Savanna Wheeler, Shelby Luttrell, Shelby Schambach, Steven Carrera, Tate Drone, Taylor Anderson, Taylor Jordan, V. Krisanna McDaniel, Zachary Hillan

SAVE THE DATE



What: 4-H Awards Night

When: Monday, July 11th @ 6:00pm CST

Where: Community Building at Fairgrounds

Be on the lookout for invitations in your mailbox!

FAIR ENTRY REMINDER

ALL 4-H PROJECTS you are intending to exhibit at our Jasper Co Fair MUST be entered through the Fair Entry website by **July 8th**.

Enclosed in this newsletter are step by step instructions for Fair Entry.

The website to enter your projects is:
<https://jaspercountyindiana.fairentry.com>

Please contact the Extension Office with any of your questions at 219-866-5741

All fair activities are **CENTRAL TIME**, unless otherwise stated. Please remember this when entering your projects/exhibits, or for judging times.

Extension Office Hours: Before and during the Jasper County Fair, the Extension Office will be closed. We will be moving out to the fairgrounds on Tuesday, July 20, and will return to the office on Monday, August 2nd. If you need to reach us during that time, leave a Message on our office phone 866-5741, or with the fair secretary at 866-7263

*Thank
you!*

Be sure to send a thank-you note to the person or business that sponsored any trophy, plaque, trip, or other awards you receive this year. Names should be on the back or bottom of all trophies and plaques. If you need an address, call the Extension Office. It is through the generosity of these sponsors that we are able to send you on trips at no cost and to reward your hard work with such nice trophies. The 4-H Council furnishes thank you note postcards to all award winners.

FAIRGROUNDS CLEAN UP

All 4-H members are strongly encouraged to participate in the pre-fair clean-up day on Saturday, July 17th, beginning at 8:00 a.m. It takes a lot of people working together to get our fairgrounds ready for the fair activities. We will be cleaning out the barns and washing display cases.

The more people helping, the less any one person has to do. This makes a great community service project for 4-H clubs. If you plan on helping in the barns, push brooms, rakes and shovels come in handy.

Those helping with display cases should bring paper towels and window cleaner if possible. I hope to see many of you there. If enough people show up, we should be finished around noon.



2022 Updates/Changes

- ALL NON-LIVESTOCK PROJECTS must be checked in on Tuesday, July 19th 4-8 pm CST
 - exceptions include Wednesday, July 20th 8-10 am CST CHECK IN ONLY FOR PERISHABLE PROJECTS
- ALL NON-LIVESTOCK PROJECTS check out times will be from 11 AM - 4 PM CST, Friday, July 29th, 2022.
- All eligible non-livestock state fair projects that are larger than a 1-person move, must be taken to the state fair by the 4-H member/family. Other non-livestock 1-person movable projects will be taken by Extension Office Staff.
- All non-auction animals will be released between 6 am and 10 am on Friday, July 29th OR after 6 am on Saturday, July 30 (exception for swine)

RECORD SHEETS/MANUALS/LATE POLICY

Your green record folder with a white copy of "My 4-H Record of Achievement" and **ALL CURRENT record sheets/ required manuals** inside MUST be marked as complete by your club leader no later than **July 8th**. Club leaders will be informing our office of anyone that did not complete this step for their project. You will be keeping your manuals/record sheets after your club leader has signed off as complete. You will be responsible for keeping your green record book, and any activity sheets or manuals. This will allow you to record the results of your projects immediately. If there is a discrepancy in your records being marked as complete, it will be the 4-H member's responsibility to prove otherwise.

Late records will be accepted under the following guidelines: For non-animal projects, the records must be turned in prior to the start of judging (noon on Wednesday of pre-fair). For animal projects, the record sheets must be turned in before the start of the respective show. The 4-H member who turns in a completed record sheet LATE, but before the project is judged, will be marked down a ribbon grade. In order for 4-H projects to be completed, members must have turned in their record sheets and/or manuals. If a manual/sheet is not turned in at all, the 4-H member will not be allowed to exhibit and will not receive credit for that project.

Record Sheet Guidelines

The following chart is meant to help you decide what needs to be turned in to your club leader to determine project completion. If you have any questions, call the Extension Office at 866-5741

Record/Activity Sheet Only		Manual + Separate Record Sheet	Manual Only
All Arts & Crafts	Recycling	Beekeeping	Aerospace
Beef	Scrapbooking	Cats	Communications
Cake Decorating	Sheep	Child Development	Computers
Collections	Shooting Sports	Corn	Entomology
Consumer Clothing	Sportfishing	Dog	Floriculture
Creative Writing	Sports	Electric	Forestry
Dairy	Swine	Garden	Health
Exploring My World	Tractor	Geology	Hopeful Horseman
Genealogy		Foods/Food Preservation	Small Engines
Gift Wrapping		Home Environment – Level 1	Soil & Water Science
Gingerbread House		Microwave	Veterinary Science
Goats		Personality	Wildlife
Home Environment - Level 2-3		Pets/Small Animals	Woodworking
Horse & Pony		Photography	
Lawn & Garden Tractor		Poultry	
Music		Sewing	
Rabbits		Soybeans	
		Weather & Climate Science	
		Wildlife	



4-H Building Project Check-In Procedure

- All non-livestock projects are checked in at the Exhibit Hall.
- Take all of your projects to one of the registration tables.
- Once they are checked-in, a Junior Leader will place them on their respective table until it is time for judging.
- Enjoy the rest of your day!

4-H Building Project Judging Information

- Please check the Insight book to see when your project will be judged.
- Judging starts anywhere from noon-2pm
- If your project is late, it will be judged but will be placed on ribbon level lower
- All record sheets/manuals for ALL projects must be turned in no later than July 8th, NO EXCEPTION.

Jasper County Livestock Auction



1. A public auction of 4-H livestock will be held at the fairgrounds on the Friday of the Fair July 29th at 2:00 p.m.
2. 4-H'ers **MUST** be present and take their own project animal through the sale ring. No exception to this rule unless cleared by 4-H Educator and/or 4-H Council Executive Board.
3. 4-H'er is responsible to have someone take their animal back to the barns in order for them to thank the buyers of their animal.
4. Only animals fed and exhibited as 4-H club projects are eligible to be entered in this sale.
5. Each 4-H Member, who has exhibited in respective livestock show, is eligible to sell only one (1) market animal in the livestock auction. Below is a listing of eligible market animals.
 - Beef Steer - Market Heifer - Dairy Beef Finished Steer - Meat Ducks - Meat Geese - Goat ~~Wethers~~
 - Goat Market Does - Poultry Broilers and Roasters - Rabbit Meat Pen, Stewer, Fryer and Roaster - Market Sheep - Swine
 - Milk from the Grand or Reserve Grand Champion Dairy Cow and Dairy Goat Doe. Milk must be pasteurized. Dairy cows must be a 2 year old or older cow and does must be milking. (Division Champions may sell if no other animal is eligible to sell). These animals WILL NOT be eligible for State Fair Exhibition.
 - Eggs of Grand or Reserve Grand Champion Poultry Layer. (Division Champions may sell if no other animal is eligible to sell). These animals WILL NOT be eligible for State Fair Exhibition.
6. All entries for the sale must be made with the sale clerk by 3:00 p.m., Tuesday of the Fair. (4-Hers that earn a grand or reserve grand champion title have the right to revise their auction entry. This revision must be made by Thursday at 10:00 am CST)
7. A consignment fee of \$10 per animal will be assessed at the time animals are signed up.
8. A \$15 dollar late fees will be assessed for any 4-H'er signing up after the posted deadline for the auction. Any late entries will not be printed in the sale bill, but will be announced at the auction as an addition.
9. 4-H members are responsible for their sale animal until loaded on the buyer's truck. Sale animals will be released after the auction.
10. A buyer will be available to purchase all swine, beef, goats and sheep **shown in 4-H classes**, but not sold through the 4-H Auction.
11. **The 4-H Auction is to be a terminal sale with no retaining of animals allowed.**
12. **Auction Order for 2022 will be: Goats, Swine, Beef, Gallon of Dairy Milk, Dairy Steers, Eggs, Poultry, Turkey, Waterfowl, Rabbits, Sheep, Quart of Goat's Milk**



Livestock Auction Thank You Posters

If you sold an animal last year through the 4-H Auction at the fair, the auction committee suggests that you make a sign or small poster thanking the buyer of your animal. This sign should be no larger than 11" x 14" (1/4 of a poster board). You can decorate it however you like, and hang it up by one of your animal's pens during the fair. When people visit the barns, they will see these signs, and should realize a couple of things: who the people and businesses are that supported the 4-H auction, and also how much the 4-H member (you) appreciate their support.

MEET THE NEW 4-H EDUCATOR



My name is Peyton Newman and I am the new 4-H Youth Development Educator in Jasper County. I grew up in Winamac, IN and was a 10 year 4-H member. I did a various number of projects, including: dairy, beef, swine, goats, Consumer Clothing, Junior Leaders, and over 20 poster projects! During my free time, I enjoy showing my small herd of dairy cattle across the Midwest with my family and hiking with my Australian Shepherd dog, Mackey. I am a recent May graduate of Purdue University and received my Bachelor's Degree in Animal Science. While at Purdue, I was a member of Maclure Cooperative, Purdue Dairy Club, and Collegiate 4-H.

Prior to this position, I had the opportunity to gain experience within the world of 4-H. I was a volunteer on the Pulaski County 4-H Council, interned with the Pulaski County Extension office, and worked at the Indiana State Fair as an Exhibit Hall Worker for several years. I have continued to be involved with the Pulaski County 4-H program and I am looking forward to bringing my experiences and knowledge to Jasper County!

I am so excited to learn more about the 4-H program in Jasper County and meet all of the 4-Hers and families! Thank you for welcoming me into your community and I look forward to meeting all of the 4-Hers, families, volunteers, and community members soon!

2022 4-H NON-LIVESTOCK PROJECTS JUDGING SCHEDULE
(All times are subject to change without notice)

Project	Date	Time CST
Aerospace	Wed July 20	2:00 pm
Animal Posters	Wed July 20	NOON
Basketry	Wed July 20	2:00 pm
Cake Decorating	Wed July 20	NOON
Ceramics/Plastercraft/Pottery	Wed July 20	2:00 pm
Chld Dev/Health/ Home Enviroment	Wed July 20	2:00 pm
Collections	Wed July 20	NOON
Communications	Mon July 18	5:00 pm
Computers	Wed July 20	2:00 pm
Consumer Clothing (Check in project 12:30)	Mon July 18	1:00 pm
Corn/Soybeans	Wed July 20	2:00 pm
Creative Writing	Wed July 20	2:00 pm
Electric	Wed July 20	1:00 pm
Exploring My World	Wed July 20	NOON
Farm Toy Scene	Wed July 20	NOON
Fashion Review	Mon July 18	TBD
Fine Arts	Wed July 20	NOON
Floriculture	Wed July 20	2:00 pm
Foods	Wed July 20	NOON
Food Preservation/ Microwave	Wed July 20	NOON
Forestry/Wildlife	Wed July 20	2:00 pm
Gardening	Sat July 23	10:00 pm
Genealogy	Wed July 20	2:00 pm
Geology/Entomology/ Beekeeping	Wed July 20	NOON
Gift Wrapping	Wed July 20	2:00 pm
Gingerbread Designs	Wed July 20	NOON
Hopeful Horseman/Music/ Sports Poster	Wed July 20	NOON
Models/Plastic & Wooden	Wed July 20	NOON
Music Performance - Trinity United Methodist Church -	Mon July 18	11:00 am
Needlecraft & Misc Crafts	Wed July 20	2:00 pm
Photography	Wed July 20	NOON
Plastic Building Blocks	Wed July 20	NOON
Recycling	Wed July 20	NOON
Scarecrow	Wed July 20	NOON
Scrapbooking	Wed July 20	NOON
Sewing (check-in 8:30 am)	Mon July 18	9:00 am
Shooting Sports/Sm Engine	Wed July 20	NOON
Soil & Water Conservation	Wed July 20	2:00 pm
Sportfishing	Wed July 20	NOON
Taxidermy	Wed July 20	2:00 pm
Tractor/Lawn & Garden Tractor	Sat July 23	8:00 am
Vet Science /Weather	Wed July 20	NOON
Woodworking	Wed July 20	2:00 pm

2022 4-H NON-LIVESTOCK PROJECTS CHECK-IN SCHEDULE
(All times are subject to change without notice)

Project	Date	Time CST
All Non-Livestock Non Perishable Projects	Tues July 19	4:00-8:00 pm
All Non-Livestock Perishable Projects	Wed July 20	
Garden	Sat July 23	8:30-10:00

2022 4-H LIVESTOCK PROJECTS CHECK-IN SCHEDULE
(All times are subject to change without notice)

Project	Date	Time CST
Beef & Dairy Steer	Sat July 23	6 am - 4 pm
Cat	Fri July 22	8:30 am
Dairy Heifers	Sat July 22	6 am - 4 pm
Dairy MILKING Cows	Wed July 27	In Stalls by 9am
Dogs	Fri July 22	8 am
Horse & Pony	Fri July 22	In Stalls by 6pm
Goats	Sat July 23	6 am - 4 pm
Pets & Small Animals	Thurs July 21	12:30 pm
Poultry/Turkey/Waterfowl	Sat July 23	6am-Noon & 2 pm - 4 pm
Rabbits	Sat July 23	6am-Noon & 2 pm - 4 pm
Sheep	Sat July 23	6 am - 4 pm
Swine	Sat July 23	12 am - 10 am

2022 4-H LIVESTOCK PROJECTS JUDGING
(All times are subject to change without notice)

Project	Date	Time CST
Beef & Dairy Steer	Tues July 26	8:00 am
Cat	Fri July 22	9:00 am
Dairy Female	Wed July 27	10:00 am
Dogs	Fri July 22	9:00 am
Horse & Pony	Tues July 26, Wed July 27 & Thurs July 28	9 am each day
Dairy Goat	Wed July 27	TBD
Meat (Boer) Goat	Wed July 27	TBD
Pygmy Goat	Wed July 27	TBD
Pets & Small Animals	Thurs July 21	1:00 pm
Poultry/Turkey/Waterfowl	Tues July 26	8:00 am
Rabbits	Wed July 27	8:00 am
Sheep	Thurs July 28	8:00 am
Swine	Mon July 25	8:00 am
Supreme Showman	Thurs July 28	2:00 pm

2022 4-H LIVESTOCK AUCTION ENTRIES are to be turned in by 3 pm on Tuesday, July 26th. Exceptions are listed under the 4-H Livestock Auction Rules on pages 15 & 16.



2022 4-H LIVESTOCK AUCTION will be held on Friday, July 29, with Lunch at noon - Auction at 2 pm

ALL NON-LIVESTOCK PROJECTS Check-Out times will be from 11 AM-4 PM CST, Friday, July 29, 2022



All Non-Auction animals will be released between 6 am and 10 am on Friday, July 29th OR after 6:00 am on Saturday, July 30, 2022