

CONSUMER CLOTHING

DIVISION _____ NUMBER OF YEARS IN THIS DIVISION _____
 INDIANA 4-H CLUB RECORD

Name _____ Grade _____ Year 20 _____

Name of club _____ Number of years in 4-H _____

I have reviewed this project and record and have made comments about progress and project completion.

Signature of leader _____ Date _____

Record of Activities

Activities	What I Learned

Record of Purchases

What I Bought	Fiber/Material - Care Required	Total Cost	Reason(s) for Purchases

Consumer Clothing skills I learned this year

What I did to improve my appearance, grooming, and care of clothing

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My Consumer Clothing Summary

Use these questions to provide a summary of your project. Include it at the end of this year's information in your notebook.

- How did you decide what you needed to buy?
- Describe the garment(s) that you purchased.
- Where will you wear this outfit?
- List three things that you learned in this project.
- What did you like best about this project?

Consumer Clothing Information Gathered

* A separate sheet is needed for each garment purchased *

Name of Garment _____
(example: blouse, skirt or pants)

Attach price tag for this garment.

What is the fabric content of this garment? This information will be on a label that is sewn inside the garment. List that information here:

Write the care instructions that are sewn in the garment here:

Attach the "hang tags" that were on this garment when it was purchased, to the lower part of this page.

Consumer Clothing

Project/Notebook Requirements

Intermediate: You may stay in this project division for three years, grades 6th-8th. Each year you will add a section to your notebook about the garments that you have purchased and the activities that you have completed. New record sheets will be given to you each year that you are in the project, but you will receive only one project manual.

Exhibit Requirements

- Complete a notebook. (40%)
- Put together an outfit of 2 or 3 purchased garments. Accessorize with items already in your wardrobe. (30%)
- Model the outfit in the "Consumer Clothing Fashion Revue." (30%)
 - * An outfit is a garment or garments that when put together make a complete look, and the young person is ready to go out the door – such as a one or two piece dress, a one or two piece pant suit, or a three piece combination, such as pants, vest, and blouse or shirt. An example of something that is **not** an outfit would be pants and a jacket without buttons – would need to make a shirt to go under the jacket, also.

Notebook

Add information to the three ring binder that you began in the Beginner division of this project. If this is your first time in this project, get a three ring binder and decorate it any way that you would like. The notebook will be judged based on the following:

- Title page
 - Include your name, address, and grade.
 - Project name and division (Intermediate)
- Consumer Clothing Purchase Record page.
- Information Gathered sheet – use one sheet for each of the garments you have purchased for this project.
- Photographs – one photo should show the member wearing the garments as they will be modeled. Another picture in the notebook should show the outfit with different accessories from your wardrobe. This demonstrates the versatility of your outfit.
- Complete one activity from each group in the manual. Describe what you did for each activity, and the results or findings. Write about each on a separate page, and label by group number and letter, as they are in the manual. For example, Activity Group 1-A. Each year you will select other activities from each group.
- Complete the Consumer Clothing Summary form and include it in your notebook. Answer each of the questions completely so that the judge will understand why you made the purchases you did, and what you learned in the project.

Please leave these pages in your notebook. Next year you will add pages and build a record of your accomplishments in this project. Please put the most recent year completed in the front of the notebook.



The Consumer Clothing Record Sheet (4-H 751) goes in your green Record Book and must be signed by your 4-H Leader.