

**JASPER COUNTY**  
**4-H PROJECT RECORD SHEET**  
Record for Year \_\_\_\_\_

This record is for:
<input type="checkbox"/> Poultry
<input type="checkbox"/> Waterfowl
<input type="checkbox"/> Turkeys

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_  
(Street, Address) City State Zip

Township \_\_\_\_\_ Club \_\_\_\_\_

Years in 4-H \_\_\_\_\_ Years in this Project \_\_\_\_\_  
(Including this year) (Including this year)

1. What was the most helpful thing you learned this year? \_\_\_\_\_

2. What changes will you make next year to cut expenses and/or increase production? \_\_\_\_\_

3. In what ways has this 4-H project benefitted you in your career planning? \_\_\_\_\_

4. What would you tell a beginning 4-H'er about what he/she could gain by participating in this project? \_\_\_\_\_

**Project Summary**

Number of Birds at start \_\_\_\_\_ Number of Birds at end \_\_\_\_\_

Breed or Variety of Birds \_\_\_\_\_ Date Hatched \_\_\_\_\_

Date Record Started \_\_\_\_\_ Date Record Ends \_\_\_\_\_

The financial arrangement will be: \_\_\_\_\_

Signed \_\_\_\_\_  
4-H member Parent or Guardian

I have reviewed this record and believe it to be complete and up-to-date

Signature of 4-H Leader: \_\_\_\_\_