

LaGrange County 4-H

New Family Handbook!

Purdue Extension - LaGrange

Extension Office- Office:

206-499-6334

Hours: 8:00 a.m. to 4:00 p.m.

114 West Michigan Street

LaGrange, Indiana 46761

Website:

<https://extension.purdue.edu/county/lagrange/>



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LaGrange 4-H
Information



Scan to find
us on Facebook
@LaGrange4H

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Extension - 4-H Youth
Development



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Hello!

Welcome to LaGrange County 4-H! We are so excited that you (and your child) have decided to join our 4-H Program!

The Indiana 4-H Youth Development mission is to provide real-life educational opportunities that develop young people who will have a positive impact in their communities and the world. Our vision is to strive to be the premier, community-based program empowering young people to reach their full potential.

When your child joins 4-H, they are joining a network of more than 6 million youth, 540,000 adult volunteers, 3,500 professionals and 60 million alumni (including me)! 4-H delivers research-based programming around positive youth development. 4-H is provided through 109 land-grant universities and the Cooperative Extension Service- reaching every corner of our nation. In Indiana, 4-H can be found in 92 counties delivered through Purdue Extension. Community Clubs, afterschool programs, school enrichment, camps/workshops, and special programs are all ways youth across Indiana can be involved with the 4-H program.

As you go through this handbook, I hope it will not stir up fear or anxiety, but relief! The first year (or first few years) of 4-H can be overwhelming to some. This handbook is a help and a way to ensure you have a positive 4-H experience!

Always feel free to contact our office if you have any questions, concerns, or comments.

I look forward to getting to know you!

Brittany Gilger

Brittany Gilger

Purdue Extension- LaGrange County

4-H Youth Development Educator



Extension - LaGrange County

4-H Basics:

I pledge...

my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
my **HEALTH** to better living,
for my club, my community,
my country and my world.

4-H Motto: To Make the Best Better

4-H Slogan: Learn by Doing

4-H Colors: Green and White



The Indiana 4-H Mission and Vision:

The Indiana 4-H Youth Development mission is to provide real-life educational opportunities that develop young people who will have a positive impact in their communities and the world.

Indiana 4-H Youth Development strives to be the premier, community-based program empowering young people to reach their full potential.

LaGrange County 4-H Clubs and Leaders

Township clubs:



Springfield Sidewinders
Deb Lewis - (260) 367-1316
Typically Meets: 7-8 p.m.
Second Tuesday of the
month, starting in January.
February meeting will be 1st
Tuesday.



Panther Pack (Mini 4-H)
No Leader at the Moment
Currently meeting with
Springfield Sidewinders.
Anyone interested please
contact bgilger@purdue.edu



Stroh Sunny Spotlighters
Jeff and LeAnn Anders-
260-351-1535
Typically Meets: First
Tuesday of the Month.

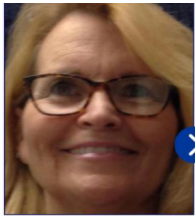


Topeka Happy Workers
Sally Hall - 260-350-0856
Typically Meets starting in
January.



Stroh Straight Shooters
Barbera Howe- 260-499-1571
Typically Meets starting in
January.

Project Clubs



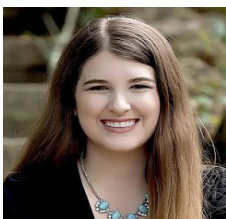
4-H Dog Club
Sharritta Carpenter
260-349-8934
Typically start meeting in
March



Horse & Pony
Linda Burkhead:
260-463-1053
Typically Meets: Monthly
beginning in January.

What club can I join?

Join the club that works best for you!
It is not required to join your township
club. You may join a club based on
your friends already in the club or if
the club meets a time that fits your
family's schedule better.



Junior Leaders
(Grades 6-12)
Brittany Gilger
260-499-6334
Typically meet
last Thursday of the month.



Shooting Sports
Dennis Kratz
260-367-1088
Typically Meets:
April and May



Livestock Club
Curtis Sherman 260-463-6702
Lydia Wolheter - 260-668-1541
Typically Meets: TBA

Project Leaders Contact Information:

Aerospace - Paul Knapp
Arts & Crafts - Crystal Leu
ATV - Rayann & Tony Heingartner
Beekeeping - Adam Young
Cake Decorating - Vacant
Cat - Katherine Carpenter
Clover Buds - Sarah Zook
Collections, Health - Vacant
Computer- Vacant
Consumer Clothing - Jennifer Young
Creative Writing, Reading - Theresa Noll
Crops, Genealogy - Bryan McCoy
Demonstrations, Public Speaking - Kurt Stump
Dog - Sharrita Carpenter
Electric - Vacant
Entomology, Geology - Randy Younce
Farm Tractor - David Perkins
Fashion Revue, Sewing - Jennifer Young
Floriculture (Flowers) - Vacant
Foods - Brenda Avery & Deanna Engleking
Forestry, Soil & Water Science - Becky Younce
Garden & Potato - Ruth Bontrager
Child Development, Gift Wrapping - Susan Burger
Home Environment - Susan Burger
Horseless Horse - Connie Mireley
Junior Leadership - Vacant
Lawn & Garden Tractor - Jason & Stacy Hanaway
Mini 4-H: Debbie Lewis
Microwave - Vacant
Photography - Sue Burger
Recycling - Kathy Hopper
Scrapbook - Vacant
Sewing - Jennifer Young
Shooting Sports Education - Dennis Kratz & Shay and Russel Owsley
Sport Fishing, Wildlife - Vacant
Sports - Vacant
Veterinary Science - Vacant
Weather & Climate Science - Brent Gilliland
Woodworking - Audrianna Sturm
Quilting - Becky Courtright

2023-2024 Species Committee Members

Beef

Brian Gilliland
Dr. Alex Hegg
Chad Neff
Erin Sherman
Curtis Sherman*
Bret Howe

Dairy

Mitch Perkins
Brittany Eash
Riley Lewis
Theresa Noll *
Kevin Eash
Glenn Noll

Dairy Beef / Started Calf

Aaron Smith
Mark Howe
Toby Hayward
Travis Zook
Roy Howe*
Dereck Young

Dairy Goat

Jeff Anders*
Nate Mauck
Jason Hanaway
David Moran
Robin Byler
Cecelia Nuzum

Draft Horse:

Brandee Hoffman
Jessica Certain
Mike Howe
Justin Hoffman
Teila Klein
Ben Beard

Horse & Pony:

Linda Burkhead
Amber Hochstetler
Abigail Klopfenstein
Lynsey Hochstetler
Nikki Helmuth
Ben Beard
Ryan Spencer
April Klopfenstein
Kathryn Wasson

Meat Goats

Glen Miller *
Catrina Miller
Sheri Miller
Tanner Miller

Poultry

Adam Young
Nicole Yoder
Krystal Bassett
Joe Cassell
Kenneth Myers

Rabbits

Adam Allen
Mark Rheinheimer
Becky Courtright
Paige Courtright
Pam Keeslar
Lydia Allen

Sheep

Erin Sherman*
Jerald Mishler
Rodney Frain

Swine

Jim Mireley
Kyle Sherman
Todd Bontrager*
Brandon Howe
Paul Coffman
Mylana Fought

2023-2024 LaGrange 4-H Association

Tammy Kauffman- President / Greenfeild
Ken Martin - Vice President / Past President
Sally Hall - Treasure / Clay
Diane Mackey - Secretary / Lima
Mack Grobis - Assistant Secretary / Bloomfield
Sam Lovelace- Assistant Treasure / At Large
Brian Gilliland - Livestock Committee President/ At Large
Adam Allen - At Large
Morgan Alexander- At Large
Brenda Avery - At Large
Matt Helman - At Large
Travis Hostetler - Clearsprings
Mark Howe - At Large
Roy Howe - At Large
Pam Keeslar - At Large
Angie Keim- At Large
Crystal Leu - At Large
Kevin Myers - Springfield
Amy Newby- Milford
Mike Patka - Past President
Sam Sharp- Eden
Aaron Smith - At Large
VACANT- Newberry
VACANT- Van Buren
VACANT- Johnson

Ways Parents Can Help

- Help your child select one or more suitable 4-H Projects to complete. Support your child's 4-H project work.
- Make sure your child attends the 4-H Club meetings. Post and help your child use the club calendar. Provide or arrange for transportation. Club calendars are published in our newsletter. Attend at least three Club meetings (the first and two others) with your child.
- Help your child to complete any 4-H responsibilities he or she may have volunteered for, been elected to, or selected for.
- Help with at least one 4-H club activity during the 4-H year. Don't wait to be asked.
- Read the newsletter, especially the calendar to be aware of dates important to your 4-Her.
- Help your child gather any materials needed for their project.
- Help your child complete one or more articles for exhibit and make sure that they can exhibit them at the County 4-H Fair. Provide transportation and encouragement.
- Help your child complete and turn in on time, 4-H project records.
- Help your child learn and grow, share experiences with your child, improve relationships with your child, make a contribution to youth in your community, and develop a sense of accomplishment.
- Be an example! Help your 4-Her to be a good sport, and appreciate the successes of others.
- Support 4-H by sponsoring awards and the 4-H Association.
- Help your 4-Her find a way to participate in special events that interest him/her such as county contests, camps, Fairs, displays, or shows.
- Support your local 4-H leaders. Get acquainted with them. Let them know you appreciate their efforts.
 - Talk with the Extension Educator and offer your services to assist the local 4-H program. You have knowledge and skills that are needed in 4-H.
- Remember that the real object of 4-H is to develop your child into finer citizens. How they work on projects, participate in meetings, and conduct themselves at competitive events, etc., will help set work and character standards for the rest of their lives.



Important 4-H Dates and Deadlines:

October 1: Enrollment Opens

You have (probably) already completed this step. Yayy!
Enrollment is a yearly event. A \$15 annual program fee to join. This enrollment fee is a state fee that helps provide the 4-Her accident insurance and covers some of the cost of running the 4-H program.

December 5, 2023: New Member Family Night

January 15: Enrollment Closes

The enrollment window for 4-H "technically" closes January 15th. We accept enrollments after this date; however, enrolling by January 15th ensures that you receive all the communication, emails and postcards, from our office.

February, March, April:

New Members Meeting: Preparing for Fair: April 17, 2024

Livestock Tag-ins, Weigh-ins, and QLC/YQCA

Beef: late February, early March.

Dairy Beef: the third Saturday of April

Dairy Goat: last Saturday of April

Meat Goat and Sheep: first or second weekend of May

NOTE: These are preliminary dates and could change from year to year!

Quality Livestock Trainings are in April and May. Training is REQUIRED to exhibit a livestock project (dairy, beef, swine, rabbits, poultry, goats and sheep) Registration for QLC is on 4-H Online. The link be active on January 1. You may attend the program without registering, but be sure to sign in to receive credit. QLC is an in-person training that is \$3 per participant. YQCA online training is another option for completing the training requirement. The online fee is typically \$12 for the course. One of these trainings must be completed before June 24, 2024.

← YQCA Training Link



Quality Livestock Training Link -->



Confirmed Quality Livestock Training Dates for LaGrange County:

April 22, 2024 - 6:30 PM - LaGrange County 4-H Fairgrounds

May 7, 2024 - 6:30 PM - LaGrange County 4-H Fairgrounds

May 14, 2024 - 5:30 PM - LaGrange County 4-H Fairgrounds

May 23, 2024 - 6:00 PM - LaGrange County 4-H Fairgrounds

We will also advertise other counties dates. If you attend in another county please let the Educator know to contact Brittany Gilger at bgilger@purdue.edu with your name and date that you attended.

ATV Project typically starts their rides in April/May.

Shooting Sports typically starts in April.

May 15th: ADD/Drop Project Deadline, Animal ID Deadline!!

May 15th is an important date you will want to add immediately to your calendar, especially if you

are showing livestock!

Animals (except, rabbits, poultry, dogs and cats) will need to be identified in 4-H Online by May 15th. This is a deadline that we do not budge from and if not complete the animal will not be eligible to show at the fair. **State Fair Livestock:** If you are showing at State Fair and your species requires DNA that must be turned into the Extension office by May 15th.

Static Projects will need to be added or dropped from 4-H Online by May 15. You can call the office for help with this.

June:

June 5-7 4-H Camp for Grades 3-6. More information to come out in March.

Mini 4-H Camp: Grades K-2, Date and More information to come.

Last week of June: FairEntry Deadline & Indiana QLC/YQCA Due

When registering for 4-H you selected projects. The FairEntry.com website helps us to know exactly what you will be bringing. FairEntry is REQUIRED to achieve recognition beyond a blue ribbon. FairEntry will open June 3 and will close on June 24, 2024. Failure to register in FairEntry will result in the exhibitors ability to receive recognition beyond a blue ribbon on their static project, and their livestock will participate in a exhibition-only class. We are happy to enter items into FairEntry. Give us a call if you need any help.

Indiana Quality Livestock Care (QLC) or Youth for the Quality Care of Animals training (YQCA) is due on June 24, 2024. This is a required training for any member that is showing a livestock animal at the fair (this excludes horse & pony, draft horse, cat and dog shows).

July: LaGrange 4-H Fair, July 6-13, 2024

More information in Detail in the following pages but here is an overview of Fairweek!

Please note these are tentative dates and could be subject to change.

Fair Set Up: July 2, 2024

Turn in Static Projects: July 2nd, 4:00 p.m. - 6 p.m. or July 5th, 2 p.m. - 4 p.m.

Static Project Judging: July 5th, 5 p.m. - 7:00 p.m. with Fashion Review Following

Check in Livestock Projects: July 6th, 6:00 a.m. - 12 p.m.

Enter and Judge Mini 4-H Projects: July 6th, 12 p.m. - 3 p.m.

Typical Show times/days: Shows happen every day of Fairweek.

Static Project Check-out: July 12, 6-10 p.m.

Animal Project Check-out: July 12 12:00 a.m. -

Auction: July 13, Starting at 9:00 a.m.

Fair Clean-up: July 15 5:30-7:30 p.m.

August:

Indiana State



← Indiana State Fair Website

Drop State Fair Static Projects off:

Livestock Banquet: Sunday, August 11, 2024 at 4:00 p.m. Location TBD

State Fair Static Project Dates: Please know, we will transport most projects. Projects that are large will not be brought by our office to the state fair. If your project is questionable please ask during the LaGrange 4-H Fair. Projects must be packaged in a way to keep them safe. We will not be responsible for any lost or damaged projects. Families can transport projects to state fair on their own if they choose so.

- Drop off Projects (except foods, garden and herbs) at the LaGrange Fairgrounds: July 25 4-6 p.m.
- Drop off Projects (except foods, garden and herbs) at State Fair: July 29
- Drop off Foods, garden and herbs: August 5th: Deliver to Lakeland Highschool Parking lot from 7:30-8:30 a.m.. Projects will be delivered to state fair that day.
- After State Fair is complete, static projects that were delivered

4-H Fair Judging

In LaGrange County, we practice open judging which basically means you, as a 4-H member, have the opportunity to have an open conversation with the judge of your project. It is a great learning experience in which you can ask questions and obtain constructive criticism and genuine praise regarding your project and your efforts. Parents are not permitted to speak with the judges during open judging as it is a prime time for youth to shine on their very own, explaining what they learned and how they accomplished their goals.

Youth may be asked questions such as:

- What new things did you learn?
- Have you taken this project before?
- How much time did you spend on this project?
- What were your goals for this project?
- What would you like to change about your exhibit?
- Tell me something about this exhibit that you want me to know.
- What did you like best (or least) about this project?
- Did you do this exhibit at school or was it in a workshop setting?
- Did you have any difficulty with this exhibit, or do you have any questions that I may be able to answer?

4-H Ribbons Ribbon placings are defined as follows:

Grand Champion/Reserve Grand Champion: Exceptional work

Champion/Reserve Champion: Outstanding work, well above the average of the group

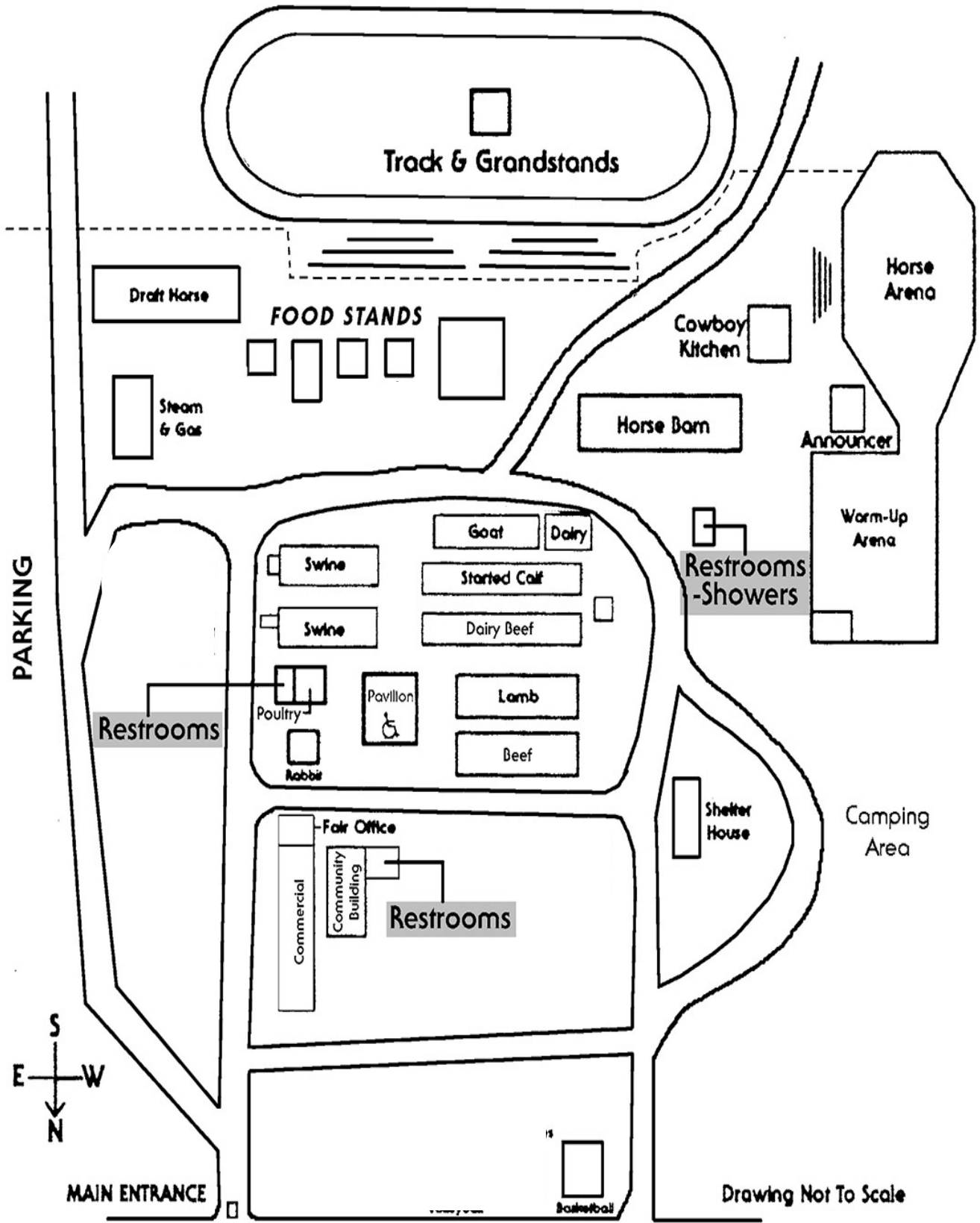
Honor Group: Very good work, above the average of the group

Blue: A complete exhibit, meets exhibit requirements, well-constructed

Red: adequately constructed or does not fully meet the exhibit requirements

White: poorly constructed or barely meets the exhibit requirements





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LaGrange County 4-H Fairgrounds

2024 TENTATIVE 4-H FAIR SCHEDULE

All items are subject to change as this document is printed in advance of final schedule approvals.

Pre-Fair Activities

Monday, June 24: 4-H Fair Entries Due in FairEntry; QLC/YQCA must be completed

Tuesday, July 2: Enter Static Projects 4:30-6:00 PM

Tuesday, July 2: Pre-fair Clean-up and Exhibit Building Set-up, 5:30 PM

Tuesday, July 2: 4-H Association Meeting 7 PM

Friday, July 5- Project Judging Night

2:30-4:00 PM: Enter Exhibits

5:00-7:00 PM: Judge:

Aerospace, Arts & Crafts, ATV Posters, Bee Keeping, Cake Decorating, Child Development, Creative Writing, Collections, Computer, Consumer Science, Crops, Dog Posters, Electric, Entomology, Flowers, Foods (All), Forestry, Garden & Potatoes, Geology, Genealogy, Gift Wrapping, Health, Home Environment, Horseless Horse, Photography, Reading, Recycling, Soil and Water, Shooting Sports, Sports, Sports Fishing, Sewing, Vet Science, Weather, Wildlife, Woodworking

7:00 PM: Fashion Review (Held on Stage in Livestock Arena), Demonstrations, and Public Speaking (Held in Exhibit Building)

(Mini 4-H Projects can be turned in before judging on Saturday)

Saturday, July 6:

6:00 AM-11 AM: Swine are Weighed as Entered - Swine Barn

7:00 AM- 11 AM: Enter and Weigh 4-H Sheep- Sheep Barn

*All Livestock (except Dairy Cows) are to be caged/penned by Noon on July 6

12:00 PM: 4-H Fair Opens

12:00 PM- 3:00 PM: Enter and Judge Mini 4-H Projects

12:30 PM: Weigh Beef Projects- Started Calf Barn

1:00 PM: Weigh Started Calves and Dairy Beef - Started Calf Barn

1:00 PM: Weigh Dairy Goats- Sheep Barn

4:00 PM: 4-H Recognition Ceremony

7:00 PM: 4-H Dog Agility Show

Sunday, July 7:

9:00-2:00 PM: 4-H Dog Obedience and Showmanship

6:00 PM: ATV Demonstration

Monday, July 8:

9:00 AM: Dairy Beef Show followed by the Started Calf Show

4:00 PM: Meat Goat Show and Showmanship

6:00 PM: Sheep Show & Future Show

Tuesday, July 9:

9:00 AM: Horse & Pony Halter, Showmanship and Western classes

9:00 AM: Poultry Show

2:00 PM: Media Photos-Grand Champion and Reserve Grand Only

4:00 PM: 4-H Swine Show

Wednesday, July 10:

4:00 AM – 9:00 AM Enter 4-H Dairy Cows for Show and Go –
Enter West Gate and follow signs

9:00 AM: Draft Horse Halter Class, Decorating and Showmanship

9:00 AM: Horse & Pony, English classes, Jumping, Driving, Dressage, Flat- Horse & Pony Arena

10:30 AM Dairy Show - Pavilion

1:00 PM: Draft Horse Cart Class

2:00 PM: Cat Show & Poster Judging

4:00 PM: Rocket Launch – East Lot

5:00 PM: Beef Show - Pavilion

Thursday, July 11:

9:00 AM: Dairy Goat Show & Future Show

2:00 PM: Horse & Pony Speed & Contesting

3:00 PM: Rabbit Show and Ambassador Contest

Friday, July 12:

10:00 AM: 4-H Small Animal All Around Showmanship

4:00 PM: 4-H Large Animal All Around Showmanship & Livestock Parade of Champions

5:00 PM: Horse and Pony Fun Show

8:00: Release of Static Exhibits

Saturday, July 13:

12:00 AM: Release all Animal projects unless otherwise announced by Livestock Committee

8:00 AM: Release all Exhibits in Exhibit Building

9:00 AM: 4-H Livestock Auction

Monday, July 15:

5:30 PM: Fairgrounds Clean up for 4-H Exhibitors and Families

General Rules for Animals Housed at the Fair

1. All 4-H General Rules apply as well as County and State 4-H Livestock Rules.
2. Quality Assurance Training Requirement: To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and/or rabbits, 4-H members must be certified through a quality assurance training. Youth now have the option to take Indiana 4-H Quality Livestock Care or YQCA.
Indiana 4-H Quality Livestock Care program is an in-person quality assurance training. YQCA is the alternative online option for quality assurance training and will not be available in-person. Youth can choose whichever option works best for them. These trainings will be required annually to show the above listed animals. In person training dates will be communicated to all 4-H members and their families through the LaGrange County Extension Office by the newsletter, email, postcards and/or Facebook post. All 4-H members exhibiting the species listed above must be certified in one of the quality assurance trainings by June 24. Youth who choose to take YQCA must present certificates to 4-H Educator or Livestock Superintendent by June 24. YQCA certificate can be emailed to bgilger@purdue.edu, at the time of completion. Any member not able to present the required proof of YQCA certification or QLC training by June 24 will not be eligible to show at the 4-H Fair.
3. All animal projects housed at the fair must arrive at the designated time, as determined by the species project committee, pending approval by the 4-H Association by March meeting, for check in for the 4-H fair. All animal projects housed at the fair (beef, swine, etc.) have not gotten 4-H Association approval must be penned by 6 a.m. to 12 p.m. by the first Saturday of fair. With the exemption of horse and pony which can start entering Friday at 6 p.m. until 10 p.m. Friday night and resume 6:00 a.m. and will need to be stalled by noon on Saturday. Failure to do so will result in your animals not being able to unload.
4. All exhibition animals must be permanently identified by an acceptable method. Official ear tags are tags approved by the USDA. Official ear tags must bear the US shield to be considered official identification. Official identification acceptable for specific species of livestock exhibited in Indiana are as follows:
 - Swine: official 840 ear tag (electronic - RFID or visual tag); NUES tag, plastic or steel; official premises ID number ("PIN") tag; ear notch, if the notch has been recorded in the book of record of a purebred registry association; or tattoo, if the tattoo is registered with a swine registry association.
 - Cattle: 840 tags (15 digits, beginning with 840) may or may not be RFID; NUES (brite) tags, steel or plastic; or official USDA program tags, such as orange calfhood vaccination tags.
 - Sheep and Goats: scrapie program flock tags; electronic implant (goats only) for breed registered animals only when noted on registration paperwork; tattoo if accompanied by registration papers with tattoo noted; tattoo of scrapie flock ID number along with an individual animal ID number; wethers younger than 18 months of age must bear a unique, permanent ID of any form (not necessarily an official/scrapie tag).
5. Any livestock shown at the 4-H fair (except rabbits and poultry) must be identified in the 4Honline Animal Identification area prior to May 15th, and must include the Premise ID# of the location of the animals. IN

BOAH requires premise registration of all sites associated with the sale, purchase, and/or exhibition of cattle, swine, sheep and goats. Rabbits and poultry should be registered with their respective project committees and the Extension Office by the same May 15th deadline. No changes to the animal identification allowed after the May 15th deadline.

6. All animals listed in a family profile may be exhibited by any siblings on that family 4-H Online profile. Animals going to the fair need to be entered FairEntry by June 24. Animals will need to only be entered one time on FairEntry. Animals that are not entered into FairEntry by midnight on June 24 will be shown in an exhibition only class and will not have an opportunity to place in their class, but will receive feedback from the judge. Youth may still have the opportunity to compete fully in showmanship class. Animal will need to be assigned to the specific youth in their family by 3:00 p.m. on day of weigh-in.
7. The 4-H'er is responsible for proper feed, water, and care of their animal(s) on a daily basis at the 4-H fair. If the species project committee finds that neglect is taking place, the following actions may be initiated:
 - Step 1: Verbal Warning
 - Step 2: Removal of some/all awards received in that animal species.
 - Step 3: Ineligibility to participate in current year's 4-H auction.
8. All livestock must be owned by the 4-H member and under the 4-H member's daily care by the livestock identification deadline.
9. During the 4-H fair, all livestock is to stay in provided housing except during the show, exercising, grooming, and other scheduled 4-H activities. The livestock committee will designate all exercise areas and any other needed space.



Frequently Asked Questions

How do I know what requirements/guidelines are needed for my child's project?

- All project guidelines are listed on our website. The link is found on the front cover. These guidelines are helpful in knowing what is needed for any project. We also put together a yearly project handbook with updated guidelines. This is typically done in January. We have online copies at our website or you can buy a printed version for \$5 from the office. As always if you have any questions on requirements call the office or talk to your project/club leader.

Why do we have to do 4-H Online and FairEntry?

- 4-H Online can be seen as a "Save the Date". We want to know all the possible projects that you are interested in. That way if we have pre-fair information about a specific project we can make sure to get it out to you. FairEntry can be seen as more of a RSVP. At this point you will know what projects you will be bringing to fair. This is important for us to know as we prepare and set up for fair week. Make sure to remember, 4-H Online is due May 15 and FairEntry is due June 24.

When and where do we pick up back tags for the fair?

- Back tags are worn when showing animals at the fair. They will be ready at set-up night on Tuesday, July 2nd in the Community Building at the fairgrounds. If you do not get your back tags on the Tuesday, you can get a back tag during the fair at the fair office. It is best practice to pick up back tags the day before your show. That way you are not rushed on the day of the show.

Where and when do we get our Fair Passes?

- Fair passes are given to all 4-Hers, both mini and members. Fair passes are typically done by set up night which is July 2nd this year. You can pick them up at the log cabin ticket booth. More information about Fair Passes will be announced closer to fair week.

Do parents get passes for the fair?

- Only enrolled 4-Hers get Fair passes. Parents will have to buy passes if they want to participate in fair activities. Parents can purchase tickets at the log cabin ticket booth. Prices of tickets will be announced at a later time.

How do we get our auction check?

- Auction checks are handed out at the livestock banquet. The 2024 Livestock Banquet will be August 11th.

When do we get our list of buyers and thank you cards?

- The list of buyers and thank you cards can be picked up at clean-up night. If you do not get them then, you can pick it up at the livestock banquet on August 11.

What animals are eligible for auction?

- Market animals (goats, sheep, poultry, beef cattle, swine, and rabbits) are only eligible for the auction.

How do we get information about camping at the fair?

- The LaGrange County 4-H Association takes care of fairgrounds camping. The camping committee is being put into place now. Typically camping letters will go out in April/May. They go out to previous camping families first. If you would like to camp call the office in May and we will put you in contact with the camping committee.

2023-2024 Programs!

SWEET TREATS

A kid-friendly holiday cooking experience!

- Location: LaGrange County 4-H Fairgrounds
- Date & Time: December 20, 2023 6-8 p.m.
- Best suited for youth in Grades 3 & up
- Cost: \$10, due following registration.
- Registration closes December 12th
- Register: <https://bit.ly/sweettreats23>



P PURDUE UNIVERSITY Extension - 4-H Youth Development

Purdue University is an equal opportunity/equal access/affirmative action institution.

STEAM

Through the Seasons

Snow Spectacular

LaGrange County Public Library

January 24, 2024 / 4:00 - 5:00 p.m.

Best suited for grades K - 3rd

Literacy based STEAM Program

Registration at <https://www.lagrange.lib.in.us/calendar-of-events/> or call 260-463-2841



P PURDUE UNIVERSITY Extension - LaGrange County




Biology is a Hoot!

Take flight as we explore the biology behind owls. Join us for a night of owl investigation as we discover what makes owls so unique and physically investigate what owls have eaten.

- Location: LaGrange 4-H Fairgrounds
- Date & Time: January 24, 2024 6-8 p.m.
- Best suited for youth in Grades 3 & up
- Cost: \$10
- Registration closes: January 17, 2024
- Register: <https://bit.ly/biologysteam>



P PURDUE UNIVERSITY Extension - 4-H Youth Development


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Canvas Painting




Under the sea we go to paint with the elements of Art! Join us for a fun Valentine's Day night of painting, and make this undersea adventure. This is open to youth in grades 3-12, but parents are welcome to dive in and paint with their youth.

- Location: LaGrange 4-H Fairgrounds
- Date & Time: February 14, 2024 6-8 p.m.
- Best suited for youth in Grades 3 & up
- Cost: \$15
- Registration closes: February 7
- Register: <https://bit.ly/canvassteam24>



P PURDUE UNIVERSITY Extension - 4-H Youth Development


Purdue University is an equal opportunity/equal access/affirmative action institution.



Electric STEAM


Expand your knowledge of electricity with a hands on workshop with Purdue Extension! More information to come.

- Location: LaGrange 4-H Fairgrounds
- Date & Time: March 4, 2024 6-8 p.m.
- Best suited for youth in Grades 3 & up
- Cost: TBD
- Registration closes: Feb 2024
- Register: <https://bit.ly/electric24>



P PURDUE UNIVERSITY Extension - 4-H Youth Development

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What's Hatching?

Embryology Program

Where: LaGrange County Public Library

When: 4:00 p.m.-5:00 p.m.

Ages: Best suited for grades 4 and up

Sessions: Wednesday, April 17 (Eggs placed in Incubator)
Monday, April 22
Wednesday, April 24
Monday, April 29
Wednesday, May 1
Wednesday, May 8 (Estimated Hatching day)

*If you are interested in this program, we recommend attending as many sessions as possible. Each session builds upon the other and there will be new developments with the eggs/chicks each session.

Registration Appreciated: Registration will open closer to date of event.

LaGrange County PUBLIC LIBRARY **P PURDUE UNIVERSITY** Extension - LaGrange County

STEAM

Through the Seasons

Sensational Seeds

LaGrange County Public Library

April 15, 2024 / 4:00 - 5:00 p.m.

Best suited for grades K - 3rd

Literacy based STEAM Program

Registration at <https://www.lagrange.lib.in.us/calendar-of-events/> or call 260-463-2841



Extension - LaGrange County

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Woodworking Workshop

Learn from the experts! The Northeast Indiana Woodworkers Association is joining Purdue Extension for a unique workshop where youth can handcraft a step stool.



- Location: LaGrange 4-H Fairgrounds
- Date & Time: April 16, 2024 6-8 p.m.
- Best suited for youth in Grades 3 & up
- Cost:
- Registration closes: March 27
- Register: <https://bit.ly/woodworkingsteam24>



Extension - 4-H Youth Development

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STEAM

Through the Seasons

Dirt in Worms

LaGrange County Public Library

June 19, 2024 / 4:00 - 5:00 p.m.

Best suited for grades K - 3rd

Literacy based STEAM Program

Registration at <https://www.lagrange.lib.in.us/calendar-of-events/> or call 260-463-2841



Extension - LaGrange County

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Northeast Indiana 4-H

CAMP

Save the Date!

June 5-7, 2024

Epworth Forest

Open to Grades 3-6

Registration opening in March!



Purdue University is an equal opportunity/equal access/affirmative action institution.



Stay up to date on all LaGrange County 4-H Information on our Facebook page. We post programs and announcements regularly. Our website is a great resource to find project rules and guidelines!



Scan to view LaGrange 4-H Information



Scan to find us on Facebook @LaGrange4H



4-H GROWS HERE