#### **Lake County 4-H Horse & Pony Committee Minutes**

April 4, 2024, 2024, 6:30 p.m. Extension Office

Superintendents Kristina Shupryt

Assistant Superintendent: Christi Long, Secretary: Jennifer Wilson, Treasurer: Jennifer Bisig

# Call to Order & Pledges! Meeting opened at 6:38pm

I pledge ... My Head to clearer thinking, My Heart to greater loyalty, My Hands to larger service and My Health to better living for my club, my community, my country, and my world.

## Treasurer's Report

Please pick up the handout in the back of the room. Fundraiser update, How did it go? Not a well fundraiser, 28% of all sales, made a little over \$100. How can we make it better? Ending balance is 2261.86 per report.

# Secretary's Report

February and March minutes are posted on the Purdue Extension website and thank you for being patient as I caught up. April's minutes will be posted on the Purdue Extension website which is located at the bottom of the agenda. Vote to approve both February and March minutes: Amy made a motion to approve minutes, Denise seconded, motion carried.

**County News** Congratulations to Julie Jones. A deadline reminder, animal ID registration is due by May 15. Upcoming workshops. Julie Jones was promoted to coordinator, going to higher another educator 2 full time and then Julie will be 25% of the time. Purdue day of giving-online fundraiser, April 24. People can choose where it goes directly to Lake County 4-H. Lake County 4-H is trying to setup a STEM center at the fair. Checkout the various workshops, Sewing April 13. Vet science, May 6. Exhibit hall workers needed for state fair. Camp registration. 2 new 4-H clubs in Hobart and Hammond.

#### **Old Business:**

Update on Mock Horse Show May 5, 2024. Donations for prizes. Junior leaders is not available to run the concession stand. Bring your own food for concessions. Donate funds to Happy Wranglers for prizes for the show. Ask Bryan about food, he runs concessions for Navajo. Elaine and Amy will be doing trail at the mock show. 4-h online for registration and vet forms need to be at the show. Fun classes will be at the end.

Demo update/report, How did it go? Demo went well. 37 registered and 29 participated. 2 did makeup videos.

Any other old business?

# **New Business:**

Meeting organization update: Committee reports, informational and vote to keep the meetings to 60 minutes. With the opportunity to vote on a 60 minute extension. Christi made a motion and Denise seconded, motion carried.

Any other new business?

### **Activity Reports:**

Color Guard/Drill Team: Vickie Blink, Amy Ingebretsen, Elaine Anderson, Jennifer Bisig 1<sup>st</sup> practice is Monday at Amy's barn 5:30 pm.

Horse Bowl/Hippology/Judging Team: Krisiten Donaldson NR remove form list

**Committee Reports:** 

**Ad Book:** Laura Clemons, Christi Long design the front of the ad book. Put information at demo for participants to take home.

**Awards:** Jennifer Bisig, Kristen Donaldson, Abby Bisig, Molly Koehler met last week and the youth members are working on things.

**Demo:** Kristen Donaldson, Vickie Blink, Christi Long, Barb Dewell **Education/Clinics:** Barb Dewell, Amy Ingebretsen, Kristina Shupryt

Facebook: Kristina Shupryt, Jennifer Wilson

Fair Schedule: Barb DeWell, Christi Long, Kristina Shupryt, Jennifer Bisig contacted

judges for fair, we have trail patterns.

Fundraising: Kristina Shupryt, Jennifer Bisig

**Gymkhana:** Sarah Pancini

Identification & Registration (I&R): Vickie Blink, Christi Long

Jumping: Jennifer Wilson, Jennifer Bisig, Abby Bisig

Team Tournament: Christine Broberg, Jennifer Wilson, Abby Bisig

**Trail:** Amy Ingebretsen, Denise Sitarz, Jennifer Wilson

Wellness: Kristina Shupryt, Jennifer Wilson, Jennifer Bisig, Alexis Gedda, Rachael

Koehler

#### Club Reports:

Tails & Trails Geranium sales, Saddle and Spurs NR stall decorations.

The Lone Rangers Lease horses, tye dye project, vote to donate to the mock show.

Prairie Pioneers wreaths and flower arrangements, geranium sales. Happy Wranglers

NR

**Adjourn** Amy made a motion to adjourn the meeting and denise seconded it motion carried, meeting adjourned at 7:27pm.

Meeting Dates (all meetings begin at 6:30 pm unless otherwise noted)

| Feb. 1  | May 2  | September 5 |
|---------|--------|-------------|
| March 7 | June 6 | October 3   |
| April 4 | July 2 | November 7  |