



# GLIMMER NEWS

Hello 4-H Families!

Congratulations to our 28 Senior 4-H members as they graduate this month and embark on their next great adventure. I hope that you make your last year of 4-H count and take all of the many life skills you've learned with you wherever you go.

As summer gets closer, there are going to be many more e-mails and mailings go out from our office. Please be sure to read everything carefully so no deadlines are missed and you feel confident going into the fair. Next month's newsletter will look a little different. Instead of our traditional newsletter, we will be putting together a fair prep packet for families, including how you can prepare and feel ready for the fair. Please read through all of that information as it becomes available

*Abby Morgan*

4-H Youth Development Extension Educator



Follow us on Facebook for the latest MoCo 4-H News @Montgomery County 4-H



Scan this QR code with the camera on your smartphone for direct links to MoCo 4-H Resources and help documents!

## A LOOK AHEAD!

- Club Meeting Schedules
- Project Updates
- Junior Leaders
- Important Future Dates
- 4-H Trips
- Fair Schedule
- Extended Office Hours
- 4-H Info Book
- State Fair Employment Opportunity
- Indiana 4-H Quality Livestock Care
- 4-H Fair 101



# JUNIOR LEADERS

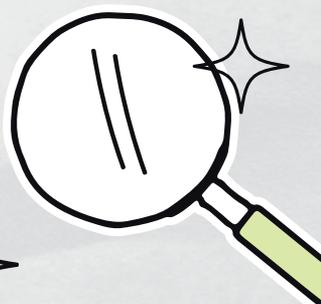
[HTTPS.EXTENSION.PURDUE.EDU/MONTGOMERY](https://extension.purdue.edu/montgomery)

## WHAT DO JR LEADERS DO?

This is for 4-H youth currently in grades 7-12 and provides the opportunity to develop **LEADERSHIP SKILLS** in order to assist their own 4-H Clubs and related activities.

Junior Leaders serve as **MENTORS and ROLE MODELS** to younger 4-H members by sharing their experiences with them.

They are also involved in **GIVING BACK** to their Community through a variety of efforts.



## UPCOMING MEETINGS

- Monday, May 13th at 6:30 pm  
(Exhibit Hall)
- Tuesday, June 4th at 10:15 am  
(Sugar Valley Canoe Trips by Turkey Run State Park)
- Monday, July 8th at 5:30 pm  
(Arena on MoCo 4-H Fairgrounds)





REMINDER

# GET YOUR 4-H MANUALS!

Don't forget that manuals and record sheets for projects can be picked up at the Extension Office at any time. Please arrange your book pickup beforehand by contacting **Lindsay at will1998@purdue.edu**. This helps the pickup experience to be quick and effortless.

## STATE FAIR ENTRY BOOKS

For those interested in exhibiting livestock at the Indiana State Fair, Entry Books are now available at

<https://www.indianastatefair.com/p/state-fair/livestock/4-h-competitions-entry-information>.

These Entry Books contains deadlines, guidelines, and other helpful information for exhibiting.

## POSTERS & SLEEVES CAN BE PURCHASED AT THE EXTENSION OFFICE

Posters - \$3

Sleeves - \$1

## EXTENDED OFFICE HOURS

Tuesday, May 14th | 4:30-6:00 pm

Use this time to

- Get help registering animals in 4-H Online
- Turn in Indiana State Fair DNA hair sample envelopes
- Pick up project supplies
- Get project record sheets
- And more!

# Important FUTURE DATES

**MAY 15 –  
LIVESTOCK  
ENROLLMENT  
AND DNA HAIR  
SAMPLES  
DEADLINE**

**JUNE 27 –  
ADD/DROP  
PROJECT  
AND FAIR  
ENTRY  
DEADLINE**

**JULY 4 –  
QUALITY  
ASSURANCE  
TRAINING  
COMPLETION  
DEADLINE**

**JULY 12-17 –  
2024 MOCO  
4-H FAIR**

## 4-H TRIPS

4-H Trip	Date of trip	Eligible Members	Registration Deadline
4-H Camp	June 6-8	Grades 3-6	TBD
4-H Band	June 22-24	Grades 9-12	May 1
4-H Chorus	June 22-27	Grades 9-12	May 1
State Fair Exhibit Hall Worker	July 27 - August 20	Minimum of 14 years of age	April 1 or until all positions are filled
4-H Academy @ Purdue	June 12-14	Grades 9-12	May 1
4-H Round-Up	June 24-26	Grades 7-9	May 1



# INDIANA 4-H QUALITY LIVESTOCK CARE

To exhibit **BEEF CATTLE, DAIRY CATTLE, SWINE, SHEEP, MEAT GOATS, DAIRY GOATS, POULTRY,** and **RABBITS,** 4-H members must be certified through the Indiana 4-H Quality Livestock Care training **OR** the online Youth for the Quality Care of Animals program (YQCA).

1. This certification must be done an annual basis
2. Members must be registered **BEFORE** attending a training
3. Members may attend any training dates listed on this flyer  
**OR** a training in another county  
**OR** complete the online YQCA training

**MUST BE  
COMPLETED  
BY JULY  
4TH!**

## Training Dates & Locations

1. Tuesday, May 14th @ 7:30-8:30 pm in the Exhibit Hall
2. Monday, June 10th @ 5:30-6:30 pm in the Exhibit Hall
3. Tuesday, June 11th @ 12:00-1:00 pm in the Exhibit Hall
4. Tuesday, July 18th @ 7:30-8:30 pm in the Exhibit Hall
5. Monday, July 1st @ 12:00-1:00 pm in the Exhibit Hall

To register for the Indiana 4-H Quality Livestock Care program, please use <https://v2.4Honline.com>.

Those planning to be certified through the YQCA program, will register at [www.yqcaprogram.org](http://www.yqcaprogram.org) and will present their completion certificate to their 4-H Educator.

**\$3.00  
PER  
4-HER**

We have YQCA coupons left over that we will honor. The first 4-Hers that contact the Extension office will receive these coupons. **13 left!**  
**For in-person classes ONLY!**

If you need to request special accommodations, please contact the Extension office  
765-364-6363 or [asweet@purdue.edu](mailto:asweet@purdue.edu)



ELECTRIC KITS AVAILABLE  
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**ELECTRIC KITS AVAILABLE**  
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ELECTRIC KITS AVAILABLE

Electric kits for Levels 1-3 can be purchased at the MoCo Purdue Extension office. **CASH OR CHECK ONLY!**

- Parallel circuits – FREE for 1st-year Electric members
- Magnetic-powered shake flashlight - \$15.00
- Extension cord - \$28.00
- Trouble light - \$48.00

Prices are subject to change as our cost to purchase additional kits has increased.



THANK YOU TO TIPMONT REMC FOR ALLOWING  
US TO OFFER THE PARALLEL CIRCUITS FOR

**FREE**

TO OUR 1ST YEAR ELECTRIC MEMBERS WITH  
THEIR GENEROUS DONATION!

(EACH KIT IS VALUED AT \$18!)



*Thank You*



Looking for a part time job and love 4-H?  
Consider applying to be an Exhibit Hall Worker at the Indiana State Fair!

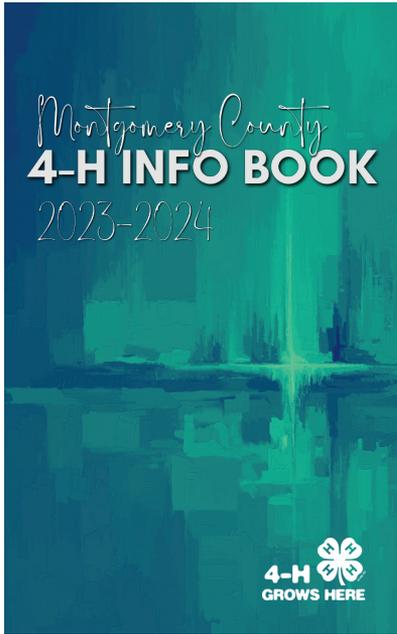
Workers (minimum of 14 years of age to college-age) are expected to reside in 4-H Centennial Hall at the Indiana State Fairgrounds from July 27-August 20.

### Duties Include

- Checking-in non-animal 4-H exhibits
- Preparing exhibits for display to the public
- Record keeping
- Interacting with fair attendees
- Assisting with a variety of state fair events
- Releasing exhibits

An application and additional details can be found at <https://bit.ly/49awhe8>

# 2024 4-H INFO BOOK



THE 2024 4-H INFO BOOK IS HERE! DUE TO A LIMITED SUPPLY, EVERY 4-H FAMILY IS ALLOWED ONE PRINTED COPY ONLY. AN ELECTRONIC COPY IS ALSO UPLOADED ON OUR MONTGOMERY COUNTY PURDUE EXTENSION WEBSITE TO VIEW.



## 4-H PROJECTS UPDATES

There have been no major project updates this year. However, there were a few minor changes to the following projects. These changes will be reflected in our new 4-H Info Book.

These new exhibit guidelines are also available at <https://extension.purdue.edu/4-H/projects>.

- AEROSPACE
- COMMUNICATIONS
- DOG
- ELECTRIC
- GARDEN
- GENEALOGY
- PHOTOGRAPHY
- SWINE

We are excited to announce that we have added Mini 4-H Photography as a project option for our Mini 4-H youth (grades Kindergarten – 2nd)!

CLUB NAME	LEADER NAME	CONTACT INFO	MEETING LOCATIONS	MAR	APR	MAY	JUNE	JULY	4-H FAIR	AUG
Anti-Cants	Ginny Jones	765-366-0033 jjjonesfamily@gmail.com	Darlington Conservation Club	12th @ 6:30pm	9th @ 6:30pm	14th @ 6pm @ 4-H Grounds	25th @ 6-7pm @ Dari-Licious		July 12th - 18th	
Barnyard Bunch	Joshua Cooksey	765-363-2860 joshua_cooksey@yahoo.com	Fairgrounds - Exhibit Hall	10th @ 2pm	14th @ 2pm	19th @ 2pm	9th @ 2pm		July 12th - 18th	
Breaks	Carolyn Huber	765-346-4982 carolyn.huber@yahoo.com	North Montgomery High School	4th @ 7pm	1st @ 7pm	6th @ 7pm	3rd @ 7pm		July 12th - 18th	
	Christy Swick	765-366-6421 blueswick88@gmail.com	Back door, 1st room on left						July 12th - 18th	
Brown Lucky Leaf	Amy Isenberg	765-376-1591 butlerdick1973@gmail.com	Waveland Fire Station	10th @ 2pm	7th @ 2pm	5th @ 2pm	2nd @ 2pm & 29th @ 7pm		July 12th - 18th	25th @ 5pm
	Kerri Simpson	765-366-4493 simpson_kerri@icloud.com	Bowling Alley & CHS						July 12th - 18th	
Clark Hustling Hoosiers	Kelly Cass	765-366-5748 kelly.klippers@yahoo.com	Cass's Property	17th @ 3pm	21st @ 3pm				July 12th - 18th	
	Amy Reeves	765-376-4214 alr.942@outlook.com	Fairgrounds & Bowling Alley			19th @ 3pm @ Shade SP	26th @ 6pm @ Fairgrounds		July 12th - 18th	
Clever Clovers	Lori Roe	765-516-0716 clevercloversclub@yahoo.com	Fairgrounds - Exhibit Hall	25th @ 6:30pm	22nd @ 6:30pm	Shade	24th @ 6:30pm		July 12th - 18th	26th @ 6:30pm
Coal Creek Elite	Tanner Wilson	765-376-7799 twilson@cville.k12.in.us	New Hope Chapel of Wingate	5th @ 6pm	2nd @ 6pm	7th @ 6pm	4th @ 6pm		July 12th - 18th	
	Tyler & Katie Wilson	765-401-0917 wilso174@gmail.com							July 12th - 18th	
C'Ville Clovers	Sara Chapman	765-918-7481 saramchapman92@gmail.com	Fairgrounds - Exhibit Hall	3rd @ 2:30pm	7th @ 2:30pm	5th @ 2:30pm	2nd @ 2:30pm	7th @ 2:30pm	July 12th - 18th	
Horse and Pony	Makhalea Whitehead	765-307-1856 makhaleayoung@outlook.com	Fairgrounds - Exhibit Hall 4-H Building	6th @ 6pm @ Bowling	3rd @ 6pm @ EH	1st @ 6pm @ 4-H			July 12th - 18th	
			MoCo 4-H Fairgrounds Open Arena			6th, 15th, 20th, 29th @ 6pm	3rd, 12th, 17th, 26th @ 6pm	1st, 10th @ 6pm	July 12th - 18th	
Junior Leaders	Abby Morgan	765-364-6363 asweet@purdue.edu	Fairgrounds - 4-H Building	11th @ 6:30pm					July 12th - 18th	
	Morgan Swick	765-918-3660 moswick49@gmail.com	Fairgrounds - Exhibit Hall			13th @ 6:30pm			July 12th - 18th	
Krazy K-9s	Amy Cox	317-409-2393 mocco4hdogclub@gmail.com	MoCo 4-H Fairgrounds-4-H Building	13th, 20th, 27th @ 6pm	3rd, 10th, 17th, 24th @6pm	1st, 8th, 15th, 22nd, 29th @ 6pm	5th, 12th, 19th, 26th @ 6pm	3rd & 10th @6pm	July 12th - 18th	
Shooting Sports - Archery	Rodney & Lori Roe	765-516-0716 clevercloversclub@yahoo.com	MoCo 4-H Fairgrounds-4-H Building	14th, 21st, 28th @ 6pm	4th, 18th, 25th @ 6pm	2nd, 9th, 16th, 23rd @ 6pm	6th, 13th, 20th, 27th @ 6pm		July 12th - 18th	
Shooting Sports - Firearms	David Anderson	765-366-2495 dma3cnyji@gmail.com	C-ville Gun Club	TBD	TBD	TBD	TBD		July 12th - 18th	
Shooting Stars	Alyssa McGaughey	765-376-0984 mcgaughey784@sbcglobal.net	MoCo 4-H Fairgrounds - Exhibit Hall	17th @ 3pm	21st @ 3pm	19th @ 3pm	23rd @ 3pm		July 12th - 18th	
Walnut Willing Hands	Amy Sloan	765-366-4678 asloan87@gmail.com	Mace Church	3rd @ 1:30pm		5th @ 1:30pm	2nd @ 1:30pm	7th @ 1:30pm	July 12th - 18th	
Wayne Winners	Janet Rivers	765-918-6096 rivers0@purdue.edu	Fairgrounds - Exhibit Hall	10th @ 2pm	14th @ 2pm	19th @ 2pm	9th @ 2pm		July 12th - 18th	
	Liz Vickery	765-366-0158 lizvickery822@gmail.com							July 12th - 18th	

# JULY 2024

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8AM BARNSET-UP  
8PM QUEEN CONTEST

9AM HORSE SHOW (WESTERN)  
8:30AM DAIRY GOAT SHOW  
8:30AM DAIRY & PYGMY GOAT SHOWMANSHIP & PYGMY SHOW TO FOLLOW

2PM SENIOR SWINE SHOWMANSHIP  
4PM HORSE SHOW (CONTESTING)  
5:30PM PUBLIC FASHION REVUE & CONSUMER CLOTHING SHOW (4-H BLDG.)

8-9:30AM GOAT WEIGH-IN  
9AM HORSE SHOW (ENGLISH)

9AM RABBIT SHOW  
11AM POULTRY SHOW  
3PM DOG AGILITY  
6PM FOOD AUCTION

8:30-10AM PERSHABLE & SEWING CHECK-IN & OPEN JUDGING (4-H BLDG. & EXHIBIT HALL)

**LIVESTOCK CHECK-IN:**  
4-5:30PM GOATS & SHEEP  
4-5:30PM DAIRY & BEEF  
6-7PM POULTRY & RABBIT  
6-9PM SWINE

9AM TRACTOR DRIVING (FIELD BEHIND EXTENSION OFFICE)  
4-7PM AEROSPACE (BOYS & GIRLS CLUB)

6AM LIVESTOCK RELEASED  
10AM BARN CLEAN-UP  
11AM-1PM 4-H PROJECTS CHECK-OUT (4-H BLDG.)  
11AM-1PM STATE FAIR PROJECTS CHECK-IN (EXHIBIT HALL)  
12PM ALL ANIMALS REMOVED FROM FAIR GROUNDS  
6:30PM LIVESTOCK AUCTION

8AM CONSUMER CLOTHING CHECK-IN (4-H BLDG.)  
9AM CONSUMER CLOTHING JUDGING (4-H BLDG.)  
12PM FASHION REVUE CHECK-IN (4-H BLDG.)  
1PM FASHION REVUE JUDGING (4-H BLDG.)

5:30-7PM NON-PERSHABLE & ALL MINI 4-H CHECK-IN & OPEN JUDGING (4-H BLDG. & EXHIBIT HALL)

9AM DAIRY SHOW  
10:30AM BEEF SHOW  
3PM MEAT GOAT FITTING CONTEST  
5PM GOAT OLYMPICS  
8PM BEEF GRAND DRIVE

8AM MEAT GOAT SHOW  
MEAT GOAT SHOWMANSHIP TO FOLLOW  
10:30AM CAT SHOW  
12PM OR 1 HR SHEEP SHOW AFTER MEAT GOAT SHOW  
6PM AWARDS PROGRAM  
8PM SHEEP GRAND DRIVE

# 4-H FAIR

JOIN US FOR TIPS AND TRICKS TO PREPARE  
FOR FAIR-RELATED EVENTS LIKE:



**PROJECT CHECK-IN**



**OPEN JUDGING**



**PROJECT CHECK-OUT**



**FAIR ENTRY TRAINING**



**AND MORE!**

THIS IS FOR ANY MONTGOMERY COUNTY  
4-H MEMBER AND THEIR FAMILY.

PLEASE BRING ALL OF YOUR QUESTIONS!

NO REGISTRATION REQUIRED.

TUESDAY, MAY 28TH AT 6:00 PM  
IN THE 4-H BUILDING

WE ARE APPROACHING THE

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# MAY 15th

## DEADLINE

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- TO ADD AND DROP PROJECTS ON 4-H ONLINE
- TO ENTER ALL OF YOUR ANIMALS' REGISTRATIONS ON 4-H ONLINE
- THE LAST DAY TO TURN IN DNA ENVELOPES TO THE EXTENSION OFFICE!!