



# 4-H CLOVER BITES



January 2024

4honline.com

# JOIN Scott County 4-H

encourage your  
friends to join  
For youth in K-12th  
grade!

Questions, call  
812-752-8450 or email  
scottces@purdue.edu

4-H   
GROWS HERE

Purdue University is an equal opportunity/equal access/affirmative action institution

The poster features a teal background with white and yellow snowflakes and green pine branches with red berries at the top. In the bottom left, two penguins are in a yellow inflatable ring. In the bottom right, a penguin wearing a yellow Santa hat is on skis. The 4-H logo is at the bottom center.

The 4-H Council practices the 4-H essential element of generosity. If your family requires financial assistance for 4-H programs or state enrollment fees, please contact the 4-H educator.

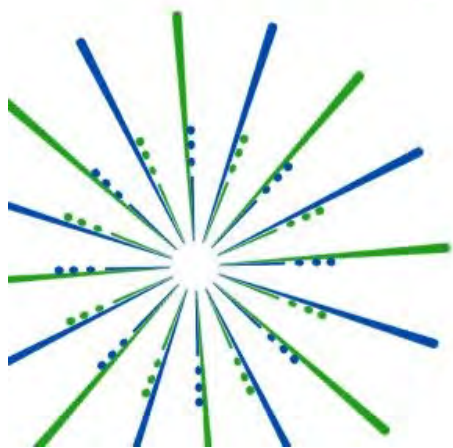
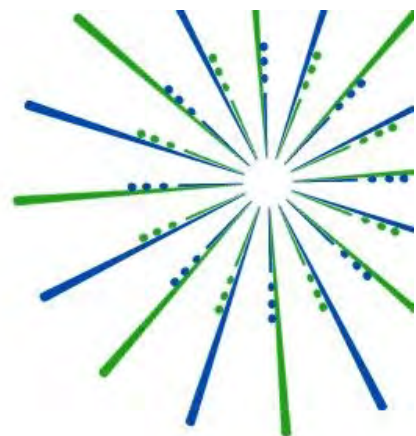
# Save the Date!

2024

*Scott County*

*Fair*

*June 30 - July 6, 2024*



*The Indiana 4-H mission is to provide real-life educational opportunities that develop young people who positively impact their community and world.*

# JANUARY 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31	1	2	3	4	5	6
	New Year's Day  OFFICE CLOSED		Livestock Committee Mtg 7 pm at Saddle Club			
7	8	9	10	11	12	13
			4-H Council Mtg 6 pm at Saddle Club	Finley Fantastics Mtg 5:45 pm at Saddle Club		
14	15	16	17	18	19	20
	ML King Day  OFFICE CLOSED					
21	22	23	24	25	26	27
28	29	30	31	1	2	3
		4-H Jr. Leaders Mtg 6 pm at Saddle Club				



# 2024 SCHOLARSHIP OPPORTUNITIES

## Senior Year Scholarship

Available to 4-H members in their senior year of high school

## Club Scholarship

Available to 4-H members entering Purdue University majoring in the College of Agriculture or select majors in the College of Health and Human Sciences

## Purdue Horticulture & Landscape Architecture Scholarship

Available to a 4-H member majoring in horticulture or landscape architecture at Purdue University and studied plant science in 4-H.

## Accomplishment Scholarship

Available to 4-H members in grades 10-12 of high school and the year immediately following high school graduation. The purpose of the 4-H Accomplishment Scholarship is to recognize youth who have excelled in life skills development through their 4-H activities and involvement.

**Categories:** Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food and Nutrition Science; Leadership Development; and Plant and Environmental Science. Three additional categories are reserved for applicants demonstrating life skills development in more than one of the previously listed categories. Those are Premier Achievement, Premier Citizenship, and Premier Leadership.

**Eligibility:** Applicants must be in grade 10, 11, 12, or their first year immediately following 4-H enrollment eligibility at the time applications are due. While an applicant does not have to be a current 4-H member, they must demonstrate multiple years of involvement in Indiana's 4-H Youth Development Program.

Youth who have previously been awarded a \$1,000 accomplishment scholarship are only eligible to compete in the Premier Achievement, Premier Citizenship, and Premier Leadership categories. Youth who have previously been awarded a \$2,000 scholarship are no longer eligible to compete in any category.

**Awards:** A minimum of thirty \$1,000 scholarships will be awarded to youth based on their demonstration of life skills development in these eight categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food, and Nutrition Science; Leadership Development; and Plant and Environmental Science.

A minimum of one \$2,000 scholarship will be awarded in each of these categories: Premier Achievement; Premier Citizenship; and Premier Leadership.

Visit [bit.ly/4hscholarship](https://bit.ly/4hscholarship) to download applications.

Applications due to County 4-H Educator January 25.

Contact your county's Purdue Extension Office to learn more.

**\$166,725 AWARDED IN 2023**



**GROW**  
AG LEADERS



Bayer Fund

**Ag students!** Apply for a chance to win a  
**\$1,500 scholarship**

**We're here to help you grow!**

**Grow Ag Leaders**, a Bayer Fund scholarship program, awards scholarships to students pursuing ag-related fields of study.

With more than **250** careers ranging from business management to biochemistry to dairy science to diesel mechanics, the possibilities in ag are endless.



SCAN HERE

**////// Deadline to apply is January 11, 2024.**

To learn more about Grow Ag Leaders, program rules and eligibility requirements, visit **www.fund.bayer.us**.



Facebook.com/AmericasFarmers



@AmericasFarmers



AmericasFarmers



# Ag students! Apply for a chance to win a *\$1,500 scholarship*

Grow Ag Leaders, a Bayer Fund program, awards scholarships to students pursuing ag-related fields of study.

### Some eligible fields of study include:

- Agricultural business management
- Agricultural communications
- Agricultural economics
- Agricultural education
- Agricultural engineering
- Agricultural extension
- Agricultural finance
- Agricultural journalism
- Agricultural mechanization
- Agricultural public relations
- Agricultural sales and marketing
- Agricultural systems management
- Agriculture policy and management
- Agriculture power and equipment
- Agriscience technician
- Agronomy and crop science
- Animal breeding and genetics
- Animal science
- Biochemistry
- Bioinformatics
- Biological sciences
- Biotechnology
- Chemical engineering
- Communications
- Computer systems in agriculture
- Computer science
- Conservation
- Dairy science
- Diesel mechanics
- Electrical engineering
- Engineering-related degree
- Entomology
- Environmental engineering
- Environmental science
- Equine science
- Farm and ranch management
- Food packaging
- Food science and technology
- Food service management
- Food services and hospitality
- General ag/ag sciences
- Horticulture
- Human nutrition
- International agriculture
- Journalism
- Livestock management
- Marketing
- Mathematics
- Mechanical engineering
- Natural resources management
- Plant breeding and genetics
- Plant pathology
- Plant science
- Poultry science
- Public relations
- Public service and administration in ag
- Rural sociology
- Soil conservation
- Soil science
- Statistics
- Sustainable agriculture
- Turf management
- Unmanned aircraft studies
- Veterinary medicine sciences
- Water conservation
- Welding
- Wildlife science

**.....AND MORE!**

**////// Deadline to apply is January 11, 2024.**



**SCAN HERE**

To learn more about Grow Ag Leaders, program rules and eligibility requirements, visit [www.fund.bayer.us](http://www.fund.bayer.us).



[Facebook.com/AmericasFarmers](https://www.facebook.com/AmericasFarmers)



[@AmericasFarmers](https://twitter.com/AmericasFarmers)



[AmericasFarmers](https://www.instagram.com/AmericasFarmers)



# Visit the State House

**Tuesday, February 13th**

7-12th grade youth are invited to Visit the Statehouse with their Educators! We will be touring the building, meet with our representatives, participate as pages, and watch a live session.

**Cost is \$20 to attend**

Space is limited. You must either provide your own transportation or work with your educator to arrange for transportation..



Purdue is an Affirmative Action/Equal Opportunity Institution



## 4-H Day at the Statehouse

Tuesday, February 13!

Register through 4-H online by January 15th.



# Visit the State House



### Hello 4-Her's!

Thank you for registering for the 4-H Day at the State House! We are excited to learn about State Leadership and Legislation with you.

### Schedule 2/13/2024

**8:50am – 2:50pm EST**

8:30 - 9:00: Registration/ Pages Assigned  
9:00 - 10:15: Opening Assembly/Guests  
10:15 - 10:45: Breakout Sessions (Two 30 min. sessions per topic)  
10:45 - 11:15: Breakout Sessions (Two 30 min. sessions per topic)  
11:30 - 12:30: Tours/Lunch  
12:30 - 1:30: Tours/Lunch  
1:45 - 2:30: Closing Assembly/Evaluations

#### REMINDERS:

- No gum, food, or beverages are allowed in the State House
- Wear shoes to walk in
- Please keep your voices down in the State House; people are working
- No weapons of any kind are allowed in the State House (ex. pocket knives)
- Cameras are permitted

#### DON'T FORGET:

- Youth are responsible for their own transportation; reach out to your local educator for help
- Each county is responsible for scheduling meetings with their own rep.

#### DIRECTIONS:

**Indiana Government Center South:**  
302 W Washington St. Indianapolis, IN 46204  
**Indiana State House:**  
200 W Washington St. Indianapolis, IN 46204





# Safety and Awareness Spark club



February 3rd and 4th

1-4 PM

Saddle Club

Cost is \$15- pay when you arrive.

*Must be able to attend BOTH sessions*

Target audience: Female youth in  
grades 7-12

**RSVP to 812-752-8450 by Feb. 1st**



Scott County 4-H

Call or email if you have  
questions about this spark  
club.

812-752-8450

[mmcneel1@purdue.edu](mailto:mmcneel1@purdue.edu)



Purdue University is an equal opportunity/equal  
access/affirmative action institution





Extension - 4-H Youth  
Development



Are you a 4-H Volunteer  
interested in coaching a 4-H  
team, but aren't sure where to  
start??

Join us for a  
**How to CDE**  
**Career Development Event**  
**Workshop for Beginner Coaches**



**When:** Saturday, February 10, 2024

**Where:** Orange County Community Center

**Why:** To learn more about what CDE's are, how to  
get a team going, and what contests are available



**Contest Areas Covered:**

- Livestock Skill-A-Thon
- Tractor Driving
- Milk Quality
- Meat Evaluation
- WHEP
- Consumer Decision Making
- Kitchen Skill-A-Thon
- Poultry Evaluation



Interested in attending?  
Register through 4-H Online at  
<https://HowToCDE2024.4honline.com>  
\$10 registration fee



Contact your local Extension Office if you have any questions

Purdue University is an equal opportunity/equal access/affirmative action institution.

# 4-H Camp Counselors

9-12 graders

Applications are at the Extension Office or if you want one emailed to you, let the office know.

Deadline to turn in an application is February 1, 2024.



Use to go to Website  
with Counselor Details



Use to go to 4-H online  
application



## Save the Date

### Area 2 4-H Camp

May 30—June 2, 2024

3rd –8th graders

More information to come

JOIN US FOR OUR...

# 4-H VOLUNTEER EXTRAVAGANZA



**Wednesday, February 21, 2024**  
**6:30 pm at the Saddle Club**

This FUN volunteer meeting will provide a CHILI dinner and DOOR PRIZES along with some helpful volunteer updates and training to help kick off the upcoming program year! Please make every effort to attend!

**4-H**



Make a World of Difference





# Happy Humming Alpacas

## HOW TO GET INVOLVED

- Enroll on 4-H Online
- Add HHA to your clubs
- Add alpaca project
- Follow 4-H newsletters  
for meeting info!

**SIGN UP AND REGISTER NOW**

**[WWW.4HONLINE.COM](http://WWW.4HONLINE.COM)**

Have Questions?

Purdue Extension Office: 812.752.8450

HHA Leader Andie Myers: 812.595.6843





DO YOU KNOW A CHILD  
WHO IS A HORSE  
ENTHUSIAST?  
IF SO JOIN US FOR OUR

**PREMIER**  
Companies



# Area Horse Camp for Beginners

SATURDAY, FEBRUARY 24, 2024 FROM 10 AM- 2 PM  
IN SCOTTSBURG AT THE SCOTT COUNTY  
FAIRGROUNDS!

This event is for youth who love horses and want to learn more  
about them!

We will have hands-on horse experiences while learning about:

- \* colors \* communication \* different riding styles \*
- \* safety around horses \*

The fee for this workshop is \$15.00.

RSVP BY CALLING 752-8450 OR EMAILING  
MMCNEEL1@PURDUE.EDU BY FEBRUARY 20TH. YOU DO NOT  
HAVE TO BE CURRENTLY ENROLLED IN 4-H TO ATTEND THIS  
EVENT. THE EVENT FEE COVERS ENROLLMENT FOR THOSE WHO  
AREN'T IN 4-H ALREADY!

Purdue University is an equal opportunity/equal access/affirmative action institution

# Scott County 4-H Beef Exhibitors



Beef ID Day  
March 9, 2024  
8:30 - 10:30 am  
Little York Stockyards

Any questions, please call the  
Extension Office at 812-752-8450,  
Monday - Friday, 8:30 - 4:30  
or email Megan at  
[mmcneel@purdue.edu](mailto:mmcneel@purdue.edu)

