

## My Record of 4-H Achievement

(To be kept in your Record Book)

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ Telephone (                      ) \_\_\_\_\_  
Month                      Day                      Year

\_\_\_\_\_ Town \_\_\_\_\_ zip \_\_\_\_\_

Club \_\_\_\_\_ Township \_\_\_\_\_ Boy or Girl \_\_\_\_\_

Parent or Guardian's Name \_\_\_\_\_

Year	Project	Division/ Level	Number of Garments Dishes, Articles, Animals	Exhibit	Exhibits Placing	Record Grade
Ex. '01	Garden	1	17 varieties vegetables 100' x 75'	1 plate green beans	Local - County - Blue State - Red	A

Year	Meetings Attended		Committee Work	Offices Held	Activities Participated In	Workshops Attended	Judging Events
	Local	County					
Ex. 2001	7	8	Refreshments	Secretary	Fashion Revue	Clothing	Dairy Foods

Year	Public Speaking/ Demonstrations	Community Service	4-H Promotion	Trips Attended	Awards Received	Field Trips, Tours, Mass Media
Ex. 2001	Growing Squash	County Home Visit	Indiana 4-H Week Display	4-H Camp	1st Year Pin	Weather Station